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Heinecke

GENEALOGY
FROM
ADAM TO CHRIST,
WITH
THE GENEALOGY OF
ADAM HEINECKE
AND
HENRY VANDERSAAL,
FROM 1747 TO 1881.

TO WHICH IS ADDED
A BRIEF ACCOUNT OF THE AUTHOR'S TRAVELS IN ABOUT SIX-
TEEN YEARS AS AN EVANGELIST,

AND
TWELVE SERMONS COMPOSED BY HIMSELF.
By REV. SAMUEL HEINECKE, ELDER.

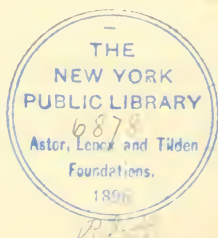
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1881.

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REV. SAMUEL HEINECKE,
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PREFACE.

I HAVE been solicited by some of our kin and other friends to have another edition of our book published, and feel glad to be able to inform the friends that I have had issued one thousand copies more, to which is added 322 more names and some ten years more of my travels, with the sermons, as in the first book, hoping that it may be said, as it was of Abel of old, that “though he is dead, yet speaketh.”—HEBREWS, xi. 4.

SAMUEL HEINECKE,
Elder.

GENEALOGY FROM ADAM TO CHRIST.

The First Age of the World.

GENESIS, 5th Chapter.

	Years.
From Adam to Seth.....	130
“ Seth to Enos.....	105
“ Enos to Cainan.....	90
“ Cainan to Mahalaleel.....	70
“ Mahalaleel to Jared.....	65
“ Jared to Enoch.....	162
“ Enoch to Methuselah.....	65
“ Methuselah to Lamech.....	187
“ Lamech to Noah.....	182
“ Noah to Flood.....	600
	1656

Second Age of the World.

From the Flood to Arphaxad.....	2
“ Arphaxad to Salah.....	35
“ Salah to Eber.....	30
“ Eber to Peleg.....	34
“ Peleg to Rue.....	30
“ Rue to Serug.....	32
“ Serug to Nahor.....	30
“ Nahor to Terah.....	29
“ Terah to Abraham.....	70
	292
	1948

Years.

Brought forward----- 1948

Third Age of the World.

From Abraham to Isaac-----	100
“ Isaac to Jacob-----	60
“ Jacob to Joseph-----	91
“ Joseph until he was sold-----	17
“ Joseph until he was made known-----	22
“ Joseph’s discovery till the death of Jacob-----	17
“ Death of Jacob to Kohath-----	46
“ Kohath to Amram-----	67
“ Amram to Moses-----	65

 485

 2433
Fourth Age of the World.

From Moses till he refused to be called the son of Pharaoh’s daughter-----	40
Moses in the Land of Midian-----	40
Moses led the Israelites-----	40
Israelites governed by Judges-----	390

 80

 430

 2943
Fifth Age of the World.

REIGN OF KINGS.

1st. King Saul reigned in Israel-----	40
2d. King David “ “-----	40
3d. King Solomon “ “-----	40

 120

 3063

Years.

Brought forward----- 3063

Sixth Age of the World.

GOD'S CALL OF THE PROPHETS.

Before Christ.

Years.

760. Isaiah from Solomon-----180

629. Jeremiah from Isaiah-----131

588. Lamentations from Jeremiah----- 41

574. Ezekiel from Lamentations----- 14

534. Daniel from Ezekiel----- 40

519. Zachariah from Daniel----- 16

397. Malachi from Zachariah-----122

Christ-----397

----- 941

4004

Established by Moses and the Patriarchs and Phophets.

GENEALOGY ACCORDING TO THE NEW TESTAMENT.

RECAPITULATION.

	Years.
From Adam to the Flood.....	1656
“ The Flood to Abraham.....	292
	—— 1948

From Abraham to David, 14 Generations :

From Abraham to Isaac.....	100
“ Isaac to Jacob.....	60
“ Jacob to Judah.....	90
“ Judah to Esrom.....	40
“ Esrom to Aram.....	40
“ Aram to Aminadab.....	40
“ Aminadab to Naasson.....	40
“ Naasson to Salmon.....	40
“ Salmon to Booz.....	40
“ Booz to Obed.....	40
“ Obed to Jesse.....	39
“ Jesse to David.....	39
“ David to Nathan.....	39
“ Nathan to Mattatha.....	39
	—— 686

Years.

Brought forward----- 2634

*From David to the Carrying Away into Babylon, 14
Generations. Divided into 20 Families, as follows :*

From Mattatha to Menan-----	35
“ Menan to Melea-----	35
“ Melea to Eliakim-----	35
“ Eliakim to Jonan-----	35
“ Jonan to Joseph-----	35
“ Joseph to Judah-----	35
“ Judah to Simeon-----	34
“ Simeon to Levi-----	34
“ Levi to Matthat-----	34
“ Matthat to Jorim-----	34
“ Jorim to Eliezer-----	34
“ Eliezer to Jose-----	34
“ Jose to Er-----	34
“ Er to Elmodam-----	34
“ Elmodam to Cosam-----	34
“ Cosam to Addi-----	34
“ Addi to Melchi-----	34
“ Melchi to Neri-----	34
“ Neri to Salathiel-----	34
“ Salathiel to Zorobabel-----	34

----- 686

3320

	Years.
Brought forward.....	3320
<i>From the Carrying Away into Babylon unto Christ, 14 Generations. Divided into 20 Families :</i>	
From Zorobabel to Rhesa.....	35
“ Rhesa to Joanna.....	35
“ Joanna to Judah.....	35
“ Judah to Joseph.....	35
“ Joseph to Semei.....	34
“ Semei to Mattathias.....	34
“ Mattathias to Maath.....	34
“ Maath to Nagge.....	34
“ Nagge to Esli.....	34
“ Esli to Naum.....	34
“ Naum to Amos.....	44
“ Amos to Mattathias.....	34
“ Mattathias to Joseph.....	34
“ Joseph to Janna.....	34
“ Janna to Melchi.....	34
“ Melchi to Levi.....	34
“ Levi to Matthat.....	34
“ Matthat to Heli.....	34
“ Heli to Joseph.....	34
“ Joseph to Christ.....	34
	684
	4004

Thus we have the Genealogy in two forms or authorities, proved by Holy Writ, as taken from the Old and New Testament Scriptures.

INDEX.

	Page.
Allan, James M.	30
Buch, Peter	29
Buch, William	29
Buch, Samuel	30
Buch, Pharis	30
Brownell, Simon	72
Brownell, Solomon	73
Beeghley, Jacob	72
Bender, Dr. J. W.	58
Biggerstaff, Samuel	45
Biggerstaff, William H.	45
Blackledge, Dr. T. G.	52
Burkholder, Aaron (see errata)	16
Benington, Rev.	41
Barker, Irwin S.	25
Cannon, Henderson	60
Cannon, John H.	60
Cannon, Sanford	61
Clippinger, John	57
Cremer, Isaiah	54
Cressler, Jasper	76
Cole, George	59
Cutchall, John	49
Diehl, Jeremiah	55
Donavan, Benjamin, Sr.	35
Donavan, Benjamin, Jr.	35
Davis, Richard Baxter	47
Davis, John	42
Daveler, Levi	34
Dibler, David	19
Echternach, Christian	20
Echternach, Daniel	21
Echternach, J. H.	21
Echternach, Samuel H.	23
Eagy, John	33
Eby, Jacob	34
Evans, Joel	46
Eberly, Jacob	28
Enck, Jacob	28
Enck, John	28
Freeman, William	46

	Page.
Freeman, Douglass	46
Fording, Leander	67
Fry, George	24
Forney, Daniel	20
Grove, Andrew	21
Griffeth, Alfred R.	67
Greenfield, Nathaniel	51
Goudy, Samuel	51
Gipple, Christian	18
Gish, John	58
Grube, Casper	33
Grube, Jacob, Sr.	34
Grube, Emanuel	34
Grube, Jacob, Jr.	35
Grosh, John	22
Grange, Hanable De La	43
Grube, John	35
Grube, Samuel	34
Grabill, Jacob	74
Gougler, George	62
Gracely, Christian	40
Good, Aaron	70
Grimes, Henry	23
Green, Charles	
Heinecke, Adam	17
Heinecke, Christian	17
Heinecke, Jacob, son of Christian	18
Heinecke, Samuel Rev.	24
Heinecke, Benjamin	26
Heinecke, John	26
Heinecke, Jacob, son of Benjamin	27
Heinecke, Levi, son of Benjamin	27
Heinecke, Samuel, son of Benjamin	28
Heinecke, Charles T. V., son of Rev. Samuel	25
Heinecke, Edwin Dorsey, son of Rev. Samuel	25
Heinecke, James Wm., son of Rev. Samuel	25
Heinecke, Henry, son of John	26
Hines, Jacob	36
Hemperly, Daniel	54
Hays, Wm. R.	79
Hoover, John	79
Hoover, Elijah	79
Hull, Daniel	45
Harris, Rev. G. H.	52
Harley, John D.	64
Hisson, John	33
Hutchinson, N. R.	56
Hamilton, Rev. John	53

	Page.
Hamilton, John V.	54
Hamilton, Luther D.	55
Hamilton, Josephus M. M.	55
Hinkle, Amos K.	57
Hollinger, Jacob	67
Heiges, Lewis	79
Henderson, Robert M.	75
Hain, Daniel, Sr.	41
Hain, Henry	43
Hain, Adam	43
Hain, Daniel, Jr.	44
Hain, Wm. Noble	47
Hain, Samuel	43
Hughes, J. W.	45
Jury, Jonas	19
Jury, Jacob	19
Jury, Elias	19
Kenegy, Joshua Sr.	52
Kenegy, Samuel	51
Kenegy, Jacob	52
Kenegy, Joshua, Jr.	52
Kiper, Benjamin	21
Kiper, Jacob	21
Kauble, Daniel.	41
Kauble, Silas	42
Kauble, Wm.	42
Kendig, Christian, Sr.	76
Kendig, Jacob	76
Kendig, Dr. Christian	77
Kendig, J. A. J.	76
Kendig, Wm. W.	78
Kendig, Ciinton	78
Kendig, Clark M.	78
Kendig, James D.	77
Kendig, Albert C.	77
Kauble, Abraham	42
Kauble, Stephen	42
Kelser, Rev. Philip	67
Lebo, David	18
Lebo, Jeremiah	18
Lebo, George.	20
Landis, B. F.	58
Landis, David	73
Lackey, John	49
Long, S. S.	65
Long, Christian	67
Lehman, Andrew J.	48
Martin, David	61

	Page.
Mohler, Daniel	71
Mohler, Levi	72
Mohler, Henry	73
Mohler, John	74
Mohler, Amos H.	74
Mohler, John B.	75
Mohler, Alfred H.	75
Mohler, William H.	75
Mohler, James H.	75
Mohler, Daniel	72
Martin, Abraham	34
Miley, Luther M.	39
Myers, Samnel	41
Noll, Jacob	27
Plantz, Christian	45
Phillips, C. H.	26
Palmer, Edward	66
Penery, William	47
Rogers, David	70
Rudolph, Thomas	57
Shober, George B.	30
Shober, Augustus W.	30
Shiffler, William E.	29
Schroth, Jacob, Sr.	40
Schroth, Jacob Elmer, Jr.	40
Swartz, Benjamin F.	23
Sharp, John	26
Schmooker, G. Milton	69
Shetron, Peter	80
Shupe, Lewis B.	56
Ternald, Thomas (see eratta)	16
Thrush, Elias F.	57
Umholtz, Michael	80
Vandersaal, Henry	37
Vandersaal, Rev. John	50
Vandersaal, Rev. Jacob	60
Vandersaal, Abraham	68
Vandersaal, Jacob, son of Rev. John	56
Vandersaal, Samuel, son of Rev. Jacob	61
Vandersaal, John, " "	63
Vandersaal, David, " "	64
Vandersaal, Jacob, " "	65
Vandersaal, Jacob, son of John	63
Vandersaal, Isaac, " "	63
Vandersaal, William, " "	63
Vandersaal, John, " "	63
Vandersaal, George, " "	64
Vandersaal, Daniel, son of Rev. Jacob	66

	Page.
Vandersaal, Simon Rev., son of Samuel	62
Vandersaal, Abraham, Rev., son of Samuel	68
Vandersaal, John, son of Samuel	61
Vandersaal, Joseph, son of Samuel	62
Vandersaal, Elias Wesley, son of Samuel	61
Vandersaal, William Madison, son of Samuel	62
Vandersaal, Daniel S., son of David	65
Vandersaal, Jacob Coover, son of Jacob, son of Rev, John . . .	56
Vandersaal, Peter, son of Abraham	69
Vandersaal, Samuel W., son of Peter	70
Vandersaal, Jacob	70
Vandersaal, Samuel.. . . .	71
Vandersaal, Abraham, son of Peter	70
Vandersaal Isaac W., son of Jacob, son of Abraham	71
Vandersaal, Isaiah, son of Jacob	65
Workheiser, Jacob	76
Wingerd, David	57
Wise, David (see errata)	16
Weitzel, Elias	22
Wyatt, Daniel	44
Waters, Samuel	47
Warson, John	51
Young, Felix	38
Young, Christian	38
Young, Henry	48
Young, Jacob, son of Rev. Christian	39
Young, John, son of Rev. Christian	38
Young, Isaac, son of Rev. Christian	40
Young, Joshua, son of Rev. Christian	39
Young, Joseph, son of Rev. Henry	48
Young, Eli, son of Rev. Henry	49
Young, Enoch, son of Rev. Henry	49
Young, Isaac R., son of Rev. Henry	50
Young, Reuben, son of Rev. Henry	50
Young, Amos D., son of Eli	49
Zion, Wm. H.	39
Yessler, Michael	78
Yessler, John	80
Yessler, Henry	80

ERRATA.

The following are sons-in-law of John H. Echternach,
on page 21 :

Aaron Burkholder, born November 13th, 1854.

Sarah Ann Echternach and Aaron Burkholder were married September 28th, 1873. Their children were as follows :

Adam Burkholder, born July 4th, 1874.

Lydia Ann Burkholder, born October 8th, 1876.

Catharine Burkholder, born February 2d, 1878.

Post Office, Independence, Montgomery county, Kansas.

David Wise, born October 9th, 1853.

Emma Echternach was married to David Wise, December 30th, 1875. Their child was as follows :

Henrietta Wise, born January 16th, 1876.

David Wise died March 9th, 1877, aged 27 years and 5 months.

Post Office, Salt City, Sumner county, Kansas.

Thomas Ternald, born October 14th, 1853.

Amanda Echternach was married to Thomas Ternald April, 1879.

Post Office, Salt City, Sumner county, Kansas.

Eve Heinecke, on page 20, should read 89 years instead of 30.

On page 246 Jacob G. Myers should be *John* G. Myers.

Christian Heinecke, married to Barbara Staley, on page 18, should read 1807 instead of 1812.

On page 27 should read, Amanda Lupold born January 26th, 1852, instead of Levi Heinecke.

On page 28 Susan Haley should read Susan Hanly.

On page 28, the post-office Manawanda should be Manatawna.

On page 242 should be A. S. Loy instead of A. S. Lay.

On page 39, William H. Zion and Anna Eliza Young were married June 23d, 1867, instead of Feb. 21st, 1867. Their child, James, died March 21st, aged 9 days. Ann Eliza Zion died December 19th, 1875.

On page 39, Mediopolis P. O. should be Sperry.

On page 38, James M. Young's address should be Holden, Jackson county, Kansas.

On page 90, the fourth line from the bottom, the word thankful should be unthankful.

On page 242, Jacob Beckley should be Jacob Beghley.

On page 243, M. Bardner should be M. Bordner.

On page 246 should be Firestine instead of Farestone.

On page 177, Cyrus Shauer should be Cyrus Shaver.

On page 22, Straight Attell should be Straight Axtell.

Levi Daveler, on page 34, died October 17, 1870, aged 30 years and 11 days.

On page 25, should be Jesse Wyland Heinecke, instead of ——— Heinecke.

On page 223, should be Mr. Clannan instead of Mr. Clunнан.

On page 186, should be Mr. Mottinger instead of Mr. Mollinger.

GENEALOGY

OF

ADAM HEINECKE,

AND

HENRY AND ELIZABETH VANDERSAAL.

ADAM HEINECKE, born in the city of Hannah, 1747. Naturalized September 24th, 1767, before William Allen, John Larwell, William Coleman, and Thomas Willing, Esqrs., in York county, Pennsylvania. His papers were signed by Edward Shepler, Jr.

ELIZABETH KOCH, born November, 1750.

Adam Heinecke and Elizabeth Koch were married 1769.

Their children were as follows :

Christian Heinecke, born August 28th, 1770.

Elizabeth Heinecke, born October 13th, 1773.

Ann Maria Heinecke, born December 15th, 1776.

Mary Vandersaal, born October 13th 1773.

Christian Heinecke and Mary Vandersaal were married

May 3d, 1796. They had one son, as follows :

Jacob Heinecke, born June 17th, 1797.

Mary Heinecke died May 3d, 1799, aged 25 years, 6 months and 20 days.

Sarah Vandersaal, born January 24th, 1778.

Christian Heinecke and Sarah Vandersaal were married 1800. (Second wife.) Their children were as follows :

Elizabeth Heinecke, born July 16th, 1801.

Peter Heinecke, born July 16th, 1802. Died young.

Samuel Heinecke, born December 21st, 1803.

John Heinecke, born 1805. Died.

Sarah Heinecke died June 12th, 1806, aged 28 years,
4 months and 18 days.

Adam Heinecke died about 1780.

Barbara Staley was born December 4th, 1771.

Christian Heinecke and Barbara Staley were married
1812. Third wife. They had seven children, as fol-
lows:

The birth of six children is without record.

Benjamin Heinecke, born October 3d, 1813.

Eve Catharine Updegrove, born March 16th, 1787.

Jacob Heinecke and Eve Catharine Updegrove were
married March 28th, 1820. Their children were as
follows:

Catharine Heinecke, born February 3d, 1821.

Mary Heinecke, born February 14th, 1826.

Elizabeth Heinecke, born December 8th, 1827.

Christian Gipple, born May 27th, 1819.

Catharine Heinecke and Christian Gipple were married
June 29th, 1862.

David Lebo, born April 16th, 1821.

Mary Heinecke and David Lebo were married Decem-
ber 25th, 1846. Their children were as follows:

Leah Lebo, born June 28th, 1847. Died August 3d,
1850, aged 3 years, 1 month and 5 days.

Jeremiah Lebo, born May 1st, 1851.

Susan Lebo, born May 5th, 1853.

John David Lebo, born January 26th, 1862.

Sarah E. Wirt, born March 30th, 1831.

Jeremiah Lebo married Sarah E. Wirt, January 30th,
1872. Their children were as follows:

David Lebo, born May 28th, 1874.

Charles Edger Lebo, born June 28th, 1876.

John Arthur Lebo, born January 9th, 1879.

Post Office, Millersburg, Dauphin county, Pa.

David Dibler, born December 7th, 1850.

Susan Lebo was married to David Dibler, February 13th, 1875. Their children were as follows:

Mary Elizabeth Dibler, born April 18th, 1876.

John Edwin Dibler, born April 3d, 1878.

Post Office, Killinger, Dauphin county, Pa.

Jonas Jury, born September 22d, 1822.

Elizabeth Heinecke and Jonas Jury were married February 18th, 1844. Their children were as follows:

Jacob Jury, born August 24th, 1845.

Jeremiah Jury, born September 17th, 1846. Died August 1st, 1849, aged 2 years, 10 months and 14 days.

Elias Jury, born July 20th, 1849.

Clara Louisa Jury, born October 3d, 1854.

Mary Emma Jury, born June 9th, 1859.

John Edward Jury, born May 4th, 1863.

Elizabeth Modder, born April 13th, 1847.

Jacob Jury and Elizabeth Modder were married in the year 1864. Their children were as follows:

Agnes Josephine Jury, born October 13th, 1864.

Jonas Levi Jury, born February 10th, 1867.

Laurah Eddie Jury, born September 20th, 1872.

Ann Ora Jury, born October 18th, 1874.

Oliver Cookman Jury, born May 26th, 1877.

Elizabeth Esther Jury, born July 19th, 1879.

Post Office, Killinger, Dauphin county, Pa.

Elias Jury married Sadona Gilbert, September 28th, 1873. Their children were as follows:

Kate Salome Jury, born May 1st, 1874.

Sadona Jury, died.

Mary Ann Hoffman was married to —— McCurden. McCurden died.

Elias Jury married the widow McCurden.

Post Office, Cross Roads, Dauphin county, Pa.

George Lebo, born May 20th, 1848.

Clara L. Jury and George Lebo were married September 14th, 1873. Their children were as follows:

Anna Calista Lebo, born July 2d, 1875.

Kate E. Lebo, born January 25th, 1877.

Harvey W. Lebo, born June 17th, 1879.

Post Office, Killinger, Dauphin county, Pa.

Daniel Forney, born July 13th, 1854.

Mary Emma Jury and Daniel Forney were married June 9th, 1876. Their children were as follows:

Harry W. Forney, born August 27th, 1877.

Wm. Edda Forney, born April 12th, 1879.

Post Office, Millersburg, Dauphin county, Pa.

Jacob Heinecke died October 31st, 1872, aged 75 years 4 months and 14 days.

Eve Heinecke died March 25th, 1876, aged 30 years and 9 days.

Christian Gipple died March 3d, 1877, aged 57 years, 9 months and 4 days.

Christian Echternach, born April 4th, 1796.

Elizabeth Heinecke and Christian Echternach were married November 11th, 1821. Their children were as follows:

Daniel Echternach, born September 30th, 1822.

Lydia Echternach, born October 9th, 1824.

John H. Echternach, born October 29th, 1826.

Susanna Echternach, born March 1st, 1829.

Samuel Echternach, born August 22d, 1831.

Sarah Echternach, born February 23d, 1834.

—— Echternach, (a son) born March 15th, 1837. Died.

Elizabeth Echternach, born March 16, 1838. Died May 22d, 1858, aged 20 years, 2 months and 6 days.

Rachel Echternach, born February 18th, 1841.

Rebecca Echternach, born December 3d, 1843.

Jennie Stewart, born March 13th, 1822.

Daniel Echternach and Jennie Stewart were married April 27th, 1854.

Residence, No. 227 South 42d St., West Philadelphia.

Benjamin Kiper, born November 19th, 1816.

Lydia Echternach and Benjamin Kiper were married December 4th, 1853. Their children were as follows :

Jacob Kiper, born April 22d, 1855.

Susan Elizabeth Kiper, born July 16th, 1857.

Benjamin Franklin Kiper, both December 1st, 1859.

Kitty Ann Kiper, born August 11th, 1862. Died March 1st, 1863, aged 6 months and 21 days.

Amanda Kiper, born February 7th, 1865.

Amelia (adopted) was married to Andrew Grove. Their children were as follows :

Mary E. Grove, born October 19th, 1875. Died November 12th, 1876.

Laura Olive Grove, born October 13th, 1878.

Post Office, Reamstown, Lancaster county, Pa.

Jacob Kiper married Emma Garman. Their child was as follows :

Grace Savena Kiper, born October 30th, 1880.

Post Office, Lincoln, Lancaster county, Pa.

Lydia Lutz, born January 2d, 1831.

John H. Echternach and Lydia Lutz were married October 22d, 1850. Their children were as follows :

Sarah Ann Echternach, born September 9th, 1851.

Emma Echternach, born September 1st, 1853.

John Andrew Echternach, born November 18th, 1855.

Amanda Echternach, born May 14th, 1858.

Elizabeth Echternach, born November 15th, 1860.

Adam L. Echternach, born March 22d, 1864. Died.

Charles Morris Echternach, born July 26th, 1867.

Mary Lavina Echternach, born October 16th, 1869.

Post Office, Salt City, Sumner county, Kansas.

Elias Weitzel, born September 14th, 1822.

Susan Echternach and Elias Weitzel were married December 20th, 1847. Their children were as follows:

Maria Elizabeth Weitzel, born September 26th, 1848.

Died December 3d, 1853, aged 5 years, 2 months and 7 days.

Sarah Ann Weitzel, born January 12th, 1849.

Lemon Weitzel, born September 5th, 1850. Died December 4th, 1853, aged 3 years, 2 months and 29 days.

Amanda Virdilla Weitzel, born June 30th, 1852. Died December 20th, 1853, aged 1 year, 5 months and 20 days.

Emma Jane Weitzel, born October 23d, 1854.

Ann Eliza Weitzel, born January 6th, 1857.

Charlie E. Weitzel, born November 4th, 1866. Died January 12th, 1867, aged 10 weeks less 1 day.

Hallie S. Weitzel, born August 10th, 1870.

Post Office, Reamstown, Lancaster county, Pa.

Sarah Ann Weitzel was married to W. W. Wickel. Their child is as follows:

Susan Rebecca Wickel, born September 23d, 1868.

Post Office, Naperville, Dupage county, Illinois.

Emma Jane Weitzel was married to George Uible.

Their children were as follows:

Charlie Uible, born. Died.

Minnie Uible, born October 23d, 1873.

Post Office, N. E. Cor. 77th St. and 4th Av., New York.

Anna Eliza Weitzel was married to John Grosh. Their children were as follows:

Clarence Grosh, born December 6th, 1878.

Jennie Stewart Grosh, born January 16th, 1881.

Post Office, Landis Valley, Lancaster county, Pa.

Susanna Fry, born October 28th, 1833.

Samuel H. Echternach and Susan Fry were married December 23d, 1852. Their children were as follows:

Christian Echternach, born October 19th, 1854.

Catharine E. Echternach, born February 19th, 1856. Died October 27th, 1856, aged 8 months and 8 days.

Frances Echternach, born April 16th, 1857.

Mary Echternach, born March 4th, 1859. Died August 20th, 1859, aged 5 months and 16 days.

Ann Eliza Echternach, born June 21st, 1860.

George Echternach, born July 26th, 1862. Died January 24th, 1863, aged 5 months and 28 days.

Clara Echternach, born January 26th, 1864.

Daniel Echternach, born August 30th, 1866.

Susanna Echternach, born September 19th, 1868. Died September 26th, 1868, aged one week.

Henry Echternach, born August 30th, 1869.

Dora Echternach, born September 30th, 1871. Died November 14th, 1874, aged 3 years, 1 month and 14 days.

David Wallace Echternach, born December 27th, 1873.

Samuel Echternach, born March 21st, 1876. Died January 10th, 1878, aged 1 year, 9 months and 20 days.

Post Office, Naperville, Dupage county, Illinois.

Benjamin Franklin Swartz, born August 31st, 1831.

Sarah Echternach and Benjamin Franklin Swartz were married December 25th, 1857. Their children were as follows:

Mary Emma Swartz, born September 29th, 1858.

Harry Swartz, born February 20th, 1860.

Charles Holler Swartz, born October 4th, 1862.

Edwin Morris Swartz, born July 12th, 1866.

Charlie H. Swartz, died July 3d, 1869, aged 6 years, 8 months and 20 days.

Sarah Swartz, died May 21st, 1874, aged 40 years, 3 months, less 2 days.

Post Office, City of Lancaster, Pa.

Henry Grimes, born July 4th, 1845.

Rachel Echternach and Henry Grimes were married
November 1st. 1866. Their children were as follows :

Edwin Grimes, born February 16th, 1868.

Daniel Grimes, born January 15th, 1870.

Post Office, Reamstown, Lancaster county, Pa.

George Fry, born January 10th, 1846.

Rebecca Echternach and George Fry were married Oc-
tober 27th, 1868. Their children were as follows :

Alvin Fry, born July 20th, 1870.

Charley Fry, born October 7th, 1874. Died November
20th, 1877, aged 3 years and 13 days.

Ellie Fry, born October 4th, 1879.

Post Office, Reamstown, Lancaster county, Pa.

Elizabeth Echternach died March 11th, 1876, aged 74
years, 7 months and 26 days.

Christian Echternach died August 26th, 1868, aged 72
years, 4 months and 22 days.

Joanna R. Hines, born February 24th, 1811.

Samuel Heinecke and Joanna R. Hines were married
November 6th, 1828, in Washington, D. C. Their
children were as follows :

Mary Ann Durbin Heinecke, born October 23d, 1829.
Died June 23d, 1832, aged 2 years and 8 months.

Reuben H. Heinecke, born October 10th, 1831. Died
aged one week.

Sarah Elizabeth Heinecke, born August 3d, 1833.

Charles V. T. Heinecke, born September 23d, 1836.

Edwin Dorsey Heinecke, born August 11th, 1839.

James William Heinecke, born July 5th, 1843.

Samuel M. Heinecke, born December 2d, 1845. Died

Susan Amelia Heinecke, born May 29th, 1847. Died
May 27th, 1868, aged 21 years, less 2 days.

Ida Dubois Heinecke, born January 10th, 1850. Died.

August 17th, 1852, aged 2 years, 7 months and 7 days.

Clara Belle Heinecke, born June 5th, 1852.

Post Office, Waterville, Kansas.

Irwin S. Barker, born between the 23d and 24th at midnight, November, 1827.

Sarah Elizabeth Heinecke and Irwin S. Barker were married May 12th, 1859, at Washington City, D. C. Their children were as follows :

Charlie Barker, born March 27th, 1860.

Margaret Joanna Barker, born October 10th, 1867.

Died August 11th, 1868, aged 10 months and 1 day.

Post Office, No. 1106 H Street, Washington, D. C.

Charles T. Heinecke married Mary Rinehart. Their children were as follows :

George Heinecke, born December 15th, 1871.

Howard Heinecke, born September 20th, 1875.

Post Office, Washington City, D. C.

Frances C. Magill, born December 25th, 1845.

E. D. Heinecke and Frances C. Magill were married in Chicago, Illinois, June 1st, 1869. Their children were as follows :

Edna A. Heinecke, born March 7th, 1871. Died November 11th, 1871, aged 8 months and 4 days.

Frances C. Heinecke, died December 26th, 1872, aged 27 years and 1 day, in the State of Kansas.

Jennie T. Wyland, born December 31st, 1848.

E. D. Heinecke and Jennie T. Wyland were married December 27th, 1876, by Rev. James Phillips, near Jewell City, Kansas. Their children were as follows :

Anna Pearl Heinecke, born March 26th, 1878.

Charles Walter Heinecke, born November 16th, 1879.

——— Heinecke, born December 15th, 1880.

Post Office, Jewell City, Kansas.

James W. Heinecke, married Emma Heisy, July 14th, 1873, in Waterville Kansas. Their children were as follows :

Lulu Heinecke, born March 29th, 1874. Died December 11th, 1879, aged 5 years, 8 months and 15 days.

Willie Heinecke, born

Post Office, Jewell City, Kansas.

Clara Belle Heinecke was married to C. H. Phillips,
May 12th, 1872. Their child was as follows:

Burtie Phillips, born February 14th, 1873.

Post Office, Waterville, Kansas.

Franica Zellers, born December 22d, 1817.

Benjamin Heinecke and Franica Zellers were married
November 3d, 1835. Their children were as follows:

John Heinecke, born June 25th, 1837.

Lydia Heinecke, born, December 18th, 1838.

Rebecca Heinecke, born February 25th, 1842.

Jacob Heinecke, born March 23d, 1844.

Levi Heinecke, born November 6th, 1846.

Catharine Heinecke, born July 16th, 1848.

Samuel Heinecke, both April 21st, 1850.

Sarah Heinecke, born October 31st, 1851.

Ann Heinecke, born February 23d, 1853. Died May
23d, 1853, aged 3 months.

Elizabeth Heinecke, born November 19th, 1854.

Henry Heinecke, born July 21st, 1857. Died.

Leah Heinecke, born May 11th, 1861.

Post Office, Durlach, Lancaster county, Pa.

Susanna Gockley, born August 12th, 1836.

John Heinecke and Susanna Gockley were married

September 15th, 1857. Their children were as follows:

Henry Heinecke, born June 14th, 1858.

Anna Heinecke, born March 6th, 1863. Died March 4th,
1872, aged 9 years and 2 days.

Post Office, Avon, Lebanon county, Pa.

Sarah Elizabeth Heinecke, born August 21st, 1880.

Susanna Heinecke died May 21st, 1878, aged 41 years,
9 months and 9 days.

Elizabeth M. Hoke, born December 9th, 1857.

Henry Heinecke married Elizabeth M. Hoke. Their
children were as follows:

Stephen Ulysses Heinecke, born July 21st, 1877.

John Henry Heinecke, born May 21st, 1879.

Post Office, Avon, Lebanon county, Pa.

John Sharp, born February 10th, 1842.

Lydia Heinecke and John Sharp were married February 6th, 1862. Their children were as follows :

Solinda Sharp, born June 23d, 1865.

Emma Sharp, born October 19th, 1873.

Eliza Sharp, born May 27th, 1877.

Post Office, Bismark, Lebanon county, Pa.

Jacob Noll, born July 28th, 1843.

Rebecca Heinecke and Jacob Noll were married August 31st, 1862. Their children were as follows :

James Noll, born July 13th, 1863.

Catharine Noll, born December 27th, 1864.

Lucy Noll, born December 10th, 1866.

Caroline Noll, born December 9th, 1869.

Anna Noll, born November 24th, 1870.

Leah Noll, born June 27th, 1872.

Michael Noll, born June 26th, 1874.

Lydia Noll, born July 1st, 1876.

Mary Noll, born February 13th, 1878.

Post Office, Klinefeltersville, Lebanon county, Pa.

Ann Lose, born April 11th, 1848.

Jacob Heinecke and Ann Lose were married September 18th, 1865. Their children were as follows :

Harry Heinecke, born February 16th, 1866. Died.

Alice Heinecke, born January 17th, 1867.

Sarah Heinecke, born November 30th, 1869.

Benjamin Heinecke, born August 18th, 1874.

Post Office, Manheim, Lancaster county, Pa.

Levi Heinecke, born January 26th, 1852. Married Amanda Lupold June 4th, 1870. Their children were as follows :

Eliza Heinecke, born January 17th, 1871.

Benjamin Heinecke, born December 1st, 1872. Died June 20th, 1873, aged 6 months and 20 days.

Post Office, Durlach, Lancaster county, Pa.

Catharine Heinecke was married to Jacob Eberly. Their children were as follows :

Ida H. Eberly, born May 15th, 1871.

William H. Eberly, born October 29th, 1874.

Charles H. Eberly, born December 2d, 1876.

Oliver H. Eberly, born January 3d, 1879.

Post Office, Manawanda, Berks county, Pa.

Susan Haley, born August 30th, 1858.

Samuel Heinecke married Susan Haley May 20th, 1876.

Their child was as follows :

Milton Heinecke, born August 9th, 1877.

Post Office, Flickinger's Store, Lebanon county, Pa.

Sarah Heinecke was married to Jacob Enck. Their children were as follows :

Fannie Enck, born October 19th, 1873.

Susan Enck, born November 14th, 1875.

John Enck, born April 11th, 1878.

Elizabeth Enck, born September 19th, 1880.

Post Office, Durlach, Lancaster county, Pa.

John Enck, born February 14th, 1853.

Elizabeth Heinecke and Jahn Enck were married May 25th, 1876. Their children were as follows :

Edger Enck, born March 28th, 1877.

Milton Enck, born October 21st, 1880.

Post Office, Half Way, Lancaster county, Pa.

Christian Heinecke died August 17th, 1849, aged 11 days less than 79 years.

Barbara Heinecke died January 12th, 1851, aged 79 years, 1 month and 8 days.

Thus ends Christian's records,

PETER BUCH.

Peter Buch, born December 24th, 1777.

Elizabeth Heinecke and Peter Buch were married in 1800. Their children were as follows :

William Buch, born July 3d, 1803.

Mary Buch, born August 25th, 1805.

Ann Palmer, born March 27th, 1806.

William Buch and Ann Palmer were married February 15th, 1829. Their children were as follows :

Elizabeth Buch, born May 5th, 1830.

Mary Buch, born May 8th, 1832.

William Buch, born June 3d, 1834.

Samuel Buch, born September 3d, 1836.

Pharis Buch, born March 30th, 1848.

Post Office, Brookville, Montgomery county, Ohio.

Elizabeth Buch was married to Wm. E. Shiffler, November 13th, 1856. Their children were as follows :

Annie Mary Shiffler, born November 12th, 1858.

Alice Amelia Shiffler, born April 16th, 1860.

Caroline Rebecca Shiffler, born May 30th, 1862.

William Henry Shiffler, born May 10th, 1864.

Samuel Peter Shiffler, born May 14th, 1866.

Edwin Pharis Shiffler, born March 19th, 1869.

Gertrude Shiffler, born March 31st, 1871. Died aged 1 day.

William H. Shiffler died March 17th, 1867, aged 2 years, 10 months and 7 days.

William E. Shiffler died June 9th, 1872, aged 44 years and 6 days.

No. 217 Quitman street, Dayton, Ohio.

Elizabeth Buch died February 10th, 1825, aged 51 years, 3 months and 27 days.

James M. Allan, born February 28th, 1856.

Annie Mary Shiffler and J. M. Allan were married November 21st, 1878. Their child was as follows:

Charles Irwin Allan, born April 30th, 1880.

Post Office, Dayton, Ohio.

Mary Sprecher.

Samuel Buch and Mary Sprecher were married. Their child was as follows:

Ellen Buch.

Samuel Buch and his wife were divorced.

Jane Gebhart, born June 1st, 1843.

Samuel Buch married Jane Gebhart July 1st, 1869. (Second wife.) Their child was as follows:

Rosie Annette Buch, born July 18th, 1871.

Post Office, Dayton, Ohio.

Sarah Shiverdeaker, born November 6th, 1852.

Pharis Buch married Sarah Shiverdeaker January 14th, 1878. Their children were as follows:

Lulu Buch, born January 30th, 1879.

Agnes Buch, born July 26th, 1880.

Post Office, Brookville, Montgomery county, Ohio.

Peter Buch died August 28th, 1867, aged 89 years, 8 months 4 days.

George B. Shober, born September 7th, 1795.

Mary Buch and George B. Shober were married. Their child was as follows:

Augustus Shober, born August 1st, 1827.

Elizabeth Shriner, born October 22d, 1829.

Augustus Shober and Elizabeth Shriner were married May 22d, 1855. Their children were as follows:

Ellen Mary Shober, born August 19th, 1856. Died June 7th, 1862, aged 5 years, 9 months and 19 days.

Elizabeth Shober, born July 28th, 1868. Died October 27th, 1868, aged 3 months.

Post Office, Lititz, Lancaster county, Pa.

Mary Buch, married to George B. Shober, died May 13th, 1872, aged 66 years, 8 months and 18 days.

George B. Shober died December 9th, 1877, aged 82 years, 2 months and 3 days.

Post Office, Lititz, Lancaster county, Pa.

PETER MOONEY.

Peter Mooney and Anna Maria Heinecke were married.

Their children were as follows :

John Mooney.

Jacob Mooney, born February 15th, 1796.

Elizabeth Mooney, born 1799. Died.

Mary Ann Mooney, born November 15th, 1802.

Christian Mooney, born July 5th, 1805.

Abraham Mooney. Died.

Residence, Wellsburg, Brooke county, West Virginia.

Rachel McLarey.

John Mooney and Rachel McLarey were married. Their children were as follows :

Peter Mooney.

Robert Mooney.

Abraham Mooney.

Jacob Mooney.

Catharine Hartung, born September 29th, 1805.

Jacob Mooney and Catharine Hartung were married September 16th, 1834. Their children were as follows :

Benjamin Mooney, born August 20th, 1837.

Joseph Peter Mooney, born February 19th, 1840. Died.

David Mooney, born February 11th, 1842.

Mary Ann Mooney, born July 5th, 1843.

Julian Mooney, born January 22d, 1845.

Luther Mooney, born March 5th, 1847.

Post Office, Fremont, Sandusky county, Ohio.

Jacob Mooney died August 15th, 1862, aged 66 years and 6 months.

Laura A. Sharrard, born July 10th, 1844.

Benjamin Mooney and Laura A. Sharrard were married November 21st, 1866. Their children were as follows:

Lotty Mooney, born November 16th, 1867.

Emma Mooney, born March 10th, 1869.

Mary Mooney, born November 20th, 1875.

Nettie Mooney, born May 15th, 1877.

Post Office, Halena, Sandusky county, Ohio.

Maria Mourie, born August 24, 1851.

David Mooney and Maria Mourie, were married December 29, 1868. Their children were as follows:

John R. Mooney, born February, 1871. Died September 1871.

Charles Mooney, born May 28th, 1872.

Clara Louisa Mooney, born 1874.

Dora Alice Mooney, born 1877.

A babe boy Mooney, born 1879.

Post Office, McComb, Hancock county, Ohio.

James Lucas Parks, born December 13th, 1835.

Mary Ann Mooney and James Lucas Parks, were married June 11th, 1867. Their children were as follows:

Nettie Loretta Parks, born March 26th, 1868.

Hubert Burdit Parks, born August 3d, 1870.

James LeRoy Parks, born January 24th, 1872.

Mervin Clement Parks, born January 14th, 1874.

Post Office, Fremont, Sandusky County, Ohio.

Luther Mooney married Miss Bement. Their children were as follows :

Linden Bement Mooney, born December 24th, 1871.

Twight Rufus Mooney, born March 11th, 1875.

Else Jane Mooney, born January 9th, 1877.

Linden B. died January 29th, 1878.

Post Office, Fremont, Sandusky county, Ohio.

John Eagy.

Mary Ann Mooney and John Eagy, were married December 12th, 1839. Their children were as follows :

Isabella Eagy, born November 21st, 1840.

Rhoda Eagy, born July 5th, 1843. Died.

Isaiah Eagy, born November 23d, 1846. Died August 23d, 1865, aged 18 years, 9 months. In service of the United States Army.

Post Office, Malvern, Carroll County, Ohio.

John Hissong, born September 13th, 1833.

Isabella Eagy and John Hissong, were married November 22d, 1860. Their children were as follows :

Jacob Edger Hissong, born October 9th, 1861.

Elmer Ellsworth Hissong, born February 16th, 1866.

Post Office, Malvern, Carroll County, Ohio.

CASPER GRUBE.

Casper Grube.

The Widow, Elizabeth Heinecke, was married to Casper Grube for his second wife, 1782. Their child was as follows :

Jacob Grube, born September 20th, 1784.

Maria Shober, born February 24th, 1789.

Jacob Grube and Maria Shober, were married August 11th, 1811. Their children were as follows:

Emanuel Grube, born March 8th, 1813.

Rosanna Grube, born April 4th, 1815.

Jacob Grube, born January 7th, 1817.

Post Office, Lititz, Lancaster County, Pa.

Catharine Sheetz, born July 16th, 1813.

Emanuel Grube and Catharine Sheetz were married

November 19th, 1835. Their children were as follows:

Samuel Grube, born October 26th, 1836.

Mary Grube, born August 22d, 1838.

Emanuel Grube, born November 25th, 1844.

Post Office, Lititz, Lancaster County, Pa.

Susanna Minich, born December 24th, 1840.

Samuel Grube and Susanna Minich were married January,

1862. Their children were as follows:

Cuvier Grube, born April 1st, 1863.

Wilson Grube, born October 4th, 1865.

Post Office, Lititz, Lancaster County, Pa.

Levi Daveler, born August 4th, 1840.

Mary Grube and Levi Daveler were married.

Post Office, Lititz, Lancaster County, Pa.

Jacob Eby.

Rosanna Grube and Jacob Eby were married October

13th, 1836. Their child was as follows:

Fianna Eby, born December 5th, 1840.

Jacob Eby died October 29th, 1841.

Abraham Martin.

Fianna Eby was married to Abraham Martin. Their children were as follows:

Josephine Martin, born August 26th, 1872.

John E. Martin, born February, 1873.

Post Office, Maytown, 2 miles from Marietta, Lancaster county, Pa.

Jacob Grube, Sr., died April 21st, 1872, aged 87 years, 7 months and 1 day.

Benjamin Donovan, born November 18th, 1813.

Rosanna Eby and Benjamin Donovan were married January 7th, 1846. Their child was as follows:

Benjamin Donovan, Jr., born November 2d, 1849.

Cora Donovan, born January 23d, 1873.

Benjamin and Caroline Donovan were divorced in 1878.

Benjamin Donovan, Sr., died August 24th, 1880, aged 54 years, 6 months and 17 days.

Post Office, Manheim, Lancaster county, Pa.

Elizabeth Bomberger, born November 16th, 1816.

Jacob Grube, Jr., and Elizabeth Bomberger were married January 18th, 1844. Their children were as follows:

Sarah Ann Grube, born February 5th, 1845. Died December 1st, 1858, aged 13 years, 9 months and 26 days.

Henry Grube, born June 18th, 1848. Died July 14th, 1848, aged 26 days.

Elizabeth Grube died June 23d, 1848, aged 31 years, 7 months and 7 days.

Emma Carpenter, born May 27th, 1817.

Jacob Grube, Jr., and Emma Carpenter (his second wife) were married November 29th, 1849. Their children were as follows:

John Grube, born April 23d, 1851.

Eliza Grube, born November 6th, 1852.

Post Office, Akron, Lancaster county, Pa.

John Grube married Isabella Royer. Their children were as follows:

Wayne C. Grube, born June 27th, 1875.

Jacob R. Grube, born February 10th, 1878.

Harry Grube, born November 30th, 1880.

Post Office, Akron, Lancaster county, Pa.

Elizabeth Grube died in 1835, aged 84 years.

Maria Grube died November 3d, 1848, aged 59 years,
8 months and 9 days.

Thus ends the Genealogy of Adam Heinecke.

MY FATHER-IN-LAW'S FAMILY.

Jacob Hines, born April 17th, 1777.

Susanna Hines, born August 11th, 1786.

Jacob and Susanna Hines, (cousins) were married April
30th, 1810. Their children were as follows:

Joanna R. Hines, born February 24th, 1811.

Philip John Hines, born August 11th, 1815.

Sarah Ann R. Hines, born December 5th, 1818.

James W. Barker, born March 26th, 1821. Married
Sarah Ann R. Hines August 23d, 1843. Their chil-
dren were as follows:

Howard H. Barker, born September 13th, 1848.

Mary Irwin Barker, born November 10th, 1852.

Ella Joanna Barker, born August 6th, 1854.

Florette Jennette Barker, born December 19th, 1856.

Susanna Hines, died April 30th, 1835, aged 49 years.

Jacob Hines, died November 26th, 1875, aged 96 years.
7 months and 9 days, in the city of Washington, D. C.

GENEALOGY

OF

HENRY AND ELIZABETH VANDERSAAL.

HENRY VANDERSAAL, born July 17th, 1747.

ELIZABETH SHILLING, born October 30th, 1752.

Henry Vandersaal and Elizabeth Shilling were married.

Their children were as follows :

Elizabeth Vandersaal, born November 17th, 1771.

Mary Vandersaal, born October 13th, 1773.

Margara Vandersaal, born February 2d, 1776.

Sarah Vandersaal, born January 24th, 1778.

John Vandersaal, born January 18th, 1780.

Jacob Vandersaal, born June 14th, 1782.

Catharine Vandersaal, born May 27th, 1784.

Abraham Vandersaal, born April 19th, 1786.

Christiana Vandersaal, born April 7th, 1788. } Twins.

Ann Vandersaal, born April 7th, 1788. }

— Vandersaal, born January 2d, 1790.

Barbara Vandersaal, born March 17th, 1792.

Esther Vandersaal, born January 18th, 1794.

Henry Vandersaal, born April 6th, 1796.

Elizabeth Vandersaal died May 10th, 1797, aged 44 years, 6 months and 10 days.

Catharine Secrist.

Henry Vandersaal and Catharine Secrist (his second wife) were married in 1798. Their child was as follows :

Catharine Vandersaal, born July 30th, 1799. Died in 1821, aged 22 years.

Henry Vandersaal, died January 19th, 1823, aged 75 years, 6 months and 2 days.

Catharine Vandersaal, second wife of Henry, died.

Felix Young, born February 12th, 1752.

Elizabeth Vandersaal and Felix Young were married in 1788. Their children were as follows :

Christian Young, born January 12th, 1792.

Elizabeth Young, born August 19th, 1793.

Henry Young, born May 6th, 1795.

Felix Young died February 12th, 1824, aged 77 years.

Anna Ulch, born November 18th, 1789.

Christian Young and Anna Ulch were married September 12th, 1815, by Rev. Mr. Hime. Their children were as follows :

Hannah Young, born February 24th, 1817.

John Young, born June 28th, 1818.

Jacob Young, born October 2d, 1819.

Joshua Young, born July 30th, 1821.

Isaac Young, born March 22d, 1823.

Christiana Young, born April 27th, 1825.

Abraham Young, born June 1st, 1829.

Post Office, Gallion, Crawford County, Ohio.

Hannah Young died February 21st, 1848, aged 31 years, less 3 days.

Anna Young died October 12th, 1848, aged 49 years, 10 months, and 24 days.

Abraham Young died February 1st, 1859, aged 29 years and 8 months.

Mary Ann Mouser, born July 12th, 1818.

John Young and Mary Ann Mouser were married November 26th, 1840. Their children were as follows :

James Mouser Young, born May 9th, 1843.

Perry Abraham Young, born November 11th, 1846.

Ann Eliza Young, born August 27th, 1848.

John Henry Young, born September 20th, 1851.

Post Office, Mediopolis, Des Moines County, Iowa.

William H. Zion.

Anna Eliza Young and William H. Zion were married February 21st, 1867. Their children were as follows :

Mary Estella Zion, born June 20th, 1868.

James Zion, born March 12th, 1870.

Post Office, Mediopolis, Des Moines county, Iowa.

Perry A. Young married Martha Ellen Berry May 18th, 1873.

Post Office, Mediopolis, Des Moines county, Iowa.

John Henry Young married Serena C. Cross February 21st, 1877. Their child was as follows :

James Lawrence Young, born January 22d, 1880.

Post Office, Mediopolis, Des Moines county, Iowa.

Maria W. Graham, born September 17th, 1829.

Jacob Young and Maria W. Graham were married February 10th, 1848, by Rev. H. Whiteman. Their children were as follows :

Oliver Graham Young, born December 26th, 1848.

Stephen Olin Young, born July 26th, 1851.

Sarah Ann Young, born May 13th, 1853. Died February 14th, 1854, aged 9 months and 1 day.

Francis Asbury Young, born September 6th, 1856.

Jacob Young died April 1st, 1856, aged 36 years and 6 months.

Ellen D. Graham.

Joshua Young and Ellen D. Graham were married April 16th, 1846, by Rev. Mr. How. Their children were as follows :

Hortance Young, born August 18th, 1849.

Eugene Young, born February 16th, 1853.

Post Office, Kansas.

Hortance Young was married to Luther M. Meiley. Their child was as follows :

Clarence Meiley, born October 2d, 1872.

Post Office, Kansas.

Isabella Baker.

Isaac Young and Isabella Baker were married March 31st, 1852. Their children were as follows:

Sidney Young, born October 30th, 1856.

Harry Young, born April 24th, 1858.

Post Office, Marion, Marion County, Ohio.

Isabella Young died October 8th, 1864.

Lydia Ann Ulch, born October 22d, 1830.

Isaac Young and Lydia Ann Ulch were married May 11th, 1865. (Second wife.)

Post Office, Morion, Ohio.

Jacob Schroth.

Christiana Young and Jacob Schroth were married April 10th, 1845. Their children were as follows:

Isaac Schroth, born March 20th, 1846.

Hannah N. Schroth, born May 9th, 1848.

Jacob Elmer Schroth, born February 15th, 1851.

John Wesley Schroth; born November 23d, 1852.

Mary Elizabeth Schroth, born September 19th, 1853.

Ann Maria Schroth, born January 2d, 1856.

Frank A. Schroth, born March 31st, 1862.

Christiana Schroth died August 16th, 1877.

Post Office, Marion, Marion county, Ohio.

Julia Ann Kleinfelter, born November 26th, 1828.

Jacob Schroth married Julia Ann Kleinfelter October 8th, 1878.

Post Office, Marion, Ohio.

Christian Gracely, born September 1st, 1841.

Hannah N. Schroth was married to Christian Gracely May 9th, 1867.

Post Office, Marion, Ohio.

Esta Ellen Spaulding, born January 18th, 1852.

Jacob Elmer Schroth married E. E. Spaulding February 27th, 1879.

Post Office, Marion, Ohio.

Rev. — Benington married Mary E. Schroth.

Post Office, Columbus Grove, Putnam county, Ohio.

Rev. Christian Young died March 10th, 1875, aged 83 years, 1 month and 28 day.

Daniel Hain, born July 27th, 1785.

Elizabeth Young and Daniel Hain were married August 7th, 1809. Their children were as follows:

Elizabeth Hain, born March 12th, 1810.

John Hain, born June 27th, 1811. Died young.

Henry Hain, born August 2d, 1812.

Adam Hain, born February 11th, 1814.

Ann Hain, born November 19th, 1815.

Daniel Hain, born June 10th, 1817.

Catharine Hain, born April 22d, 1820.

Mary Hain, born October 9th, 1821.

Magdalene Hain, born September 20th, 1823.

Esther V. Hain, born July 31st, 1825.

Christiana Hain, April 6th, 1828.

Susanna Hain, October 6th, 1829.

Leah Hain, born March 12th, 1833.

Lydia Hain, born June 22d, 1834.

William Noble Hain, born August 22d, 1837.

Post Office, Marion, Marion county, Ohio.

Daniel Hain died August 3d, 1837, aged 52 years and 6 days.

Samuel Myers.

Elizabeth Hain and Samuel Myers were married. Their child was as follows:

Sarah Myers, born September 1st, 1830.

Elizabeth and Samuel Myers were divorced.

Daniel Kauble, born September 8th, 1814.

Elizabeth Myers (divorced) and Daniel Kauble were married June 12th, 1836. Their children were as follows:

Silas Kauble, born July 23d, 1837.

William Kauble, born June 8th, 1839.

Abraham Kauble, born December 29th, 1840.

Martin Van Buren Kauble, born August 30th, 1842.

Stephen Kauble, born October 4th, 1844.

Hannah Kauble, born August 13th, 1847.

Elliot Kauble, born May 16th, 1850. Died August 25th, 1850, aged 3 months and 9 days.

Catharine Kauble, born September 4th, 1856. Died May 8th, 1857, aged 8 months and 4 days.

Post Office, Martz, Clay county, Indiana.

John Davis, born January 10th, 1826.

Sarah Myers and John Davis were married March 28th, 1852.

Post Office, Martz, Clay county, Indiana.

Clarinda Church, born March 12th, 1842.

Silas Kauble and Clarinda Church were married November 13th, 1864. Their child was as follows:

Joseph Alvin Kauble, born March 6th, 1866.

Post Office, Martz, Clay county, Indiana.

Sarah Jane Johnston, born March 10th, 1844.

William Kauble and Sarah Jane Johnston were married May 26th, 1861. Their children were as follows:

Dora Ellen Kauble, born August 18th, 1862.

Albert Dayton Kauble, born March 24th, 1864.

Ruth Elizabeth Kauble, born June 28th, 1866.

Post Office, Martz, Clay county, Indiana.

Sarah Jane Craft, born November 22d, 1843.

Abraham Kauble and Sarah Jane Craft were married August 21st, 1864. Their children were as follows:

Martin Leander Kauble, born November 10th, 1865.

Henry Newton Kauble, born July 17th, 1867.

Post Office, Martz, Clay County, Indiana.

Martha Ellen Weaver.

Stephen Kauble and Martha Ellen Weaver were married April 5th, 1868.

Elizabeth Kauble, died January 20th, 1880, aged 69 years, 10 months and 8 days.

Post Office, Martz, Clay County, Indiana.

Hannah Noble.

Henry Hain and Hannah Noble were married January 1st, 1835. She died.

Susan Barnhart.

Henry Hain and Susan Barnhart (his second wife) were married.

Henry Hain's second wife died.

Post Office, Prospect, Marion County, Ohio.

Ann Ebert.

Adam Hain and Ann Ebert were married November 30th, 1837. Their children were as follows:

Samuel Ebert Hain, born November 25th, 1838.

Adeline C. Hain, born July 27th, 1840.

Eli Albert Hain, born February 6th, 1843. Was killed in the battle of Gettysburg, Adams county, Pennsylvania, July 1st, 1863, aged 20 years, 4 months, and 25 days.

Martha Ann Hain, born January 1st, 1845.

Ann Hain, died September 8th, 1851.

Post Office, Marion, Marion County, Ohio.

Ann Forsha.

Adam Hain and Ann Forsha (his second wife) were married June 6th, 1852. Their child was as follows:

Mary Elizabeth Hain, born April 13th, 1853.

Mary E. Hain was married to Hanable De La Grange October 3d, 1878.

Post Office, Marion, Ohio.

Orpha Snyder.

Samuel Ebert Hain and Orpha Snyder were married September 13th, 1863. Their children were as follows:

Frank Ebert Hain, born September 1st, 1864.

Flora May Hain, born June 5th, 1868.

Post Office, Marion, Marion County, Ohio.

Samuel J. Snyder, born September 25th, 1838. Married Adaline C. Hain April 7th, 1859. Their children were as follows:

Mamie Snyder, born June 17th, 1860.

Emma Snyder, born December 9th, 1865.

Post Office, Marion, Ohio.

Daniel Hoffman.

Martha Ann Hain and Daniel Hoffman, were married April 19th, 1863. Their children were as follows:

Eli Ebert Hoffman, born February 24th, 1864.

Oliver Perry Hoffman, born May 23d, 1865.

Minnie May Hoffman, born September 15th, 1878.

Post Office, Marion, Ohio.

Daniel Wyatt.

Ann Hain and Daniel Wyatt, were married. Their children were as follows:

Enos Wyatt, born April 18th, 1833

Hiram H. Wyatt, born August, 1835.

Jesse Wyatt, born February 20th, 1837. Died aged 10 months.

Ann Wyatt, died February 26th, 1837, aged 21 years, 3 months, and 7 days.

Post Office, Rensselaer, Jasper County, Indiana.

Balinda Wilson, born February 6th, 1823.

Daniel Hain, Jr. and Balinda Wilson, were married June 22d, 1843. Their children were as follows:

Sarah Evaline Hain, born February 17th, 1845.

Marshall Hain, born February 5th, 1847.

Marshall Hain died in Salem, Marion county, Illinois, aged.

Daniel Hain died at Salem, Marion county, Illinois, aged

Post Office, Salem, Marion County, Illinois.

Daniel Hull.

Catharine Hain and Daniel Hull were married September, 1837. She died. Their children were as follows:

Elenora Suffronia Hull, born June 19th, 1842.

Henry R. Hull, born August 30th, 1844.

Francis B. Hull, born May 11th, 1847.

Elizabeth A. Hull, born June 9th, 185 .

Post Office, Marion, Marion County, Ohio.

Christian Plantz.

Mary Eve Hain and Christian Plantz were married.

Their children were as follows:

Wilson Shannon Plantz, born September 4th, 1847.

John Plantz.

Ann Eliza Plantz.

Leonard Plantz.

——— Plantz.

Samuel Biggerstaff, born December 14th, 1847.

Magdalene Hain and Samuel Biggerstaff were married, June 12th, 1844. Their children were as follows:

Manerva E. Biggerstaff, born June, 1845.

Nancy Viola Biggerstaff, born March, 1847.

William H. Biggerstaff, born November 20th, 1849.

Alma Delila Biggerstaff.

Post Office, Marion, Marion county, Ohio.

Elnora F. Nicholson and William H. Biggerstaff were married November 20th, 1874. She died October 21st, 1875.

Alice Allen, born October 23d, 1860.

William H. Biggerstaff and Alice Allen were married December 18th, 1878.

Post Office, Owens' Station, Marion county, Ohio.

Manerva Biggerstaff died August 19th, 1854, aged 9 years, 2 months and 20 days.

J. W. Hughes, born April 16th, 1841. Married Viola N. Biggerstaff May 2d, 1869.

Post Office, Marion, Ohio.

Levina Jane Freeman was married to J. W. Fox. Their child was as follows:

Alice E. Fox, born January 5th, 1879.

Post Office, Marion, Ohio.

William Freeman.

Esther Vandersaal Hain and William Freeman were married July, 1847. Their children were as follows:

——— Freeman (boy), born in 1848. Died.

Elnora Elizabeth Freeman, born October 11th, 1850.

Levina Jane Freeman, born March 13th, 1857.

William Freeman died April 25th, 1857.

Post Office, Huntersville, Hardin county, Ohio.

Daniel Hull (widower of Catharine,) and Esther V. Freeman were married. Their child was as follows:

William Hull, born February 24th, 1864.

Post Office, Marion, Marion county, Ohio.

Douglass Freeman.

Christiana Hain and Douglass Freeman were married April 12th, 1846. Their children were as follows:

Isaac Marion Freeman, born June 13th, 1847.

Harriet E. Freeman, born April 2d, 1849.

Malissa Freeman, born November 2d, 1851.

Timmon P. Freeman, born April 23d, 1854.

Esther A. Freeman, born February 9th, 1857.

Sarah J. Freeman, born July 18th, 1858. Died August 19th.

Post Office, Huntersville, Hardin county, Ohio.

Joel Evans, born January 21st, 1810.

Susanna Hain and Joel Evans were married December 26th, 1847. Their children were as follows:

Henry H. Evans, born September 17th, 1848.

Elizabeth A. Evans, born September 22d, 1850. Died.

Jesse Evans, born March 17th, 1853. Died.

Alma A. Evans, born January 10th, 1855.

Francis A. Evans, born April 14th, 1857.

James B. Evans, born February 14th, 1862.

Alma A. Evans was married to Mr. Ponery.

Post Office, Newburg, Macon county, Illinois.

Richard Baxter Davis, born January 17th, 1832.

Leah B. Hain and Richard Baxter Davis were married October 6th, 1853. Their children were as follows:

Merrick M. E. Davis, born August 9th, 1854.

Luhutta M. Davis, born February 19th, 1856.

Henry F. Davis, born September, 1858.

William R. Davis, born June 22d, 1861.

John Wesley Davis, born October 31st, 1864.

Ann Elizabeth Davis, born September 19th, 1869.

Hettie Hartance Davis, born

Post Office, Prospect, Marion county, Ohio.

Samuel Waters, born March 30th, 1827.

Lydia A. Hain and Samuel Waters were married October 17th, 1854. Their children were as follows:

Marques Alveston Waters, born September 28th, 1855.

Evvie Florence Waters, born February 3d, 1858.

Post Office, Ashboro, Clay county, Indiana.

Ann Winterhalter, born August 27th, 1841.

William Noble Hain and Ann Winterhalter were married March 25th, 1860. Their children were as follows:

Sarah Elizabeth Hain, born August 13th, 1861.

Joseph Ebert Hain, born June 5th, 1864.

Emery Walter Hain, born July 16th, 1867.

William Noble Hain died in Clay county, Indiana, aged

Elizabeth Hain died July 6th, 1878, aged 84 years, 11 months and 18 days.

Post Office, Hausiertown, Owen county, Indiana.

Fanny Ulch, born April 18th, 1799.

Henry Young and Fanny Ulch were married. Their children were as follows:

John Young. Died aged 10 days.

Joseph Young, born December 15th, 1820.

Mary Ann Young, born 1822. Died aged 6 months.

Abigail Young, born November 1823.

Eli Young, born October 13th, 1825.

Enoch Young, born December 4th, 1827.

Margaret Young, born March 8th, 1829.

Susanna Young, born January 11th, 1831. Died October 13th, 1865, aged 34 years, 9 months and 2 days.

Sarah Young, born January 8th, 1833. Died February 10th, 1845, aged 12 years, 1 month and 2 days.

Priscilla Young, born April 7th, 1835.

Reuben Young, born August 4th, 1837.

Isaac R. Young, born February 4th, 1839.

Post Office, Shermansdale, Perry county, Pennsylvania.

Esther Emeline Owen, born May 28th, 1820.

Joseph Young and Esther Emeline Owen were married February 23d, 1843. Their children were as follows:

Margaret Ann Young, born March 7th, 1844.

Levi Owen Young, born April 5th, 1846. Was shot in the Battle of Petersburg, Virginia. Died March 25th, 1865, aged 18 years, 11 months and 20 days.

John Henry Young, born May 22d, 1848.

Amos Griffeth Young, born November 30th, 1850. Died June 2d, 1851, aged 6 months and 2 days.

Fanny Amelia Young, born October 6th, 1854.

Enos Franklin Young, born March 23d, 1858.

Mary Emeline Young, born March 13th, 1860. Died February 24th, 1861, aged 11 months and 11 days.

Post Office, Dellville, Perry county, Pa.

Andrew J. Lehman.

Margaret Ann Young and Andrew J. Lehman were married, 1866. Their children were as follows:

William Franklin Lehman, born June 16th, 1867.

John D. Lehman, born October 9th, 1870.

Ella May Lehman, born February 25th, 1872.

Emma Esther Lehman, born October 15th, 1874.

Mary Jacobs, born May 26th, 1828.

Eli Young and Mary Jacobs were married May 17th, 1853. Their child was as follows :

Amos Daniel Young, born March 8th, 1854.

Amos Daniel Young married Hannah E. Hess. Their child was as follows :

Harvey Wilson Young, born September 22d, 1879.

Enoch Young's wife died. He married again, Miss Robinson.

Post Office, Dellville, Perry county, Pa.

Mary Ann Lackey, born April 17th, 1836.

Enoch Young and Mary Ann Lackey were married June 12th, 1856. She is dead.

John Lackey, born August 11th, 1827.

Margaret Young and John Lackey were married December 4th, 1851. Their children were as follows :

Susan Lackey, born October 3d, 1852.

Mary C. Lackey, born March 16th, 1855. Died March 31st, 1855, aged 15 days.

Nancy Ann Lackey, born January 11th, 1859. Died December 10th, 1863, aged 4 years, 11 months, less 1 day.

Henry A. Lackey, born July 11th, 1861.

Sarah Jane Lackey, born October 23d, 1863.

Margaret Ann Lackey, born October 18th, 1864.

John Wesley Lackey, born May 9th, 1867.

Susan Lackey was married to John Cutchall. Their child was as follows :

Lillie Frances Cutchall, born.

Margaret Lackey died, aged.

Post Office, Carlisle, Cumberland county, Pennsylvania.

Elizabeth Cunningham, born October 23d, 1838.

Reuben Young and Elizabeth Cunningham were married
February 22d, 1865.

Reuben Young died March 20th, 1879, aged 41 years,
7 months and 17 days.

Post Office, Shermansdale, Perry county, Pennsylvania.

Rachel Jones.

Isaac R. Young and Rachel Jones were married Novem-
ber 19th, 1863. Their children were as follows :

Frances J. Young, born November 21st, 1864.

Winfield S. Young, born March 18th, 1866. Died Janu-
ary 3d, 1867.

G. W. Young, born October 21st, 1867.

Ulysses G. Young, born July 25th, 1869.

J. Wesley Young, born November 19th, 1871.

Grace C. Young, born December 31st, 1880.

Post Office, Girard, Crawford county, Kansas.

Fanny Young died November 13th, 1863, aged 64
years, 6 months, and 25 days.

Henry Young died August 10th, 1867, aged 72 years,
3 months, and 4 days.

Mary Vandersaal was married to Christian Heinecke.

Margara Vandersaal died without a family.

Sarah Vandersaal was married to Christian Heinecke.

JOHN VANDERSAAL.

Susanna Hershberger, born August 3d, 1782.

John Vandersaal and Susanna Hershberger were mar-
ried in 1806. Their children were as follows :

Mary Vandersaal, born January 11th, 1807.
 Elizabeth Vandersaal, born April 25th, 1809.
 Jacob Vandersaal, born October 10th, 1810.
 Lydia Vandersaal, born March 5th, 1812.
 Susanna Vandersaal, born August 5th, 1818.

Samuel Kenegy, born February 1st, 1805.

Mary Vandersaal and Samuel Kenegy were married October 7th, 1824.

I was present at the wedding on a visit.—SAMUEL HEINECKE.

Their children were as follows :

Elizabeth Kenegy, born October 2d, 1826.
 Susanna Kenegy, born December 23d, 1829.
 Lydia Kenegy, born September 22d, 1831.
 John Kenegy, born August 1st, 1833. Died November 2d, 1834, aged 1 year, 3 months, and 1 day.
 Jacob Kenegy, born September 2d, 1835.
 Joshua Kenegy, born November 23d, 1837.
 John Wesley Kenegy, born November 26th, 1843.

Post Office, Bluffton, Wells county, Indiana.

John Vandersaal died November 28th, 1826, aged 46 years, 10 months, and 10 days.

Nathaniel Greenfield.

Elizabeth Kenegy and Nathaniel Greenfield were married October 2d, 1845. Their child was as follows :
 Mary Elizabeth Jane Greenfield, born September 13th, 1846.

Elizabeth Greenfield died September 14th, 1846, aged 20 years, less 18 days.

John Wasson.

Mary E. J. Greenfield and John Wasson were married.
 Samuel Goudy.

Susanna Kenegy and Samuel Goudy were married.
 Their child was as follows :

Alice Goudy, born July 4th, 1848.

Alice Goudy was married.

Susanna Goudy and Samuel Goudy were divorced.

Dr. Thomas G. Blacklidge, born January 23d, 1809.

Susanna Goudy (divorced) and Dr. Thomas G. Blacklidge were married November 29th, 1855, by Rev. F. A. Dole. Their children were as follows:

Frank Harris Blacklidge, born October 21st, 1856.

Samuel Albert Blacklidge, born May 21st, 1859.

John Wesley Blacklidge, born February 7th, 1863.

Post Office, Rockville, Parke county, Indiana.

Rev. George Harton Harris.

Lydia Kenegy and Rev. George H. Harris were married September 14th, 1851.

Rev. George H. Harris died November 14th, 1862. She died also.

Margaret Ann Johnston, born April 5th, 1842.

Jacob Kenegy and Margaret Ann Johnston were married October 17th, 1866. Their children were as follows:

Kitty K. Kenegy, born August 6th, 1867.

Post Office, Woodhull, Henry county Illinois.

Jennie Peyton, born December 28th, 1844.

Joshua Kenegy and Jennie Peyton were married May 30th, 1861. Their children were as follows:

John Wesley Kenegy, born April 30th, 1862.

Mary Alice Kenegy, born February 12th, 1863. Died December 12th, 1865, aged 2 years and 10 months.

Post Office, Woodhull, Henry county, Illinois.

Joshua Kenegy, Sr. (father of Samuel.)

Susanna Vandersaal and Joshua Kenegy, Sr., were married. (His second wife.)

The maiden name of Joshua Kenegy's first wife was Ann Sharrick. She died June 15th, 1828. I was present at the funeral, near Shipensburg, Cumberland county, Pa.—SAMUEL HEINECKE.

(And it came to pass that Joshua Kenegy, Sr., and his son Samuel, with family, removed to Stark county, Ohio. As I passed through Greenville, Stark county, an incident occurred. I stopped at Father and Aunt Susy's, as she was called; just then up rode a stranger and inquired for Mr. Kenegy. Said the stranger, "My name is Mitchell; I am the son of the Rev. Mr. Mitchell. Mr. Kenegy, do you remember, when you were a young man, that at a certain Camp Meeting wicked persons came to molest the meeting, and were about taking my father from the stand and abusing him, that you knocked the ring-leader of them down, and that they then all went off?" "Yes," said father Kenegy, "I remember it well; I was not then religious." "Well," said Mr. Mitchell, "I have always esteemed you for that act. If I now can do you a favor I will do so."—SAMUEL HEINECKE.)

Joshua Kenegy, Sr., died April 29th, 1843, aged 87 years. A good man is gone.

Susanna Kenegy died October 7th, 1854, aged 72 years, 2 months and 4 days. Just 30 years to the day, when Samuel Kenegy and Mary Vandersaal were married. She died at Louis Miller's, in Adams county, Indiana, in the triumph of a living faith in Christ Jesus our Lord. May we be so happy as to do the same.—S. H.

Samuel Keneagy died, aged.

Post Office, Bluffton, Wells county, Indiana.

Rev. John Hamilton, born May 24th, 1803.

Elizabeth Vandersaal and Rev. John Hamilton were married September 8th, 1828. Their children were as follows:

Mary Ann Hamilton, born April 18th, 1830.

John Hamilton, born March 21st, 1832.

Louisa Maria Hamilton, born 1835.

Luther Duncan Hamilton, born June 26th, 1837.

Josephus M. M. Hamilton, born March 8th, 1842.

Elizabeth Angeline Hamilton, born February 18th, 1847.

Post Office, Butler, Montgomery county, Illinois.

Isaiah Cremer, born July 22d, 1827.

Mary Ann Hamilton and Isaiah Cremer were married December 5th, 1854. Their children were as follows:
Franklin H. Cremer, born September 7th, 1855.
Theodicia Cremer, born April 15th, 1860. Died June 19th, 1860, aged 2 months and 4 days.

Franklin H. Cremer died March 23d, 1861, aged 5 years, 6 months and 16 days.

Clarence Howard Cremer, born June 3d, 1862.

Post Office, Wadsworth, Medina county, Ohio.

Helen M. Turner.

John Hamilton, Jr., and Helen M. Turner were married November 7th, 1867, by Rev. S. C. Goss.

Post Office, Wadsworth, Medina county, Ohio.

Daniel Hemperly, born June 1st, 1830.

Louis Maria Hamilton and Daniel Hemperly were married January 25th, 1855. Their children were as follows:

Clara Amelia Hemperly, born November 25th, 1855.
Mary Elizabeth Hemperly, born September 12th, 1857.
Emma Kate Hemperly, born December 12th, 1859.
Franklin Luther Hemperly, born May 19th, 1862.
Flora Alice Hemperly, born August 21st, 1864.
Edith E. B. Hemperly, born June 6th, 1867. Died February 19th, 1871.
Wm. E. Noise Hemperly, born October 10th, 1871.
Jennie Frances Hemperly, born November 20th, 1874.
Nellie Blanche Hemperly, born March 17th, 1877.
Nameless boy, died.

Post Office, Brookfield, Stark county, Ohio.

Elizabeth Hemperly was married to John F. Furman.
Their child was as follows:

Boy, born May 27th, 1880.

Post Office, Austin, Texas.

Mary Ann Osby, born December 25th, 1836.

Luther Duncan Hamilton and Mary Ann Osby were married March 21st, 1860. Their children were as follows :

Frank Ellsworth Hamilton, born July 5th, 1861.

David Manly Hamilton, born July 26th, 1862.

Ulysses Alvadere Hamilton, born November 27th, 1863. .

Albert Hamilton, born.

Hubbard Hamilton, born.

Post Office, Scottsville, Sullivan county, Mo.

Mary Ann Hamilton, died May 19th, 1865, aged 28 years, 4 months, and 24 days.

Mary Springer, born May 27th, 1834.

Luther Duncan Hamilton and Mary Springer were married April 19th, 1866.

Post Office, Brookfield, Stark county, Ohio.

Elizabeth Jennett Reese, born December 25th, 1842.

Josephus M. M. Hamilton and Elizabeth Jennett Reese were married November 9th, 1862. Their children were as follows :

John Jacob Hamilton, born December 12th, 1863.

Harry Hamilton, born November 29th, 1865.

Frank L. L. Hamilton, born May 10th, 1870. Died July 17th, 1871.

Clyde Aubury Hamilton, born August 7th, 1871.

Rose Gurtrute Hamilton, born April 10th, 1877.

Post Office, Scottsville, Sullivan county, Mo.

Jeremiah Diehl, born September 20th, 1841.

Elizabeth Angeline Hamilton and Jeremiah Diehl were married October 7th, 1863. Their child was as follows :

Alvadere Diehl, born June 28th, 1866. Died.

Post Office, Manchester, Summit county, Ohio.

Lewis B. Shupe, born November 15th, 1848.

Elizabeth Anjaline Hamilton was married to Lewis B. Shupe April 22d, 1871. Their children were as follows:

Lillie Leanora Shupe, born April 10th, 1875. Died August 30th, aged 4 months and 30 days.

Willie Shupe, born May 9th, 1876. Died June 27th, 1876, aged 7 weeks.

George Franklin Le Roy Shupe, born October 17th, 1878.

Post Office, Menden, Adams county, Illinois.

Maria Coover, born October 15th, 1812.

Jacob Vandersaal and Maria Coover were married August 20th, 1831. Their children were as follows:

Susanna Vandersaal, born August 7th, 1832.

Sarah Jane Vandersaal, born April 30th, 1834.

Mary Catharine Vandersaal, born September 2, 1836.

Elizabeth Vandersaal, born November 12th, 1838.

John Vandersaal, born February 17th, 1841. Died January 8th, 1853, aged 11 years, 10 months, and 21 days.

Emma Lydia Vandersaal, born April 17th, 1845.

William Henry Vandersaal, born January 10th, 1847.

Jacob Coover Vandersaal, born November 3d, 1850.

Jacob Vandersaal, died October 23d, 1863, aged 53 years and 13 days.

Post Office, Shippensburg, Cumberland county, Pa.

Nathan Ramsey Hutchinson, born November 28th, 1828.

Susanna Vandersaal and Nathan Ramsey Hutchinson were married September 20th, 1853. Their children were as follows:

John Albert Hutchinson, born February 8th, 1855.

Ida Margaret Hutchinson, born March 6th, 1857.

Clara Myra Hutchinson, born March 8th, 1859. Died August 27th, 1863, aged 4 years, 5 months, and 19 days.

Emma Jane Hutchinson, born February 12th, 1861. Died September 12th, 1864, aged 3 years and 7 months.

Sallie Alma Hutchinson, born January 5th, 1863.
Sue Ella Hutchinson, born June 16th, 1866.

Post Office, Russell City, Russell county, Kansas.

Elias F. Thrush, born October 24th, 1832.

Sarah J. Vandersaal and Elias F. Thrush married May 26th, 1857.

Elias F. Thrush died May 28th, 1860, aged 27 years, 7 months, and 4 days.

John Clippinger, born August 16th, 1826.

Sarah Jane Thrush and John Clippinger were married March 22d, 1864. Their children were as follows:

Ann Vitalis Clippinger, born April 28th, 1866.

Frank Urbain Clippinger, born October 2d, 1869.

Mary Emma Clippinger, born December 18th, 1871.

Flora Irena Clippinger, born August 5th, 1874.

Post Office, Newburg, Cumberland county, Pennsylvania.

David Wingerd, born April 13th, 1835.

Mary Catharine Vandersaal and David Wingerd were married September 30th, 1856. Their children were as follows:

Charles Oscar Wingerd, born August 27th, 1857. Died May 9th, 1862, aged 4 years, 8 months and 12 days.

John Albert Wingerd, born May 5th, 1862.

Harry Lincoln Wingerd, born July 31st, 1864.

David Wingerd died.

Maria Kate Wingerd, born February 20th, 1869.

Mary Catharine Wingerd was married to Thomas Rudolph January 6th, 1880.

Post Office, Mount Holly Springs, Cumberland co., Pa.

Amos K. Hinkle, born January 22d, 1839.

Elizabeth Vandersaal and Amos K. Hinkle were married December 20th, 1864.

Post office, Carlisle, Cumberland county, Pennsylvania.

Benjamin Franklin Landis, born November 27th, 1843.

Emma Lydia Vandersaal and Benjamin F. Landis were married October 22d, 1867. Their children were as follows :

Charles Ernest Landis, born November 23d, 1868.

Harry W. Landis, born March 8th, 1874.

Post Office, Shippensburg, Cumberland co., Pa.

Wm. Henry Vandersaal married Emma Furman.

Post Office, Lorane, Whitely county, Indiana.

John Gish, born July 9th, 1809.

Lydia Vandersaal and John Gish were married April 26th, 1831. Their children were as follows :

David Gish, born October 28th, 1832. Died March 26th, 1838, aged 6 years and 5 months, less 2 days.

Susan Ann Gish, born December 13th 1834.

Martha Jane Gish, born April 6th, 1836.

Jacob Vandersaal Gish, born October 29th, 1839.

Mary Emeline Gish, born March 17th, 1842.

Henry Clay Gish, born January 22d, 1844.

Lydia Olevia Gish, born March 25th, 1846.

Nancy E. Gish, born September 27th, 1848.

Post Office, Shippensburg, Cumberland county, Pa.

Lydia Gish died April 7th, 1850, aged 38 years, 1 month, and 2 days.

Susan Gish was married to D. K. Wagner.

John Wesley Bender, born September 24th, 1827.

Martha Jane Gish and John W. Bender were married December 24th, 1858. Their children were as follows :

Lydia Bender, born September, 27th, 1860.

Martha May Bender, born May 1st, 1864.

John Bender, born February 29th, 1868.

Mary Bender, born February 14th, 1877.

Post Office, Shippensburg, Cumberland county, Pa.

George Cole, born November 5th, 1835.

Mary Emaline Gish and George Cole were married December 16th, 1862. Their children were as follows :

Kate Cole, born January 15th, 1864.

Mary Lotty Cole, born January 16th, 1866.

Lulu Maud Cole, born February 8th, 1869.

Geo. W. Cole, born July 28th, 1871.

Charles B. Cole, born July 4th, 1874. Died April 28th, 1879.

Edith Cole, born October 2d, 1878.

Post Office, Shippensburg, Cumberland county, Pa.

Lydia Olevia Gish was married to Wm. Roebuck.

Their children were as follows :

Wm. Roebuck, born.

J. H. Roebuck, born.

Nancy E. Gish was married to Oliver M. Blair.

Post Office, Shippensburg, Pa.

Louis Miller.

Susanna Vandersaal and Louis Miller were married

March 2d, 1837. Their children were as follows :

——— Miller, born May 26th 1838. Died.

Samuel Asbury Miller, born March 2d, 1840.

Louis Hull Miller, born September 20th, 1844.

Martha Mary Miller, born June 15th, 1846.

Alice Emma Miller, born February 26th, 1850.

Jennie Alma Miller, born January 29th, 1854.

George Harris Miller, born June 12th, 1861. Died August 6th, 1862, aged 1 year, 1 month, and 24 days.

Post Office, Rochester, Olmstead county, Minnesota.

JACOB VANDERSAAL.

Barbara Peffley.

Jacob Vandersaal and Barbara Peffley were married March 3d, 1809. Their children were as follows:

Catharine Vandersaal, born December 23d, 1809.

Samuel Vandersaal, born June 17th, 1812.

John Vandersaal, born February 11th, 1814.

David Vandersaal, born September 7th, 1816.

Jacob Vandersaal, born October 27th, 1818.

Elizabeth Vandersaal, born October 16th, 1820. Died March 31st, 1832, aged 11 years, 5 months, and 14 days.

Joseph Vandersaal, born September 8th, 1823. Died September 8th, 1842, aged 19 years.

Daniel Vandersaal, born October 5th, 1825.

Mary Ann Vandersaal, born September 16th, 1827.

Solomon Vandersaal, born March 1st, 1831.

Henderson Cannon, born October 13th, 1809.

Catharine Vandersaal and Henderson Cannon were married October 13th, 1829. Their children were as follows:

John Hamilton Cannon, born February 4th, 1831.

Rebecca Cannon, born August 28th, 1833.

Sanford Cannon, born October 16th, 1839.

Levina Pomroy, born August 11th, 1833.

John Hamilton Cannon and Levina Pomroy were married September 5th, 1850. Their children were as follows:

Viola Cannon, born March 14th, 1853.

Ida R. Cannon, born March 19th, 1856.

Adelaide Cannon, born March 19th, 1858.

Douglas Pomroy Cannon, born October, 1861.

Frances A. Cannon, born December 17th, 1862.

William Justice Cannon, born April 8th, 1864.

Post Office, Marshalltown, Marshall county, Iowa.
Residence, Conrad's Grove, Grundy county, Iowa.

David Martin, born October 13th, 1829.

Rebecca Cannon and David Martin were married May 13th, 1851. Their children were as follows :

Calista Evaline Martin, born April 7th, 1852. Died September 26th, 1853, aged 1 year, 5 days, and 19 days.

Martin Luther Martin, born December 21st, 1860.

Catharine Cannon died December 19th, 1878, aged 69 years less 4 days, at Corning, Adams county, Iowa.

Mary Kennedy.

Sanford Cannon and Mary Kennedy were married.

Sanford Cannon died September 9th, 1863, aged 23 years, 10 months, and 23 days.

Susanna Yourk, born June 17th, 1815.

Samuel Vandersaal and Susanna Yourk were married January 21st, 1834. Their children were as follows :

John Vandersaal, born July 26th, 1835.

Mary Vandersaal, born April 5th, 1837.

Abraham Vandersaal, born September 7th, 1839.

Rev. Simon Vandersaal, born September 10th, 1841.

Sarah Vandersaal, born September 18th, 1844.

Joseph Vandersaal, born September 2d, 1846.

Elias Wesley Vandersaal, born September 22d, 1848.

William Madison Vandersaal, born June 8th, 1851.

Cornelius Sylvester Vandersaal, born May 2d, 1855. Died July 7th, 1865, aged 10 years, 2 months, and 5 days.

Daniel O. Vandersaal, born April 16th, 1858.

Post Office, Summit, Summit county, Ohio.

Sarah Kiser, born March 13th, 1833.

John Vandersaal and Sarah Kiser were married February 14th, 1859. Their children were as follows :

Samantha E. Vandersaal, born September 14th, 1860.

Lucy Rebecca Vandersaal, born September 14th, 1862.

Tarrissa Frances Vandersaal, born November 14th, 1865.

Post Office, Summit, Summit county, Ohio.

George Gougler, born April 16th, 1834.

Mary Vandersaal and George Gougler were married April 5th, 1855. Their children were as follows :

Sarah Elizabeth Gougler, born December 2d, 1857.

Emma Almeda Gougler, born June 20th, 1859.

Lucy Ellen Gougler, born July 20th, 1861.

Jennie Arelia Gougler, born February 5th, 1863.

Rosey Belle Gougler, born June 18th, 1865.

Abraham W. Gougler, born July 18th, 1869.

Minnie L. Adda Gougler, born September 3d, 1871.

Dora May Gougler, born December 8th, 1873.

Charles V. Gougler, born January 1st, 1875.

Henry Edger Gougler, born August 6th, 1878.

Post Office, Inland, Summit county, Ohio.

Mary Dipple.

Simon Vandersaal and Mary Dipple were married June 19th, 1866. Their children were as follows :

Hurbert Dipple Vandersaal.

Samuel Vandersaal, born.

Wilhelmina Vandersaal, born.

Post Office, Forest Grove, Oregon.

Fietta L. Messer, born September 11th, 1848.

Joseph Vandersaal and Fietta L. Messer were married February 20th, 1866. Their children were as follows :

Arthur Ward Vandersaal, born April 1st, 1867.

Wm. Ostin Vandersaal, born June 11th, 1870.

Dellie May Vandersaal, born May 21st, 1874.

Edith Grace Vandersaal, born March 1st, 1877.

Carson J. Vandersaal, born February 16th, 1879.

Post Office, Summit, Summit county, Ohio.

Wm. Maddison Vandersaal married Samantha Shutt.

Their children were as follows :

Clara Vandersaal, born July 31st, 1878.

Harman Vandersaal, born June 30th, 1879.

Post Office, Summit, Ohio.

Susanna Kayler, born July, 1813.

John Vandersaal and Susanna Kayler were married in July, 1837. Their children were as follows :

Jacob Vandersaal, born January 22d, 1838.

Daniel Vandersaal, born February 8th, 1840. Died September 16th, 1849, aged 9 years, 7 months, and 8 days.

William Vandersaal, born June 17th, 1842.

Isaac Vandersaal, born August 22d 1844.

Mary Vandersaal, born May 8th, 1846. Died.

John Vandersaal, born February 22d, 1848.

George Vandersaal, born March 5th, 1850.

Barbara Ellen Vandersaal, born February 27th, 1853.

Adaline Henry, born December 13th, 1846.

Jacob Vandersaal and Adaline Henry were married February 28th, 1863. Their child was as follows :

Delly Jane Vandersaal, born February 28th, 1867.

Rebecca Ickis, born September 28th, 1842.

William Vandersaal and Rebecca Ickis were married June 18th, 1863. Their children were as follows :

Arena Ellen Vandersaal, born May 27th, 1865.

Chancy William Vandersaal, born February 20th, 1871.

Ora Havens, born June 13th, 1849.

Isaac Vandersaal and Ora Havens were married August 16th, 1866. Their children were as follows :

Sardus Burchard Vandersaal, born September 2d, 1867.

Jennetta Vandersaal, born April 16th, 1872.

Isaac Vandersaal, died November 19th, 1877, aged 33 years, 2 months and 27 days.

John Vandersaal married Malissa Shawl March 4th, 1870. Their child was as follows :

Chester Ellsworth Vandersaal, born February 15th, 1878.

Post Office, Kansas Station, Sandusky county, Ohio.

Sarah Adaline Harpster, born May 13th, 1853.

Geo. Vandersaal and S. A. Harpster were married December 17th, 1874. Their children were as follows:
Arthur Marsellis Vandersaal, born October 1st, 1877.
Cortland Vandersaal, born June 13th, 1880.

Barbara Ellen Vandersaal was married to Noah Dundour. Their child was as follows:

Willie A. Dundour, born. Died.

Barbara Ellen Dundour died December 4th, 1875, aged 22 years, 2 months and 23 days.

Post Office, Burgoon, Sandusky county, Ohio.

Sophia Hartman.

David Vandersaal and Sophia Hartman were married July 21st, 1842. Their children were as follows:

Mary Ann Vandersaal, born in 1843. Died in 1844.

Barbara Ellen Vandersaal, born January 14th, 1846.

Sophia Vandersaal died in February, 1847.

Edith Solomon, born February 16th, 1828.

David Vandersaal and Edith Solomon were married August 1st, 1847. Their children were as follows:

Emeline D. Vandersaal, born October 2d, 1848.

Daniel Sylvester Vandersaal, born May 30th, 1852.

Samantha Isabella Vandersaal, born July 19th, 1857.

Post Office, Greensburg, Sandusky county, Ohio.

John D. Harley, born September 7th, 1841.

Barbara Ellen Vandersaal and John D. Harley were married December 13th, 1865. Their children were as follows:

——— Harley, born in 1867. Died.

Cora Delle Harley, born October 8th, 1869.

Lulu Belle Harley, born December 13th, 1876.

Post Office, Fostoria, Seneca county, Ohio.

S. S. Long, born December 7th, 1841.

Emaline D. Vandersaal and S. S. Long were married

December 13th, 1865. Their child was as follows:

Inez May Long, born May 14th, 1868.

Post Office, Greensburg, Sandusky county, Ohio.

Daniel S. Vandersaal.

Sufrania Putman, born March 6th, 1854, married to

D. S. Vandersaal October 17th, 1872. Their children

were as follows:

Justin Cloud Vandersaal, born September 28th, 1873.

Samantha Amanda Vandersaal, born May 28th, 1875.

Died, aged 3 years, 2 months and 14 days.

Alpheus F. Vandersaal, born January 27th, 1877.

Edna May Vandersaal, born September 25th, 1878.

Daniel Ray Vandersaal, born June 22d, 1880.

Post Office, Rising Sun, Wood county, Ohio.

Adam Klutz, born March 18th, 1852.

Samantha Vandersaal and Adam Klutz were married

June 17th, 1875. Their child was as follows:

Boy, born dead, August 13th, 1880.

Post Office, Greensburg, Ohio.

Lucetta Hare, born August 5th, 1824.

Jacob Vandersaal and Lucetta Hare were married March

2d, 1842. Their children were as follows:

Isaiah Vandersaal, born April 3d, 1846.

Anna Mary Ardema Vandersaal, born March 10th, 1854.

Isaiah Vandersaal married Mary Jane Feasel. Their child was as follows:

Else Viola Vandersaal, born October 3d, 1869.

Mary Jane Vandersaal, died January 25th, 1871, aged 35 years and 6 days.

Mary Edda Swigard, born February 11th, 1847.

Isaiah Vandersaal and M. E. Swigard were married

February 22d, 1872. Their children were as follows:

Ira Vandersaal, born December 26th, 1872.

Abby Lucetta Vandersaal, born April 25th, 1874.

Hulda Luella Vandersaal, born January 25th, 1878.

Post Office, Burgoon, Sandusky county, Ohio.

John Jacob Stahl, born May 11th, 1847.

Ann Mary Ardema Vandersaal and J. J. Stahl were married June 22d, 1872. Their child was as follows:

Dora Estella Stahl, born September 2d, 1873.

A. M. Ardema Stahl died September 21st, 1877, aged 23 years, 6 months and 11 days.

Post Office, Burgoon, Sandusky county, Ohio.

John Jacob Stahl married the widow of Isaac Vandersaal (deceased) April 1st, 1879.

Margaret Dillman, born February 8th, 1831.

Daniel Vandersaal and Margaret Dillman were married. Their children were as follows:

Jacob Sylvester Vandersaal, born January 20th, 1849. Died September 9th, 1850, aged 1 year, 7 months and 19 days.

Barbara Vandersaal, born September 16th, 1851.

Minnie D. Vandersaal, born August 8th, 1856.

Ora May Vandersaal, born March 5th, 1862. Died March 8th, 1872, aged 10 years less 2 days.

Flora Kate Vandersaal, born October 25th, 1859. Died June 5th, 1880, aged 20 years, 7 months and 20 days.

Rev. Daniel Vandersaal died July 31st, 1862, aged 36 years, 9 months and 26 days, at Plainfield, Will county, Illinois.

Barbara Vandersaal, daughter of Daniel, married Edward Palmer born (October 7th, 1832,) on May 26th, 1874. Their children were as follows:

Nellie D. Palmer, born August 14th, 1875.

Edna Earl Palmer, born August 7th, 1877.

Post Office.

Michigan.

Christian Long, born September 28th, 1822.

Margaret Vandersaal, widow of Rev. D. Vandersaal,
was married to Christian Long September 1st, 1870.

Post Office, Inland, Summit county, Ohio.

Alfred R. Griffeth.

Mary Ann Vandersaal and Alfred R. Griffeth were
married April 10th, 1845. Their children were as
follows:

Samantha Griffeth, born March 22d, 1746.

Lucy Ann Griffeth, born February 17th, 1849.

Margaret R. Griffeth, born July 1st, 1851.

Post Office, Clinton, Summit county, Ohio.

Leander Fording.

Samantha Griffeth and Leander Fording were married.

Their children were as follows:

Arthur Osman Fording, born August 14th, 1864.

Hurberd Lee Fording, born August 2d, 1867.

Avon Alfred Fording, born December 4th, 1869.

William Griffeth Fording, born August 29th, 1877.

Post Office, Alliance, Stark county, Ohio.

Philip Kelser, born September 22d, 1841.

Lucy Ann Griffeth and Philip Kelser were married

February 17th, 1868. Their children were as follows:

Alice Gurtrute Kelser, born October 24th, 1869.

Mila Griffeth Kelser, born April 11th, 1872.

Grace Darling Kelser, born September 15th, 1876.

Post Office, Mohawk village, Coshocton county, Ohio.

Alfred R. Griffeth died March 3d, 1865, aged 32 years
and 5 months.

Jacob Hollinger, born August 30th, 1818.

Mary Ann Griffeth and Jacob Hollinger were married

October 11th, 1860. Their children were as follows:

Warren Ellsworth Hollinger, born November 14th, 1863.

Minnie Belle Hollinger, born March 15th, 1866.

Jacob Hollinger died October 15th, 1873, aged 55 years, 1 month and 14 days.

Post Office, Clinton Station, Summit county, Ohio.

Delilah Watson, born December 15th, 1841.

Solomon Vandersaal and Delilah Watson were married January 17th. 1850.

Solomon Vandersaal, died November 10th, 1854, aged 23 years, 8 months, and 9 days.

Jacob Vandersaal, died March 14th, 1853, aged 70 years and 9 months.

Barbara Vandersaal (wife of Jacob) died July 28th, 1865, aged 76 years, 1 month, and 8 days.

*Rev. Abraham Vandersaal married Susan Hammer. Their child is as follows :

Charles Hammer Vandersaal, born July 3d, 1874.

Post Office, Ashland, Ohio.

ABRAHAM VANDERSAAL.

Barbara Garber, born March 16th, 1790.

Abraham Vandersaal and Barbara Garber were married January 28th, 1812. Their children were as follows :

Elizabeth Vandersaal, born March 13th, 1813.

Peter Vandersaal, born June 6th, 1815.

Jacob Vandersaal, born October 1st, 1818.

Samuel Vandersaal, born March 27th, 1824.

Sarah Vandersaal, born March 1st, 1830. Died May 30th, 1851, aged 21 years and 2 months.

Elizabeth Vandersaal, died March 1st, 1828, aged 14 years, 11 months and 17 days.

*This should have been inserted after Joseph Vandersaal on page 62.

Levina Weidler, born September 16th, 1815.

Peter Vandersaal and Levina Weidler were married October 1st, 1835. Their children were as follows :

Abraham Vandersaal, born July 19th, 1836.

Fanny W. Vandersaal, born March 25th, 1840.

Sarah Ann Vandersaal, born April 30th, 1842.

Catharine Vandersaal, born October 12th, 1843.

Samuel W. Vandersaal, born June 14th, 1845.

Elizabeth Vandersaal, born December 14th, 1848.

Mary Levina Vandersaal, born January 29th, 1851.

Post Office, Pomeroy Station, Chester county, Pa.

Abraham Vandersaal, died March 15th, 1832, aged 45 years, 10 months and 25 days.

Barbara Vandersaal, died June 12th, 1850, aged 60 years, 2 months, and 27 days.

Lucetta Brecht, born October 27th, 1837.

Abraham Vandersaal, Jr., and Lucetta Brecht were married May 23d, 1858. Their children were as follows :

Alice Clara Vandersaal, born August 2d, 1859.

Emma Leona Vandersaal, born November 1st, 1861.

Harvey Vandersaal, born February 9th, 1865.

Sarah Ann Vandersaal, born May 21st, 1868.

William Vandersaal, born February 14th, 1871.

Post Office, Pomeroy Station, Chester county, Pa.

Alice Clara Vandersaal married to Thomas McMullen September 17th, 1877. Died June 11th, 1879.

Post Office, Pomeroy, Chester county, Pa.

Peter Vandersaal, died July 10th, 1852, aged 37 years, 1 month, 4 days.

George Milton Schmooker, born February 25th, 1837.

Fanny W. Vandersaal and George Milton Schmooker were married March 24th, 1859. Their children were as follows :

Alice Schmooker, born December 13th, 1859. Died April 25th, 1860, aged 4 months and 12 days.

Currinds Schmooker, born November 15th, 1861. Died February 25th, 1862, aged 3 months and 10 days.

Emma Jane Schmooker, born April 15th, 1864.

Post Office, Parkesburg, Chester county, Pa.

Aaron Good, born September 3d, 1842.

Catharine Vandersaal and Aaron Good were married December 4th, 1865. Their children were as follows :

Elmer Ellsworth Good, born December 23d, 1866.

Ida May Good, born April 17th, 1868.

Harry E. Good, born July 21st, 1870.

Willie Rufus Good, born October 1st, 1873.

Katie Lillian Good, born December 19th, 1875.

Anna M. Good, born March 3d, 1879. Died, aged 13 days.

Post Office, Groff's Store, Lancaster county, Pa.

Samuel W. Vandersaal married Louisa McClisky. Their child was as follows :

Carrie Vandersaal, born October, 1874.

Post Office, Bradford, Pa.

Elizabeth Vandersaal, daughter of Peter, married David Rogers. Their child was as follows :

William V. Rogers, born September 10th, 1875.

Post Office, Pomeroy, Chester county, Pa.

Maria Weidler, born June 2d, 1820.

Jacob Vandersaal and Maria Weidler were married February 10th, 1841. Their children were as follows :

Isaac W. Vandersaal, born February 9th, 1842.

Sarah F. Vandersaal, born October 9th, 1846.

Mary Elizabeth Vandersaal, born January 20th, 1850.

John Jacob Vandersaal, born October 19th, 1855. Died May 22d, 1868, aged 12 years, 7 months and 3 days.

Post Office, Sadsburyville, Chester county, Pa.

Elizabeth Harley, born January 10th, 1845.

Isaac W. Vandersaal and Elizabeth Harley were married August 13th, 1867. They were divorced April, 1872.

Post Office, Sadsburyville, Chester county, Pa.

Sarah A. Weidler, born July 7th, 1826.

Samuel Vandersaal and Ann Weidler were married November 19th, 1850. Their children were as follows:

Weidler Vandersaal, born March 15th, 1852. Died July 3d, 1853, aged 1 year, 3 months and 18 days.

Albert Henry Vandersaal, born May 16th, 1855. Died September 25th, 1856, aged 1 year, 4 months and 9 days.

Harvey Vandersaal, born July 31st, 1857. Died October 21st, 1862, aged 5 years, 2 months and 21 days.

William B. Vandersaal, born November 30th, 1863. Died June 7th, 1864, aged 6 months and 7 days.

Post Office, Lancaster city, Lancaster county, Pa.

DANIEL MOHLER.

Daniel Mohler, born in 1785.

Christiana Vandersaal and Daniel Mohler were married May 31st, 1807. Their children were as follows:

Levi Mohler, born July 17th, 1808.

Lydia Mohler, born April 7th, 1811.

Henry Mohler, born August 8th, 1813.

John Mohler, born May 22d, 1816.

Daniel Mohler, born May 22d, 1816. } Twins.

Eliza Mohler, born May 13th, 1821.

Lydia Weaver, born January 14th, 1817.

Levi Mohler and Lydia Weaver were married October 29th, 1835. Their children were as follows:

Anna Mohler, born May 17th, 1839.

Daniel Mohler, born February 28th, 1842.

Jacob Beeghly, born November 6th, 1835.

Anna Mohler and Jacob Beeghly were married September 23d, 1860. Their children were as follows:

Sarah Etta Beeghly, born December 20th, 1861.

Albert W. Beeghly, born April 5th, 1863.

——— Beeghly, born April 23d, 1864. Died.

Charles Elvern Beeghly, born November 30th, 1865. Died April 26th, 1866, aged 4 months and 26 days.

Noah Beeghly, born March 13th, 1867.

Levina Beeghly, born October 31st, 1868.

Ella D. Beeghly, born February 28th, 1871.

Edda C. Beeghly, born July 10th, 1874.

Amanda Beeghly, born April 28th, 1876.

Lydia Beeghly, born April 2d, 1878.

Post Office, Ashland, Ashland county, Ohio.

Ann Plank, born April 14th, 1845.

Daniel Mohler and Ann Plank were married February 26th, 1867. Their children were as follows:

Martin Mohler, born August 8th, 1868.

Lydia E. Mohler, born August 16th, 1872.

Ira Mohler, born March 8th, 1875.

Mary Mohler, born June 2d, 1877.

Post Office, Ashland, Ashland county, Ohio.

Levi Mohler died October 22d, 1879, aged 71 years, 3 months and 5 days.

Christiana Mohler, died March 8th, 1855, aged 66 years, 11 months, and 1 day.

Daniel Mohler, died April 19th, 1855, aged 70 years and 12 days.

Simon Brownnewell, born May 2d, 1802.

Lydia Mohler and Simon Brownell were married in 1835. Their children were as follows :

Julia Brownell, born July 14th, 1835.

Solomon Brownell, born January 21st, 1837.

Theodore Brownell, born June 26th, 1844.

Julia Brownell married David Landis. She died.

Solomon Brownell married Mary Killian.

Simon Brownell died, aged 77 years, 11 months and 20 days.

Post Office, Mechanicsburg, Cumberland county, Pa.

Lydia Brownell died June 17th, 1849, aged 38 years, 2 months, and 10 days.

David Landis, born January 16th, 1835.

Julia Brownell and David Landis were married December 13th, 1859. Their children were as follows :

Catharine Ann Landis, born April 30th, 1862.

David Landis, born November 23d, 1863.

Mary Landis, born July 20th, 1865.

Julia Landis, died.

Post Office, Fayetteville, Franklin county, Pa.

Ann Houser, born September 11th, 1816.

Henry Mohler and Ann Houser were married November 3d, 1836. Their children were as follows :

Amos H. Mohler, born February 9th, 1838.

Alfred H. Mohler, born November 8th, 1839,

Elizabeth A. Mohler, born August 4th, 1841.

John H. Mohler, born August 9th, 1843.

Daniel Mohler, born June 26th, 1845. Died August 3d, 1845, aged 1 month and 7 days.

William Henry Mohler, born August 8th, 1846.

Joseph Levi Mohler, born November 2d, 1847. Died December 16th, 1847, aged 1 month and 14 days.

Samuel Mohler, born November 4th, 1849.

Catharine Mohler, born February 26th, 1850. Died August 28th, 1852, aged 2 years, 6 months, and 2 days.

James H. Mohler, born June 19th, 1851.

Frances Mohler, born October 26th, 1852.

Jacob Mohler, born November 7th, 1855. Died June 14th, 1856, aged 7 months and 7 days.

Thomas H. Mohler, born April 26th, 1857.

Emma Cara Mohler, born January 6th, 1860.

Post Office, Fostoria, Seneca County Ohio.

Sarah Elizabeth Smith, born October 19th, 1838.

Sarah Elizabeth Smith and Daniel Younker were married

• He died August 27th, 1862.

Amos H. Mohler and Sarah Elizabeth Younker were married December 25th, 1863. Their child was as follows:

Newton Mohler, born August 3d, 1866.

Post Office, Fostoria, Seneca county, Ohio.

Jacob Graybill, born September 4th, 1834.

Elizabeth A. Mohler and Jacob Graybill were married February 9th, 1860.

Alma Lucetta Grabill, born. Died.

Elizabeth A. Grabill died December 18th, 1875.

Post Office, Independence, Seneca county, Ohio.

John H. Mohler married. He had two children, both dead.

Elizabeth Buskline, born July 5th, 1816.

John Mohler and Elizabeth Buskline were married October 21st, 1844. Their children were as follows:

Christiana Mohler, born August 17th, 1854. Died July 5th, 1864, aged 18 years 10 months, and 18 days.

Levi Mohler, born August 12th, 1847.

William Henry Mohler, born October 25th, 1848.

Alfred Mohler, born January 22d, 1851.

John Mohler, born February 8th, 1852.

Laurah Mohler, born January 14th, 1856.

Post Office, Shepherdstown, Cumberland county, Pa.

Alfred Mohler married Sarah Swartz. Their children were as follows :

Russell Mohler, born.

Miriam Mohler, born.

Post Office, Shepherdstown, Cumberland county, Pa.

John B. Mohler married Tilly C. Miller. Their child was as follows :

George Ray Mohler, born.

Post Office, Shepherdstown, Cumberland county, Pa.

Laurah Mohler married Robert M. Henderson.

Post Office, Coal Bluffs, Pa.

Daniel Mohler died in Cumberland county, Pa.

Eliza Mohler died in Cumberland county, Pa.

William H. Mohler married. His children were as follows :

Jesse Calvin Mohler, born September 23d, 1870.

Mary Edia Mohler, born January 2d, 1872.

Post Office, Fostoria, Seneca county, Ohio.

Cassie Paulis, born February, 1851, was married to James H. Mohler July 1st, 1871.

Post Office, Walentville, Indiana.

Joseph Doke, born December 10th, 1845.

Frances Mohler was married to Joseph Doke January 20th, 1869. Their children were as follows :

Robert Doke, born April 3d, 1871.

Henry Doke, born January 17th, 1873.

William Doke, born November 19th, 1874.

Harry Doke, born April 2d, 1877.

Isaac J. Doke, born July 4th, 1879.

Post Office, Fostoria, Seneca county, Ohio.

CHRISTIAN KENDIG.

Christian Kendig.

Ann Vandersaal and Christian Kendig were married
May 31st, 1807. Their children were as follows :

Jacob Kendig, born June 2d, 1811.

Fanny Kendig, born January 1st, 1818.

Anna Kendig, born April 8th, 1821.

Christian Kendig, born September 21st, 1828.

Mary Wortman, born August 26th, 1817.

Jacob Kendig and Mary Wortman were married May
1st, 1833. Their children were as follows :

John Andrew Jackson Kendig, born December 14th, 1834.

William Washington Kendig, born November 6th, 1836.

Oliver Hazzard Kendig, born January 7th, 1843. Died
September 4th, 1843, aged 7 months and 27 days.

Clinton Kendig, born July 15th, 1845.

Clark M. Kendig, born March 13th, 1850.

Willis Irwing Kendig, born July 15th, 1856.

Post Office, Ashland, Ashland county, Ohio.

Abby Gates.

John A. J. Kendig and Abby Gates were married.
Residence, Chicago, Illinois.

Casper Cressler, born July 15th, 1816.

Fanny Kendig and Casper Cressler were married Feb-
ruary 4th, 1841. Their child was as follows :

Mary Elizabeth Cressler, born October 12th, 1848. Mar-
ried.

Fanny Cressler died.

Post Office, Bloomsburg, Columbia county, Pa.

Jacob Workheiser.

Anna Kendig and Jacob Workheiser were married in
1843. Their children were as follows :

Christian Workheiser, born December 6th, 1843. Was burned with fluid, and died August 29th, 1861, aged 17 years, 8 months and 23 days.

Amanda Workheiser, born June 11th, 1849.

William Ellis Workheiser, born February 11th, 1851.

Casper Cressler married Ann Workheiser.

Post Office, Bloomsburg, Columbia county, Pa.

Julia Dunlap, born July 4th, 1831.

Christian Kendig, Jr. and Julia Dunlap were married March 11th, 1852. Their children were as follows:

James Dunlap Kendig, born February, 12th, 1853.

Albert C. Kendig, born July 24th, 1854.

Charles A. Kendig, born July 13th, 1855. Died January 18th, 1856, aged 6 months and 5 days.

Samuel B. Kendig, born April 20th, 1856.

John J. Kendig, born March 29th, 1857. Died September 15th, 1857, aged 5 months and 16 days.

Sarah A. Kendig, born August 8th, 1860.

Mary M. Kendig, born March 18th, 1862.

Fannie K. Kendig, born September 17th, 1866.

Post Office, Napierville, Dupage county, Illinois.

James D. Kendig married Louisa C. Julius. Their child was as follows:

Abby May Kendig, born July 3d, 1875.

Albert C. Kendig married Ann Julius. Their child was as follows:

Albert Paul Kendig, born November 21st, 1875.

Post Office, Napierville, Dupage county, Illinois.

Ann Kendig died November 1st, 1851, aged 63 years, 6 months and 24 days.

Christian Kendig died September 27th, 1854, aged 63 years.

Manerva Homan, born August, 1843.

William Washington Kendig and Manerva Homan were married October 8th, 1863. Their children were as follows :

Abby Kendig, born February 29th, 1865.

John Wortman Kendig, born October 25th, 1867.

Clara Florence Kendig, born August 18th, 1872.

Nellie May Kendig, born May 4th, 1875.

Manerva Kendig died April 17th, 1879.

Susan Congeer, born March 7th, 1843.

W. W. Kendig and Susan Congeer were married June 3d, 1880.

Jennie Nelson, born November 15th, 1848.

Clinton Kendig and Jennie Nelson were married September 8th, 1870. Their children were as follows :

Flora Kendig, born September 15th, 1871.

Mary Lucetta Kendig, born July 18th, 1873.

John Nelson Kendig, born August 2d, 1875.

Clark M. Kendig married Adaline Brandeberry. Their children were as follows :

Mary Annetta Kendig, born April 24th, 1876.

James Hunter Kendig, born July 24th, 1878.

Post Office, Ashland, Ashland county, Ohio.

MICHAEL YESSLER.

Michael Yessler, born May 6th, 1786.

Barbara Vandersaal and Michael Yessler were married May 31st, 1812. Their children were as follows :

Eliza Yessler, born September 13th, 1813.

Mary Yessler, born March 4th, 1815.

Martha Yessler, born August 4th, 1816.

Catharine Yessler, born May 20th, 1817. Died young.

John Yessler, born November 20th, 1818.

Henry Yessler, born December 10th, 1821.

Michael Yessler died May 6th, 1824, aged 38 years.

John Hoover, born June 17th, 1815.

Eliza Yessler and John Hoover were married December 2d, 1841. Their children were as follows :

Susanna Hoover, born May 19th, 1843.

Elijah Hoover, born August 4th, 1844. } Twins.
 ——— Hoover, born August 4th, 1844. }

Post Office, Brantsville, Cumberland county, Pa.

Lewis Heiges.

Sussanna Hoover and Lewis Heiges were married June 5th, 1866. Their children were as follows.

Ira Heiges, born May 23d, 1867.

John Silas Heiges, born April 28th.

Bertie Alice Heiges, born November, 1871.

Lettie A. Heiges, born November, 1874.

Post Office, Marietta, Lancaster county, Pa.

Martha Christ, born February 9th, 1847.

Elijah Hoover and Martha Christ were married May 19th, 1868. She died.

Elijah Hoover married Catharine Stambaugh.

Post Office Churchtown, Cumberland county, Pa.

William R. Hays.

Mary Yessler and William R. Hays were married October 15th, 1840. Their children were as follows :

Ann Barbara Hays, born July 7th, 1841.

Mary Elizabeth Hays, born April 24th, 1844

John H. Hays, born August 28th, 1847.

Martha J. Hays, born May 23d, 1850.

Catharine Hays, born October 18th, 1855.

Post Office, Brantsville, Pa.

Catharine Hays was married to Mr. Ayler. She died November 10th, 1878.

Post Office, Carlisle, Cumberland county, Pa.

Michael Umholtz, born September 30th, 1836.

Ann Barbara Hays and Michael Umholtz, were married December 4th, 1860. Their children were as follows:

Mary Jane Umholtz, born September 1st, 1861.

Ann Eliza Umholtz, born February 26th, 1865.

Emma Ida Umholtz, born February 9th, 1868.

Post Office, Allen, Cumberland county, Pa.

Peter Shetron.

Elizabeth Hays and Peter Shetron were married in December, 1866.

Residence, 6 miles west of Carlisle, Cumberland county, Pa.

Sarah Boucher.

John Yessler and Sarah Boucher were married. Their children were as follows:

William H. Yessler, born April, 1845.

Annie Yessler, born December 2d, 1847.

Post Office, Lafayette, Tippecanoe county, Indiana.

Catharine Hurst, born August 20th, 1822.

Henry Yessler and Catharine Hurst were married January 4th, 1845. Their children were as follows:

John Yessler, born September 19th, 1846.

Mary Ann Yessler, born June 6th, 1851.

Lydia Yessler, born April 20th, 1857.

Post Office, Clear Spring, Franklin township,
York county, Pa.

Esther Vandersaal (single) died April 12th, 1868, in Monroe township, Cumberland county, Pennsylvania, aged 74 years, 2 months and 24 days.

John Yessler died, aged 20 years, 10 months and 19 days.

Thus ends the Vandersaal genealogy, November 1st, 1880.

THE HEINECKE AND VANDERSAAL FAMILIES.

WHOLE NUMBER, LIVING AND DEAD.

	Whole No.	Living.	Dead.
Heinecke Family,	335	276	59
Vandersaal Family,	<u>741</u>	<u>662</u>	<u>79</u>
Total,	1076	938	138



JOURNAL.

MY JOURNAL.

PERSONAL HISTORY.

HAVING now closed the genealogy of CHRISTIAN HEIN-
ECKE, and HENRY and ELIZABETH VANDERSAAL, I will
proceed to give a few items of my origin.

I was born near Reamstown, Lancaster Co., Pa. When
seven years of age I went to live with Uncle Abraham Van-
dersaal, near Binkley's Bridge. Here I lived nine years.
When I was fourteen years of age, one of the most wonder-
ful incidents occurred here that ever I had seen or heard
of. My grandfather, Henry Vandersaal was, at the time
I speak of, seventy-three years old, and was severely
afflicted with dropsy. He was unable to walk or lie down,
consequently, he had to sit in an arm-chair day and night,
and to rest his head upon a small table standing before
him, with a bookcase within easy reach, so that he could
read if he desired to do so. Thus he passed away time as
best he could for five long, painful, wearisome years.

His second wife, and Catharine, his only daughter by
her, besides himself, constituted the family. I might have
been regarded as the fourth, as I assisted them a good
deal. I lived just across the road, perhaps one hundred
yards off, with Uncle Abraham.

Catharine was now past twenty-one years of age, and
wished to learn mantuamaking or the millinery business.
To accomplish that object, she went to one Sussy Schmock,
a member of the Evangelical Association. There was a
camp-meeting during the summer in that vicinity, and

Sussy Schmock and Catharine went to it. Rev. John Erb was in charge.

Catharine embraced religion. Bro. Erb told her that his next appointment would be at her brother's, John Vandersaal, near Shippensburg, Pa., and that if she wished, she could go with him and his wife. He promised to return her when they returned. So they consulted Sussy Schmock, and obtained leave to go. They went, and on the second day after they got there, Catharine was taken sick, and grew worse daily, until the eighth day. She informed Mr. Erb that she had a presentiment from God that she would die the next day, and she wished him to write a letter for her to her father and mother, which he did. She then exhorted all around her to seek religion, and told them their old formality would not save them; that they must be converted. She told Bro. Erb to leave the letter open until she was dead, and then to preach her funeral sermon, and afterwards to make mention of these circumstances in the letter, and to take it to her father and mother, instead of returning her. This fact the Rev. John Erb told me himself after I got into the State of Ohio.

I, however, was aware of the facts in the case myself, as I was at Uncle Abraham's when the letter was brought and delivered to him, with the request that he would take it to his father.

This letter had the desired effect upon the parents. It brought them to a sense of their condition by nature, and to a determination to seek the Lord while he might be found. Accordingly, 'grandfather,' not being able to go out to any meeting, sent for a minister to come and preach for him in his house.

The report of the death of Catharine soon spread far

and wide. The news of the letter created a general talk; and the appointment of a meeting of this description was something new under the sun.

At the appointed time, the minister came. The house was filled with people. The minister preached with effect! About the second day, grandfather professed faith in Christ; then grandmother; then Uncle Abraham. Thus the meeting progressed for several weeks, by which time between forty and fifty were converted to God! They then formed a class at grandfather's house, and had regular stated preaching there while he lived—a period of over two years.

Grandfather had a presentiment the day before his death, that his time on earth was ended, that the Master would call for him.

There was something very remarkable in his case! From the day of his conversion to his death, he had additional strength and power to rest on his bed whenever he wished, which he had not been able to do for five years before, to my knowledge. Then, where Catharine died, the work of the Lord also broke out, and numbers were brought from darkness to light, and from sin and Satan to the true and living God. Thus we see that the Lord works in marvelous ways, his wonders to perform.

There was another singular incident connected with this revival at grandfather's house. There were three men, violent enemies to this way of God's work. They attended this meeting for no good. After the formation of a class, the converts, with other members, celebrated the sacrament of the Lord's Supper. Those three enemies were there, too.

They then invited their comrades in wickedness to come to Moyer's Tavern on next Sunday, where, they promised

them, they would have some fun. So, when the time came, they met there, and bought a bottle of wine. They got a swill-bucket, and poured the wine into it, and in mockery stood around the bucket. But fear and dread came upon them. They instantly fled for home. One had to cross the Conestoga river on a foot-log, fell into it, and was drowned. The second ran home, took sick, and in three days died the most horrible death ever known in that community. The third fled home, took sick, and for three weeks it was not known what minute he would die. But he began to pray to the God of heaven for mercy, and continued until God had mercy upon the poor sinner. He never would tell what he and his companions had seen. An eye-witness to this circumstance was John Ream, of Reamstown, Lancaster county, Pa.

SAMUEL HEINECKE,

Elder.

MY FIRST JOURNEY.

I STARTED from the city of Lancaster, Pa., July 24th, 1824, for Reamstown, where my sister lived, who was married to Christian Echternach.

August 13th. I went to my brother Jacob, who lived near Hummelstown, Lebanon, county, Penna.

19th. I went to Christian and Henry Young's, at Petersburg, Perry county.

24th. I visited Daniel Hain, near Liverpool. His wife was sister to the Youngs, and full cousin of mine.

September 2d. I went to Uncle Daniel Mohler, in Cumberland county.

5th. I visited Uncle Christian Kendig, near to the same place.

On the 17th, I went to Uncle John Vandersaal, my mother's brother. During my stay here, his oldest daughter, Mary, and Samuel Kenegy were married.

October 7th, 1824. I remained about here till the 30th of November; then went to Chambersburg; from there to Hagerstown, Washington county, Md., and stayed there over winter.

July 28th, 1825. I took a new start, and passed Frederick City, Md., toward Georgetown. On this road I got the first shock on the subject of slavery. I saw fifty colored men tied, two by two, to a rope stretched from the front to the rear, and fastened to a horse at each end.

I arrived in the city of Washington on the 28th day of July, 1825. I visited Alexandria; then passed through Baltimore city to Lancaster; then to the city of Philadelphia; and returned and visited my father near Linglestown, Dauphin county, Pa. Then I passed through York, Gettysburg, Adams county, Pa. Then I visited Emmetsburg, Frederick City, and passed thence to Washington city, the second time.

At Washington, I remained through the winter. On June 11th, 1826—a day long to be remembered—I embraced religion, and joined the Methodist Episcopal Church, Rev. Wm. Ryland in charge. Then I entered the Sabbath school. I witnessed a successful revival of religion among the children, and a greut one among the citizens.

At this city I was married, and after the lapse of eighteen years, I started, on the 14th day of February, 1843,

to see the West. I passed through Frederick and Wheeling, and came to Cadiz, Harrison county, Ohio, where Matthew Kennedy, my wife's uncle, resided. He had thirteen sons. Then I passed New Philadelphia to Dover, and visited Uncle Jacob Vandersaal, my mother's brother.

This uncle was one of the most thorough-going righteous men in this section of the country. He told me some very interesting incidents of his life. He lived in Stark county, Ohio. He embraced religion in 1809. His first convictions, that finally led him to repentance and faith in Christ, were due to a dream he had one night! He dreamed that he was so near hell that he felt the embankment yield (for he believed in a literal lake of fire and brimstone). He thought the bank of the lake was giving way, and he was sinking down; and he struggled so hard to keep out of the fiery lake, that when he awoke he was all in a sweat. He awoke his wife, and told her what an awful dream he had. He now determined that he would seek salvation; and he said, "I went at it in good earnest." And he never stopped till he found pardon and peace. He became a local minister in the Evangelical Association.

He also at this time told me another of the most interesting incidents I ever heard. One evening, as we were sitting at the supper table, he said to me: "Sammy, I want to tell you something."

"Well," I replied, "speak on; I am here."

He then related the following incidents:

I was once sitting around this table, with five boys, who were thankful to God and me for what they ate, drank, or wore! I had prayed for them ever since they were born, and yet they had no religion. I concluded I would pray but once more. If the Lord did not answer, I would

conclude that it was wrong to pray for them, and would quit. I went to prayer, and prayed in earnest, and I got an answer ; but how it would come, I did not know. But I soon found how it was going. Joseph, my best boy, was taken sick, and soon got so low that mother or I had to stay by his bedside ! One morning, after breakfast, the table being cleared off, and mother doing her work in the kitchen, I was sitting by the bedside, Joseph said : "Father, I want you to call mother, I want to see her." I went and called her. Mother came. Joseph said, "Mother, I want you and father to pray for me. I am to die to-morrow, and I have no religion yet." I said to him, "We will pray for you, but you must pray for yourself." So we knelt down, and mother prayed, and I prayed—and mother prayed, and I prayed again, and I heard Joseph pray, too. It was but a short time before God blessed Joseph powerfully, and he was shouting and happy. After his first ecstasy subsided, Joseph said, "Father, call the boys, I want to see them." So I called them in. Joseph took one by the hand and told him what the Lord had done for him, that he was now ready to die, and would go to-morrow ; and he wanted him to promise to seek religion, and meet him in heaven. His brother promised him that he would try. He then let him go, and spoke to the second ; then to third ; then to the fourth. He spoke to all about in the same way. He then seemed perfectly happy for a while. Then Joseph said, "I am to die to-morrow, and I have not seen the neighbors yet. Will you send the boys out, and tell the neighbors to come in, I want to see them." I sent the boys in different directions, and soon the neighbors began to come from all points, until the front room and bed-room were full. Joseph exhorted them to seek religion, and meet him in

heaven. There was a wonderful time. Joseph told them to come to-morrow, and see if he did not die. So the people retired.

The next day, soon after breakfast, the people began to come, and by 11 o'clock the front room was full, and the bed-room was full, and the kitchen was full. And just as the clock struck the hour of twelve he went off like a candle—that is, he died so easy and sudden. I now made arrangement for the funeral the day after the morrow at 10 o'clock. The funeral sermon was to be preached at this place. The people went home. And when the time came for the funeral the people came from every direction, till they could not all get into the house. The porch was full too. The preacher took his stand at the door of the front room, and delivered a powerful sermon. We then buried Joseph. After the burial I invited all that wished to to return and get their dinner at my house. Many came, and the preacher came. They all took dinner. After the table was cleared off, quite unexpectedly to me, one of the boys got up and said: “We promised Joseph before he died that we would seek religion, and that we would seek it soon. If you are willing I am to go at it right away; here are the people and here is the preacher. So they all agreed to it, and they went at it. Such a time I never saw before—singing and praying, weeping and shouting. And before that meeting was finally over the boys were all converted.

And when he closed his narrative, my uncle sprang from the table, shouting glory, glory, glory, in the room in which we were eating. And after he ceased he returned to the table, and told me that this was not all yet, for scores more were converted.

Joseph died September 8, 1842. Uncle Jacob related

these circumstances to me in presence of his family, in March, 1843, when I was on this first visit to his residence.

SAMUEL HEINECKE,

Elder.

JOURNEY IN THE WEST.

IN March, 1843, I passed through Wooster, Wayne county, Ohio, Mansfield, Richland county, and Bucyrus, Crawford county. My family arrived on the 13th of October, 1843.

I was licensed to exhort in 1845. I had a successful revival at the Blowers Church. There were twelve converts. J. H. Hutchinson assisted me.

In 1849 I joined the United Brethren in Christ. I labored diligently in their fold until the 17th of August, 1850, when I was licensed to preach the gospel of Christ.

About the 1st of January, 1853, I received a call to become a Bible agent, which I accepted, and traveled through Sandusky, Seneca, and part of Huron county.

In 1855 I took a trip west; passed Maumee city, Lucas county, Ohio, and through the south end of Michigan, Adrian, Lenawee county, Hillsdale, and north end of the State of Indiana—Elkhart, Porter, Valparaiso, Laporte and Lake counties. Then I went into the State of Illinois—Joliet, Will county; then to Plainfield, where a cousin, Rev. Daniel Vandersaal, resided. I then visited the Will County Mission, Rev. Frederick Diltze in charge. I then went to Chicago city; thence to Bloomington city, where I spent the winter.

In the spring of 1856 I went to Lexington, McLean county. Here lived the Rev. A. Wimset. He had begun a protracted meeting at Salem. It was a great success. We had fifty converts in ten days. Here I got a call to travel the Bloomington Mission, the charge of which was resigned by Rev. John Carter, which call I accepted, with the consent of Elder John Hoobler and Rev. A. Wimset, who baptized me by immersion on the 9th day of March, 1856, in the Mackinaw river. I then traveled this mission until the session of the Annual Conference at Lexington, McLean county, Illinois.

I was licensed to preach by the Conference, and took a transfer to the Rock River Conference, and moved with my family to Plainfield, Will county. In the spring of 1857 I obtained leave from Elder S. Healy to travel the Paw Paw Mission, which I did until the next session of the Annual Conference, which met at Hazel Green, September 4th, 1857, in Ogle county, Illinois. I was reappointed to the same mission, with leave to travel jointly the Paw Paw and St. Charles Mission, with the Rev. Clark Adams. We were very successful, having revivals at different points—Pleasant Hill, Chartergrove, Malugin Grove, Twinngrove and Somanauk Station (or near to it). We started about 150, who professed faith in Christ.

The next Annual Conference met September 9th, 1858, at Adaline, Ogle county, Illinois. There was now a new mission struck off, called the Ottawa Mission, and I was appointed to it. I traveled it this year, and formed one class of eight and another of ten members. Conference convened September 14th, 1859, at Genesee Grove, Ogle county, Illinois. I was appointed to the Kankakee Mission, and moved my family to Kankakee city, where they have remained since.

Conference convened August 24th, 1860, at Spring Hill, Whiteside county, Illinois, Bishop Glossbrenner in attendance. Here I took a transfer to any conference I wished to join. J. K. M. Looker was secretary----

I now took a trip to the State of Iowa. I started from home September 29th, 1860. I crossed the Mississippi at Muscatine city. I obtained leave of Elder Wm. Eckels to travel the Red Rock Circuit, which I did till the 6th of May, 1861, and with success. We took into church fellowship sixty-five members, having traveled to Muscatine, Louisa, Keokuk, Washington, Mahaska, Marion, Jasper, Polk, Dallas, Madison, Jefferson, Boon, Story and Des Moines counties. I returned to the City of Burlington on my way homeward.

I attended the Annual Conference which convened in September, 1861, in Warren county, Illinois. I was examined on the subject of reading, and passed the examination. Then I was examined for elder's orders before a committee composed of Elders Isaac Kretsinger, John Enstine and Joseph I. Robinson. I passed this examination and was recommended to be ordained. On the Sabbath, after the services, three others, with myself, were publicly ordained to the office of elder. The following is a copy of the certificate signed by the bishop:

This is to certify to all whom it may concern: That Samuel Heinecke is an approved preacher of the gospel in the Church of the United Brethren in Christ, so long as his conduct and doctrine are conformable with the gospel of Christ, and has been solemnly ordained by the laying on of hands by the bishop and elders to the office of an elder. Given at an Annual Conference held in Warren county, and State of Illinois, this 14th day of September, in the year of our Lord 1861.

Signed in behalf of said Conference.

DAVID EDWARDS,
Bishop.

It may be important to give a reason why it was that I was ordained to the office of an elder at so late a day of my life.

After I embraced religion I felt it my duty to call sinners to repentance, and I had access to young people in calling their attention to this important matter! But I put this subject off. Nevertheless, I had labored at camp-meetings and revivals, and became teacher of a Sabbath-school class, and seen a number of children converted, and had led class for years. But getting married before I had acquired the suitable qualifications, my increased responsibilities made it next to impossible for me to attain them in good season. But, by the help of God, I have graduated; and though, as you may see by reference to the genealogy, we have raised a family, half of whom are now in the glory world, yet I would say to young men who feel it their duty to call sinners to repentance, stay single until you have made the suitable improvements, and have been ordained to the office of an elder. Then you may expect to prosper in God's vineyard.

Having now been appointed to the New Michigan Circuit I traveled it with some success.

The next Annual Conference met at New Maysville, Pike county, Illinois, September 18th, 1862. I here asked and obtained leave to travel as an evangelist, having traveled the previous year 3,475 miles and preached 150 times!

TRIP TO THE EAST.

OCTOBER 11, 1862, I started from home for Pennsylvania on horseback. I passed through Indiana, Michigan and Ohio, to Eleria.

31st. Sold my horse ; went to Cleveland in the cars.

November 1st. Went to Wellsville ; here I had the misfortune to lose my money. I got a free ticket, for my ticket was lost with my money. I got safe through to Harrisburg. Then I visited my brother Jacob, who lives in Lykens Valley, Dauphin county, Pa. Here friends made up the money I lost, and I was enabled to buy a horse, saddle and bridle again. I then traveled into Cumberland county and Perry county, visited some of my friends, and preached in various places.

I visited Christian Gippes, my brother's son-in-law ; David Lebo, another of his sons-in-law ; John Verner, a brother in Christ who was struck with palsy, and full of faith and the Holy Ghost, ready to die, and willing to live. I went to fill an appointment for Rev. George Mark while he preached Brother Hoy's child's funeral sermon. I had to cross the Mochantonga Mountain to see Rev. Mr. Geist.

November 26. I visited Revs. Joseph and Jacob Keefers. Here, also, I became acquainted with Rev. A. Manship, Tract Society agent, of the city of Philadelphia, at Millersburg. We went to Harrisburg together. I went into Cumberland county to see Aunt Barbara Yessler and Esther Vandersaal, near Mechanicsburg, a thrifty country village in Cumberland county. I visited John Hoover and John Mohler, cousins.

22d. I went with Bishop Erb, George Gilbert and Mr. Enterline, to hold quarterly meeting near Springville, Boiling Spring. I preached several times.

28th. I filled the appointment for the bishop, he being unable to preach for want of voice. On this trip, having the bishop's horse and carriage, one of the tugs, or holding-back straps, broke, and the carriage ran against the

animal's legs and scared her. She ran off with me ; and in turning into a lane the wheel ran against a stake, and threw me between the wheel and the carriage-box, and bruised my shoulder dreadfully. However, as good Providence would have it, no bones were broken, and I got over the accident, though my arm is not sound to this day.

29th. I passed Carlisle to visit John Lackey's. Preached at night. This proved to be a brother who is married to my cousin Henry Young's daughter Margaret.

30th. I returned the carriage to Rev. Bishop Erb, at Shiremanstown ; I stayed over night.

January 2, 1863. I took the cars to Harrisburg, then back to Carlisle, then to John Lackey, who took me over to his father in his buggy. On the Sabbath I heard Rev. Brother Wentz preach in the morning ; I preached at night in the Youngs' church. I stayed over night at my cousin, Rev. Henry Young's, whom I had not seen for thirty-seven years.

4th. Returned to John Lackey's ; then passed Harrisburg to Brother Walmer, at Hummelstown, where I preached.

8th. Went to Lebanon, to Benjamin F. Swartz, who was married to my niece. I visited Sherrick's, Sheibley's, and assisted Rev. Mr. Stirewaldt in a protracted meeting.

16th. I went to Shafferstown to Brother Beemaderfer, and preached there.

17th. I went to John Heinecke, my nephew.

19th. And visited Noah Sharp.

20th. I visited my brother, Benjamin Heinecke ; I preached several times at the Blue Stone Church.

26th. I went to Reamstown, where resided my sister and brother-in law, Christian Echternach ; I assisted Rev. Mr. Secrist ; he preached the funeral sermon for Samuel H. Echternach's child.

February 1st. I preached at Jesse Pennybecker's church.

3d. I left my horse with my nephew, John Heinecke ; took the cars at Messmer's Station, and passed Reading to the City of Philadelphia, where I visited my nephew, Daniel Echternach. I preached in the city six times to good effect ; Rev. George Shoman in charge.

11th. I returned via to Kleinfeltersville, and preached once.

17th. I returned to Reamstown and preached ; then I went to Fairville, where I preached one week with success. I stayed at Abner Clime's.

March 2d. I went to cousin Jacob Grube's.

June 4th. I visited Christian Deam, in Warwick ; then to New Haven, and saw George B. Shober and Jacob Grube, Sr. Then I went to Benjamin Donovan's, Manheim, where I preached.

11th. I visited Samuel Vandersaal, Lancaster city.

13th. I went to Mechanicsburg, to Jacob Vandersaal's cousin's.

17th. I visited Solomon Vandersaal's widow, now married to Warwick. She is dead.

23d. Returned to Lancaster city, sold my horse, passed Pittsburg, Wellsville, Cleveland, and came to Fremont. I went 391 miles in the cars.

March 27th, 1863. I visited John and Jacob Vandersaal, in Sandusky county, Ohio, who were cousins. I visited their mother and their sister—Mary Ann Hollinger and Samuel, in Summit county. Preached twice.

May 1st. Visited my old friend William Maclain, in Morrow county.

3d. I went to quarterly meeting in the Shaw settlement, Elder S. Lindsey in charge ; passed Union county.

8th. Passed Urbana, Champaign county, Ohio, to Mr.

Ciscel's, where I spent the Sabbath. Preached twice. He was a Methodist ; Troy, Miami county.

9th I passed Terra Haute, Indiana. I went to Addison ; spent the Sabbath ; preached twice.

12th. Went to William Buch's, Darke county, Ohio.

14th. Went to the City of Dayton, then to the City of Cincinnati, Ohio, to Benjamin T. and Henrietta Redman, whom I had not seen for 35 years. Received the kindest treatment I ever did receive in this world ; may God bless and keep them faithful until death, and then receive them with Willie and the rest of the little family to glory. Amen !

20th. Returned to Dayton, settled the claims of the Book Concern against me ; saw Bishop Markwood there. Then to Arcanum, Darke county, to William Buch's.

26th. Passed Winchester, Randolph county, Indiana. Then to Muncie, seat of Delaware county ; passed Marion, seat of Grant county, to Mr. Starbuck's, with whom I spent the Sabbath. Preached twice.

June 2d. Passed Logansport, Royal Centre, to Rev. Joseph Terrell's.

3d. Crossed the Tippecanoe river, via Francisville, to Rev. W. H. Morris's, where I remained over night.

4th. Passed Rensselaer, Newton county, Indiana.

6th. Passed St. Ann, then Aroma, to Kankakee city, Illinois, home, where I found all well.

In this trip I had traveled 2,954 miles and preached 83 times. I had a successful journey, with the exception of the loss of my money at Wellsville.

13th. I visited Deshields. Preached at Worrels.

16th. Moses Young, David Barrett's, Will county.

20th. To John and Levi Shaffner's.

25th. Went to Yellowhead, to Luther D. Hamilton and Albert Waldron.

July 14th. To Levi Tucker, Magregor's, Lewis Fairchild, Lee county, Illinois; Ogle county, to cousin David Martin, and Catharine Cannon.

23d. To Lene Station, Rev. George Schneider. Freeport, Rev. Mr. Witter, Stevenson county.

25th. Fairplay. I killed the largest rattlesnake I ever saw to-day. To J. R. Redman, at Dubuque, Iowa. Passed Delaware county, Iowa, Blackhawk county, Iowa, Waterloo, Cedarfall, Adam Wise.

August 5th. Webster City, Hamilton county, Iowa, Fort Dodge, Webster county. Saw C. Cummings.

8th. Boon county. Was with John Burman over Sabbath.

9th. Rev. Josiah Hopkins, Polk county.

13th. Daniel Fry, Jasper county.

15th. Preached at Rochester the funeral sermon of Lydia Lambert, the prettiest corpse I ever saw. Passed Oskaloosa, Mahaska county.

20th. J. H. Cannon, Washington county, Iowa.

26th. Keokuk, Lee county, Iowa, to H. Scott Howell, B. T. Redman's son-in-law. I was treated as kindly as possible.

29th. A general frost, which cut off the corn crop in Iowa and Illinois.

31st. I crossed the Mississippi river, McDonough county. September 1st. Passed Farmington to Peoria, Peoria county, Illinois.

3th. Washington, Tazewell county.

7th. Levi Clay, Livingston county. Visited Jacob Phillips.

12th. Kankakee City, home, having now visited my

neighbors, Worrels, A. W. Scotts and Mr. Sines, and summed up my labors of the first year as an evangelist to the 18th day of September, 1863; I find that I traveled 4,628 miles, and preached one hundred times.

September 23d, 1863. To Chicago, to J. A. J. Kendig's, Randolph street; stayed at the Shaul House over night.

24th. To Wm. V. Johnson, Clinton street, near the intersection of Jefferson and Mitchell streets.

25th. Cousin Kendig and myself visited the courthouse and water-works; stayed at Wm. V. Johnson's.

27th. I assisted in holding meeting.

28th. Sold my horse, took the cars, and went to Kankakee City, my home.

Oct. 11th. I preached twice in the Dashiell settlement.

12th. My wife, Clara Bell, and myself started for the State of Ohio by cars to Chicago.

14th. At 2 o'clock P. M. we got to Vanwert, Ohio, where Dr. P. J. Hines, my wife's brother lived; they went to Washington city, D. C.

15th. I went to Clyde, Sandusky county; visited John Keiser. Preached here on Sabbath twice.

20th. Went to Fremont; then to Greensburg where I had ordered my mail. Then to cousin John Vandersaal's.

21st. Visited cousin Jacob Vandersaal. Here I preached twice at Brother Fetters's.

28th. Went to Millgrove, Wood county; then to Freeport, where I saw Michael Bordner, who is married to Jacob Hollinger's sister—cousin Mary Griffith's husband.

31st. I went to cousin David Vandersaal's.

November 5th. I preached in the Rouch school house; went to James Vallette's, and then to Michael Long's.

6th. I went to Green Springs; then to Lowell, Adams county, Ohio, and visited Ezra Dutrow.

8th. Returned, and preached at Brother Batesole's.

9th. I went to Fremont ; stayed with John Bowman.

10th. Went to Greensburg for my mail ; then to Jesse Mowrey's.

14th. Visited Rev. Samuel Long and Mr. Solomon ; preached twice.

18th. Visited Nathan Parker ; then Wm. Hartman.

19th. Stayed with Jacob Beerley.

23d. To M. Bordner's.

25th. Visited Daniel Crum's ; here we had a protracted meeting ; had 15 seekers one night.

27th. Went to Bowling Green ; then to Montgomery Cross Roads, and visited Brother Morgan.

29th. I preached at Davidson's twice ; stayed at Basburg's.

December 1st. Went to Millgrove, Fostoria, to Mr. Burdid's.

2d. Went to Jacob Frey's, on the old Flack farm, near Kansas Station ; then visited the brethren at Fostoria, Davis ; Howell's, Moore's.

6th. I preached here ; stayed with Reuben Crouse.

9th. Went to cousin Henry Mohler's ; one Reuben French held a protracted meeting—I assisted him, which resulted in forming a class of 14 members.

I filled four of his appointments : First at Mr. Adams's, the Loudon church, on Saturday ; second, at Independence, Sabbath morning ; and the third, at Bowden's, at 3 o'clock. My fourth was at Fostoria, where I preached at night, December 13th, 1863.

On the 14th I returned to Brother French's work.

12th. I went to Rev. Joseph Garn's.

26th. Returned to Brother Joseph Garn's church.

27th. Dedication of the church, Bishop Markwood in

attendance. The church was named Shiloh. I continued here till the close of the year, and saw the beginning of the new year (watchnight) 1864, come in.

January 1st. Visited Henry Ludwig; it was intensely cold, with snow and storm.

2d. Went to Rosenberger's for over Sabbath. Preached twice.

4th. Passed Fremont to Jacob Stahl's.

6th. Stayed with Henry Crouts.

7th. Stayed with John Long.

8th. I went to Ensminger's and David Beerley's for the Sabbath. I preached at the Pleasant Hill School House; stayed with Brother Beerly.

11th. Went to William Baker's.

13th. Went to Lewis Horton's via Tiffin City; this man is married to Jane Gettinger, who was the widow of Daniel Gettinger, in Seneca county, Ohio

15th. Went to James Marshall's, in Reily township, Sandusky county. Here I held a protracted meeting eight days, and preached ten times.

25th. Went to Greensburg; staid with D. Vandersaal.

26th. Went to Bettsville; I preached twice here over Sabbath with good effect. Stirred up the believers; told them to do their duty, and they would see a revival of the work of the Lord.

February 1, 1864. Visited Erb, son of Rev. John Erb, who preached my aunt Catharine Vandersaal's funeral sermon in Pennsylvania, near Shippensburg, in 1821.

10th. Went to Marion city; saw cousin Isaac Young.

14th. I preached at Mount Union; visited Richard Baxter Davis, who is married to a cousin Hain.

21st. Sabbath; I preached twice in the City of Marion.

22d. Visited the widow of cousin Jacob Young, de-

ceased. She is one of the salt of the earth. On my return I visited David Holm, one of my Bucyrus friends.

23d. Went to Upper Sandusky, and visited Rev. George Bender.

24th. Went to Jacob Ridley's and preached here once more. His second wife was awakened and converted by these meetings. She died in the triumphs of a living faith in Christ. His children embraced religion. He married again—a Mrs. Sheets.

25th. Went to Bettsville again. The work of the Lord broke out, as I had told them it would, if they did their duty! They had continued the meeting from the time I left them before until now, and a glorious revival was still in progress, without any preacher. I preached once more.

26th. Visited Brother Sibera.

March 1st. Took cars and went to Chicago, 243 miles.

2d. Took cars Kankakee City, home, 56 miles.

18th. Wife and Clara Bell returned from Washington city, D. C.

20th. I preached in South Kankakee city.

22d. Visited Rev. Luke Barrett, Will county.

23d. Went to John Shaffner's.

25th. Went to Naperville, and saw Christian Kendig, my cousin. Preached here; stayed and visited until the 1st of April, when I went to Levi Shaffner's, and visited Rev. Vanzant. Agreed to fill four appointments for him on Sabbath, as he wished to visit his brother who was home from the army, near Rock Island, on a furlough.

1st. Union School House.

3d. Providence Ridge.

3d. Jackson Centre.

4th. Near Gilbert Eib's, which I filled.

9th. Went to Momence, to Jonathan Fender's—a first-rate family.

11th. Visited Albret Waldron, who was sick. His father and mother were there on a visit. I had been in his room and shaken hands, and spoken a few words to him. Seeing that he was weak, I had gone into the adjoining room, leaving his parents with him. Soon after his mother opened the door and called me, saying, "Albert wants you to pray for him." So I went into his room, and the old folks and myself knelt down, and I invoked the blessing of God upon us! The parents sobbed and cried.

Albert prayed, too, and God blessed him then and there! and he shouted "Glory, glory, glory," and clapped his hands, saying, "Now I am ready to die. Now I am willing to die." He lived about two weeks more, and then died in the triumphs of a living faith in his Redeemer. He had professed religion in our revival, near David Cramer's. But various things combined, and he let his religion slip from him. Josephus Hamilton, a cousin, lives here.

JOURNEY IN WISCONSIN, MINNESOTA AND IOWA.

MAY 3, 1864. I reached Goodin's by noon, and Richie's by night.

4th. Went to Mr. Ryan's on the Morris Bridge.

5th. Levi Tucker, La Salle county.

7th. Went to Lewis Fairchild's, remaining over Sabbath, and preached twice.

9th. Visited Peter Flemming. His wife embraced religion at the Malugin Grove revival, six years ago.

11. Went to Cortland Station; then to Sycamore, seat of De Kalb county. Visited Abraham Van Dusen—a family converted to Christ at Charter Grove revival, same year. They remain faithful.

12th. Visited James H. Young; stayed over Sabbath. I preached about Charter Grove three times.

16th. Went to South Grove, and visited James Decker, the first convert through my labors in Ohio, in the Blowers' Church, in Crawford county.

20th. Passed Darien, Walworth county, Wisconsin, to Delavan. From here I sent, by cars, my winter clothes home, boxed up; stayed with Mr. Low, near town.

21st. Stayed with Mr. Wells over Sabbath; preached twice.

23d. Passed near Whitewater, on the county line of Rock and Jefferson counties, to Fort Atkinson, Wisconsin, Crawfish Creek and the Rock River, Bellville Station, to Brother Ward.

25th. Saw Lake Horicon. Crossed Rock River again, Dodge county.

26th. Passed Fond du Lac city, Fond du Lac county. At Lamarath, there was the likeness of a spread eagle, of large size, hewn out of a rock, as a sign at a hotel.

27th. Passed to State line into Winnebago co., to Oshkosh, with a population of 7,000. Then to my old friend, Abraham Kniesley, three miles west of town. Here I met with five families from Bucyrus, Ohio, namely, George, Comodore and Humphrey Rogers, and their sisters, married to Solomon Spore and A. Kniesley, Brother Kniesley having embraced religion at Brother A. Biddle's protracted meeting, at which I assisted. We formed a lasting friendship.

June 1st. I visited Solomon Spore; this man is nearly blind with inflammatory sore eyes.

2d. This morning Brother Kniesley and myself went to Martin S. Belknap's, six miles west of Fox River, which flows into Lake Winnebago, at the City of Oshkosh. Here I preached once, and left two Sabbath appointments for on my way to Minnesota. Then we returned via Oshkosh. Brother Kniesley took me to the main sawmill that works with fifty saws, when all in motion, and cuts forty thousand feet of lumber daily. This place is only about twenty miles from the great pineries, where thousands of logs are made, and rafted down the Fox River to this place to be sawed. There are twenty mills here—mostly sawmills; all are moved by steam power. We then returned to Brother Kniesley's residence, and on Sabbath I went with him to his Sabbath-schools, one in the forenoon and one in the afternoon, and I preached at each place after school was out. Then we had class at each place, too, for he is leader of both. So, we see the fruit of one man's labor, who was but a lay member here, and stood alone for some years, but was faithful, and God owned his labors abundantly. The two places of meeting—one is two miles, the other five miles from home, and he meets them as regularly as may be. May God bless him still more and more.

5th. I preached at Belknap's.

6th. I started on my journey to Wankau, Berlin, Green county, to Charles Burns's.

7th. Went to Blackman's Mills, Washara county, to Mr. Metcalf.

8th. I passed Decoda to S. C. Viniger, Adams county, on very dry, barren soil; thence to Fordham, to Rev. Adriel Bean; dined; then went with him into the country to Mr. Lockwood's, two miles, and preached once.

10th. Passed Friendship, to Mr. Valentine, a colored

local preacher. Dined and fed; then to William D. Niles'. Here is a mound 300 feet high, looking like the Capitol of the United States, only very antique. Here is the Wisconsin River; I went to Mr. Hamlin's, Juneau county. Passed New Lisbon. Here flows the Lemon-wien River. I stayed with Mr. Pierce over Sabbath, and preached twice. Here is a valley two miles wide and fifteen miles long, where the sand, to the depth of 180 feet, must have been washed at some time by high water into the Wisconsin, and thence into the Mississippi River, and left piers of rocks standing, upon which are now growing pine trees! Here, also, at this time, 12th of June, 1864, are thousands of locusts, singing "Pharaoh, Pharaoh."

14th. Went to Sparta, seat of Monroe county. Here flows the La Crosse River. Went to Mr. Jones's, a Baptist preacher.

15th. Went to the town of La Crosse, on the banks of the Mississippi River, and crossed into the State of Minnesota. Passed four miles on bottom land to Mr. Splinter's. Dined and fed. While here I learned that his wife's name had been Heinecke—the first of the family name I have met with in America, outside of my own relations. We had a pleasant time. Here flows Root River, a rapid stream. Here I received directions how to go further, by taking the Ridge Road.

I traveled on the Ridge Road ten miles, constantly ascending a mountain, till I arrived on level ground. Here lived Mr. Hyett; owns a good farm; had the best prospect for wheat of any I had met with this spring, on the ground; Vinona county.

16th. I saw the greatest ranges of mountains I had ever beheld; passed Centerville to Mr. Parmley's.

17th. Passed St. Charles; here is a railroad; went to E. G. Young's.

18th. I went to Rochester, the seat of Olmstead county, Minnesota, to Louis Miller's, who is married to cousin Susanna Vandersaal, daughter of John.

19th. I preached in the Methodist church in Rochester.

20th. Went to Silas Howard's; dined; then to Rev. Mr. Furguson's, at Marion; to Rev. John Haney; I preached here.

25th. Stayed with Brother Taber, in Filmore county, over Sabbath; preached twice.

27th. Went to Carmoni; then to Waukokee; then to Elliotaria, near the State line between Minnesota and Iowa, half mile. Stayed with Mr. Elliot, who is the proprietor of this village. Here are many pits, from ten to twenty feet deep, without water, and mostly scrub oak timber.

28th. Passed Frankville and Harding, in Luanna county, Iowa, to Moses S. Teeter's, for the Sabbath.

30th. Passed Luanna Station.

July 4th. I started from this place, well pleased, to Manona, then to Farmersburg, to Garnivillo, which is quite a town. Visited Mr. Hiney, an evangelical family.

5th. Passed Millville, Little and Big Turkey Creeks, to Mr. Farris. I preached here. Had a good time.

6th. Passed the Holy Cross, a Catholic Church, to John Crowder; then to Dubuque, to J. R. Redman, for the Sabbath.

8th. Crossed the Mississippi River, at Dunleith. Went to Galena, to Mr. Hallett.

9th. Passed Bonavista, to Peleg McIntire, for over Sabbath, in Joe Davies county, Illinois.

11th. Passed Patty Grove, to Mr. Emmett's. Here boarded a man whose name was Gotobed; all the people here were Dunkards.

12th. Passed David Martin's farm, Carroll county; then to Forreston, Ogle county.

13th. Passed Polo, to Joseph Rhodes; to Inlet, Lee county, Brother Tripp's.

16th. Twinn Grove's to Comming's, McWalter Noe; stayed over night. Here the Rev. Mr. Harshey and Dear-dorf baptized two persons by immersion in the Dunkard form. They knelt in the water, and dipped the candidates three times head foremost down stream.

18th. Passed Paw Paw Grove, Lee county, to Levi Tucker's.

19th. To Ottawa City, Mr. Purley's; then to Charles Kelly.

20th. To Joseph Yeager's.

21st. Passed to Dayton, in the Shaver Settlement; stayed with O. Potter.

23d. To John Freyer's; to Adam Frey's for over Sabbath. I preached twice.

25th. Passed Dwight's to William Untz.

26th. Jacob Bossart's; then to the City of Kankakee, home, having traveled on this trip 1049 miles, and preached twenty-four times. My motive in going to Wisconsin this trip was to settle an old debt, and see the State, and do what good I could. The God of heaven signally blessed the effort.

TRIP TO BLUFFTON, INDIANA.

JULY 30, 1864. Went to Yellowhead, David Creemer's; then to John Myers for over Sabbath; preached twice.

August 4th. To David Shrontz.

11th. To Rarich's over Sabbath, near Morocco. Here I lost my way twice. I traveled into the barrens ten miles, and came back to the same place where I had inquired the way. I now found there was a Brethren class here, and I agreed to stay over Sabbath and preach for them.

16th. Went to Seth Baker, near Rensselaer, Newton county, with whom I was acquainted sixteen years ago in Ohio.

17th. To Rev. Loyd Webster.

18th. To Bennettsville, to Rev. J. A. Lamb.

20th. To Peru, Miami county, to Jacob Shawman.

21st. Sabbath; I preached twice at Brother Crider's church.

23d. Passed Marion to McNerpany, Huntington county.

24th. To Bluffton, to Samuel Kenegy's, whom I saw married to my cousin Mary Vandersaal, on the 7th day of October, 1824, near Shippensburg, in the State of Pennsylvania, Franklin county. She is the oldest daughter of uncle John Vandersaal. Bluffton is one of the most disloyal county seats in the State of Indiana. But this cousin's husband, Samuel Kenegy, is an exception; he is one of the salt of the earth. We find no better men in this day and age of the world. By their fruits ye shall know them. I preached once there in the Methodist Episcopal Church, but I suppose I was too plain. The minister declined to have any preaching at night. On the evening of the same day I arrived here, cousin Elizabeth Hamilton, from Wadsworth, Medina county, Ohio, arrived here also. She is sister to Mary Kenegy.

29th. I started on my journey to Huntington, seat of Huntington county.

30th. Passed Springfield, Indiana, and Summit, into Whitley county.

31st. Passed Webster, Syracuse, and Turkey Creek, to Mr. Strome's.

September 1st. To Goshen, Elkhart county, Indiana; then to Mr. Knorr, Mottville, St. Joseph county, Michigan.

2d. Passed into Cass county, to Brother Van Tilburg. I preached for Rev. Brother Brown in Berrien county, Michigan.

5th. Passed Carlisle, Leport county, through Valpraiso, to A. E. Green.

6th. Passed Westville to Hebron, Porter county.

7th. Visited widow Reed's, Lake county. Rev. Brother Philip Reed had volunteered into the army, was taken sick, started for home, got to Crown Point, Lake county, and died!

9th. Went to Kankakee City, home, having traveled 470 miles, and preached five times.

11th. Visited Manteno, and John Myers', and preached there.

17th. Went to William A. Day's, in Livingston county. Preached twice.

18th. Another year up, traveled 3864 miles and preached 113 times.

TRIP TO DANVILLE, VERMILION COUNTY, ILLINOIS.

THIS afternoon it hailed most tremendously; knocked the window lights out of many windows in the country between Kankakee City and Chabance. I stayed in Mr. Stiles's barn over night, the lights of the house having been broken.

24th. The hail this morning might be gathered by the bushel full in the road! I went to Spring Creek, and made arrangements to have preaching on next day—Sabbath.

25th. I preached twice; stayed at Brother Braden's.

26th. Went to W. O. Koon's.

27th. To Bulkley, Lodi and Paxton Stations; then to Brother Whittimyer's, two miles south of Paxton.

28th. Went to Pleasant Point, Sugar Grove, Champaign county, to John Cooder's; made arrangements for meetings next Sabbath.

29th. Went to Rev. Daniel Fairchild's.

30th. Went to Danville, Vermillion county, to John John's.

October 2d. Returned to Brother John Cooder's, to fill the appointment on the Sabbath, as agreed on, when I passed on my way down. I preached four times with good effect.

14th. To Joshua Hersh's.

15th. Visited John Shaffner; then to Joliet, Will county, to A. Shreffler.

16th. I heard the Rev. James Dunlop preach—an Evangelical minister.

17th. Went to Lockport; then to Plainfield, to Mrs. Margaret Vandersaal, Rev. Daniel's widow.

19th. To Rev. Josiah Kenegy's, nephew to Samuel Kenegy, of Bluffton, Indiana. Returned to Green's Corners. Preached twice on Sabbath.

24th. Went to Elijah Johnson's.

25th. Passed Mokena, Frankford, and Richton Stations, to Brother Cole's at Crete.

26th. To cousin Luther D. Hamilton's, Yellowhead, Kankakee county, to Peter Stabler's.

27th. To John Dennison's; then Kankakee City, home.

Found James William had returned from the army, and taken the typhoid fever ! For a week or more we despaired of his recovery ! Doctor Duncanson was in attendance for several days. James was utterly helpless ! But he began to amend, and finally recovered. I then started on business to Chicago. Went to Vanderbilt's.

November 4, 1864. Got to Chicago, Wm. V. Johnson's ; sold my horse.

5th. Took the cars to Kankakee city, home.

8th. Day of the Presidential election ; our son Charles V. T. was here, from Washington City. We voted for A. Lincoln.

TRIP TO EGYPT AND OTHER PLACES.

NOVEMBER 10, 1864. I took cars for Urbana, Champaign county, Illinois ; then to Decatur, Macon county, to Abraham Cramer's.

11th. To Sandoval, the crossing of Ohio and Mississippi Railroad over the Central ; stayed at C. W. Stern's.

12th. Went to Salem, seat of Marion county, Illinois, to cousin Daniel Hain's, whom I had not seen since he moved from Ohio. We had a pleasant time. I preached in the Methodist Church here.

15th To Central city, to Rudolph Eohn (German Evangelical minister) ; then to Rev. Silas Leonard ; made arrangements for meetings over Sabbath. Stayed at Matthew's. Preached here several times. Stayed at Thomas Fowler's, U. B.

20th. Went to Shuck's School House and preached, and stayed at Bro. S. W. Burr's.

23d. To Middletown ; preached twice ; stayed at Russell's.

26th. To Dena McGiffin's. He is a wealthy merchant. To Flora Station ; then to Ziph, to Rev. Jeremiah Creamer's, whom I used to know at Yellowhead when I traveled the Kankakee mission. Here I preached twice. Stayed at Jeremiah's.

28th. To Mount Erie ; preached once ; stayed with Rev. Samuel Kaky, United Brethren minister on this mission, Wayne county.

December 2d. Passed Enterprise, a poor-looking village of a few old houses. Then to Holthouse.

3d. To quarterly meeting at Jeffersonville ; Elder Wm. R. Gibbins, of Indiana (Centre Point, Clay county), 8 miles south of Brazil. Bro. Jeremiah M. Creamer's license was here renewed.

8th. I went to Six-Mile Prairie, to assist in holding a protracted meeting, having preached four times at Jeffersonville, after the quarterly meeting was closed. Six-Mile Prairie is some 15 miles from Jeffersonville, bounded by Stroud's timber, and inhabited by several families. Stroud the father, moved here in an early day, and the children are settled round him. They all live in a plain manner, and would not live otherwise. Here I met with Bro. Cardwell, assistant preacher to Bro. Kaky, of this mission. He is blind ; never did see ; he is intelligent, considering his opportunities. I stayed over Sabbath ; had a tolerably good meeting. I preached several times. We added two to the class.

15th. Two were baptized by immersion.

17th. Then to Clay city, Clay county. At noon took cars for Cincinnati, Ohio ; arrived there at half past one in the night. I inquired for and found the residence of Benjamin T. Redman, my old friend of Washington City,

D. C. Stayed the balance of the night, and over Sabbath.

20th. I passed Dayton, Montgomery county, Ohio. Then went to Arcanum, Darke county, to uncle Peter, and saw cousin Wm. Buch. Here I visited some friends. I preached in the village of Arcanum on the 1st day of January, 1865. Stayed at Henry Albright's.

3d. Went to Jayville; then to Nineveh. This is a country place, noted for its wickedness. I promised to stay and give them two weeks' preaching. I tried to impress upon their minds the warning to the Ninevites of ancient days; that if they repented now, they might yet be saved: "But he who, being often reprov'd, hardeneth his neck, shall suddenly be destroyed, and that without remedy." (Proverbs xxix. 1.) I administered the sacrament of the Lord's Supper to them that believed.

20th. Went to Gordonsville, to Henderson L. Albright's. I preached here once.

30th. Went to Greenville, the seat of Darke county, Ohio, to Mr. Porter's.

31st. To Rev. John Riggle's, cousin to Benjamin Riggle, of Lykens' Valley, Pennsylvania.

Feb. 2d. Went to Rev. Tobias Hiestand's. Here I preached twice; visited somewhat.

7th. Went to Uniontown, with Brother Whitecar, with a wagon.

8th. Took cars for Andersonville Station; passed to Pennington, 8 miles, and had to return on foot. Then went to Logansport, Indiana. After we passed Nevada, a rail broke on the car track, and the two hindmost cars fell off and wrenched the coupling-pin, and jerked the third car, in which I was, perhaps one foot up from the track, but returned safe, while those in the other cars were more or less bruised, though none were killed. After having

been detained long enough to care for the bruised and wounded, we were all packed into the remaining cars, and we passed to Logansport. Here I remained over at Mrs. Lewis's boarding-house. I got acquainted with Mr. Wilshier M. Davis, an insurance agent, who informed me of a protracted meeting in progress.

9th. He showed me the way, and I went out for over Sabbath—Rev. Mr. Winegardner in charge. Stayed over with Brother Whippleman and Adam Yost, cousin to the Yosts of Bucyrus, Ohio. I preached here several times; I visited different families, and was well satisfied with my finding this place.

14th. Returned to Logansport; took cars for Watseka, near Middleport, Iroquois county, Illinois. Stayed over Sabbath; preached twice; stayed at Mahlon Longshore's.

20th. Took cars at Watseka for Gillman Station, and then to Kankakee city, home, having traveled this trip 1103 miles, and preached 63 times from the 10th of November to the 20th of February. I found my family well.

April 9th. Preached at Dennison's. Went to Swihart's and David Creamer's, in Yellowhead.

11th. Went to Martin Lashley's and Wm. Watkins's.

12th. To Luther D. Hamilton's.

14th. Went south of Momence to David Shronce's.

15th. I heard of the death of President Lincoln. Sabbath, I preached at Shed's School House.

17th. Went to Kankakee city, home; then to Ashcraft's, and bought a pony!

TRIP TO MICHIGAN AND OTHER PLACES.

APRIL 22, 1865. To Sherbornville, to Abitha G. Britten's. I preached on Sabbath.

24th. To widow Reed's, Lake county, Indiana.

25th. Passed Crown Point ; then to Jacob Wise's, and Deeter's. Stayed over the Sabbath, and preached.

May 1st. Passed Valparaiso to Westville, to Albert Williams's.

3d. Passed Laporte, seat of Laporte county, to Henry Brown's. This is a first-rate family.

4th. Went to Joseph Peffley's, a nephew of aunt Barbara Vandersaal, uncle Jacob's wife. He is of United Brethren here. I stayed over Sabbath.

7th. Went with Joseph to fill an appointment on Pleasant Ridge, and had a very interesting time. He had his family and some of the neighbors along. We returned to Brother Peffley's home.

8th. Passed South Bend to Abraham Livengood's, Elkhart county, near Elkhart, Indiana.

9th. To Mr. Meter's; stayed in this settlement over Sabbath, and visited Mr. Rush, a brother to Mrs. Farr, of Kankakee county.

15th. Went to Knorr, St. Joseph county, Michigan.

16th. To Three Rivers, to Brother Kern's. Preached here several times. Saw Brother Henry Crout and his son, and their families ; they moved here from Sandusky county, Ohio.

24th. I passed Kalamazoo, seat of Kalamazoo county, Michigan, to Mr. Cobb's.

25th. Went to Galesburg, to Joseph Tuttle's for the night. This evening my pony kicked me, and tramped me fearfully. My eyes, arms and body were more or less bruised. I then had to remain till next week, to have my wounds healed. I used five or six two-ounce vials full of jarigan, which is the best liquid I ever used for flesh wounds. My clothes had been badly torn, which I got mended.

29th. I passed Battle Creek, to Levi Mills's. They were well acquainted with Elder Mack, of Kankakee city.

31st. I arrived at the residence of Samuel Garber, of Seneca county, Ohio. He had enlisted in the army! His wife had gone to a neighbor's house. One daughter, about sixteen years old, saw me coming, with my face yet tied up! She took the back track to a cornfield, where a younger brother was hoeing corn. They then went to the next neighbor, and got him to come with them to find out who I was. By this time I had taken my saddle-bags and overcoat on the porch, and let my pony graze in the lot! I seated myself on the cabin porch. My friends came up, thoughtful. I introduced myself to them, and told them of our acquaintance in Ohio. Then all was right. I stayed over Sabbath, and visited and preached several times. I visited Charlotte, Eaton county, Michigan. Here I met with Dr. Martin, who used to be a farmer and brickmaker in Ohio.

19th. I started homeward via Olivet, Bellevue, Battle Creek, Galesburg, to David Young's.

20th. Passed Kalamazoo, to Daniel Payne's.

21st. Passed Paw Paw, the seat of Van Buren county.

22d. To Joseph Spencer's, Cass county, Michigan.

23d. To Elder Surran's Berrien county. I agreed to fill his appointment for the coming Sabbath, which I did.

27th. Passed Niles, to Bro. Vantilburg's; stayed.

29th. Passed New Buffalo to Michigan city, Indiana. Here I received a very welcome letter from Dorsey, our son, in the army.

30th. Passed Westville.

July 1st. Passed Crown Point, Indiana, to Samuel Buzzard's.

4th. By noon, to Kankakee city, home. The citizens and neighbors were celebrating the day in the grove. My family were over. Mr. Gains Worst, from Ohio, had just arrived, as I had. He went over the river to see the people. He was on his way to Memphis, Tennessee, doing business for the government, there! He had embraced religion. He was home on a visit to his parents, who had not seen him for six years. May he prove faithful to the end. I had now traveled 722 miles this trip, and preached from April 21st to July 4th 21 times, notwithstanding the misfortune I had.

TRIP TO MY NATIVE STATE, PENNSYLVANIA.

JULY 27th, 1865, I started; went to Albert Farr's; then to Sherbornville; then to Mrs. Allen's.

28th. To widow Reed's.

29th. Went to Crown Point; then to Samuel Buzzard's for over Sabbath. Preached twice.

31st. Went to Valparaiso, to E. D. Wolff's.

August 1st. Passed Westville to David Bush's, Laporte county, Indiana.

2d. To Henry Brown's.

3d. Passed South Bend, Missiwaka River, to Mr. Baker's. Then went to George Armiller's, Elkhart county,

4th. Went to Bristol; then to Mottvill, St. Joseph county, Michigan, to Mr. Knorr's. At White Pigeon, with Mr. Moist.

5th. Went to Joseph Wren's for over Sabbath; preached twice.

8th. Passed Hillsdale, the seat of Hillsdale county, Michigan, to S. and J. Gillmore's, kind hospitable men; they were Methodists.

9th. Passed into Lucas county, Ohio, to Mr. Weible's; then to John McNutt's; then to his son-in-law, Nathan Parker, a very kind, righteous family, from Wood county, Ohio, where we had some glorious meetings while Brother Parker yet lived at Brother John McNutt's. Here I preached twice, and here I saw Brother J. P. Butler, whom I had not seen for some twelve years! He acknowledged that he had lost ground, because he had determined not to entertain ministers any more. He was thereby going to save something! And ever since he formed that resolution he was getting poorer all the time. He now invited me to dinner, and made this frank confession, and said he would invite any gospel minister hereafter that needed care, so help him God! Amen.

14th. I passed Maumee city and Perrysburg, to Mr. Pennywell's; dined. Then to Amos Rogers's.

15th. Went to Millgrove, to George McCormick's; dined. Then to David Vandersaal's, Sandusky county. In the evening we went to camp-meeting, close by, and returned.

16th. To Vellette's; then to Rev. M. Long's.

17th. I dined at Mrs. Parker's, where Bishop Seipert died.

18th. I went to Sandusky city, to John V. Brost's; dined. Then to Aaron Hanly's. Then to Brother Minkley's for the Sabbath. Preached twice.

23d. Went to Cleveland, to Dr. Hurt's. His wife is a sister of Rev. Josiah Kenegy.

24th. Went to Elder James Carter's, Cuyahoga county.

25th. To James Smith's, Geauga county.

26th. To Mr. Tinney's, Ashtabula county; preached twice on Sabbath.

28th. Passed Andover, to the State line of Ohio and Pennsylvania, to Esbyville, to Mr. Marshall's. Here I saw the first derrick.

29th. Passed the City of Meadville, the seat of Crawford county. Passed Connaught lake and canal—to Jas. Wertz's, Crawford county, Pennsylvania.

August 30th. I was called to preach the funeral sermon of Mrs. Kitelinger, aged 24 years; text Rev. xiv. 13. Took dinner at her brother's house. After the services, then passed to Mr. Oaks's.

September 1st. Passed Pleasantville, to Rev. George Peters's. We made arrangements for me to go with him to Pleasant Valley, Warren county, to hold meeting.

4th. We returned to Venango county.

5th. I went to Pithole, where the great curiosity of the world is—three wells: one flows 500, one 800, and one 2,000 barrels of oil every 24 hours. There are 97 more wells being dug, upon about 160 acres of land. There are about 300 shanties to live in, and for offices, storing oil, and for other purposes. Crude oil is sold at \$6 per barrel at the tank. A tank is a large tub holding twelve hundred barrels each. There are five tanks in a row. When one is full it is conducted by a pipe into a second and third, and so on. The wells are all sunk six hundred feet before the oil is reached. The oil is hauled to Titusville, six miles, and there it is refined. Then it is worth \$1 per gallon, forty-two gallons in a barrel. The oil stream flows twenty-five feet up in the air, against a platform, fixed

there for that purpose, five feet above the tank, the tank being twenty feet deep. When they first struck the oil stream, it flowed sixty-five feet above the surface of the earth, fifteen feet above the derrick ; all derricks are fifty feet high. A derrick is constructed with four strong posts, twenty feet apart on the ground, and four feet apart at the top, where a platform is fixed, in which hangs a pulley, upon which runs the rope, on which the auger is fastened by screws. The cost for one-quarter of an acre of ground, for the engine, and for all the fixtures, and for sinking one well six hundred feet, and pay for three hands to attend to the work, amounts to \$9,000. But, then, they lay it out into shares of \$50 to \$500, and sell these out before they know whether oil will be found or not, like the lotteries. If such are the arrangements to amass wealth from God's earthly storehouse, how much more may we expect to realize in that heavenly world, where an inexhaustible storehouse is reported to be ! After having seen these curiosities of nature, I started on my journey to Mr. Lovell's for dinner, three miles from the flowing wells. The landlord fed my pony, and I dined. While we were called to be seated, two gentlemen and two ladies seated themselves at the table. One of the men looked at me so intently that I took the liberty to inquire whether they had been to see the great oil fountains. He replied that they had. He then said, "Mr. Heinecke, where do you live now?" I replied, "My family live in Kankakee city, Illinois, but I am on my way to my native State, still calling sinners to repentance ; and, if you please, what may be your name, and where did you know me?" Said he, "My name is Erie Locke ; I knew you in Bucyrus, Ohio." "Oh, yes," I replied ; "now I know." Said he, "This is my wife—Miss Coates, that was—and this is her brother's son and his wife." "And where do you

live now," said I. "I do business in New Orleans. But my wife and nephew live in Indianapolis." So we contracted situations. I acknowledged that he had the advantage of me as to this world's means, but told him that I was aiming to acquire those true riches which would never perish, and here inquired whether they attended to this. Said he, "As for myself, having so many other things to occupy my attention, I neglected this." As we shook hands to part, he dropped a \$1 bill into my hand, and bid me Godspeed! The landlord charged me nothing for dinner and feed; so I went on my way rejoicing. I crossed the Allegheny River on a ferry boat for thirty cents. I now was in the village of Tionesta, with a population of about 500 people. I rode up before the door of a large hotel, and inquired whether there lived a minister in this place. After a moment's pause, a man rose and walked hastily, saying, "Come with me, come with me," and led my pony, with me on him, to his stable, inquiring if I was a minister. I told him I was. He said he wished to do all the good to ministers he could, as he knew they had a hard time of it; and he had a brother and two cousins ministers, and they were off, he knew not where. He put my pony in the stable, gave him oats and hay, and bid me come into the house. We went into a large room, all shelved on one side, it being full of bottles. "Oh," said I, "you are a doctor." "Yes," said he, "that's my business." He now went to call his wife, and in a short time returned, saying, she was called to dress a lady who was to be married that night. "So I cannot have her come in," he said; "but I know what to do with you. We will return to the hotel." And went there, and approaching the landlord, he handed him \$5, saying, "Take your pay out of that for his supper, bed and breakfast." The landlord took three dollars, and handed two dollars to the

doctor, who turned to me, saying, "Take this. You will need it before you get over the mountains." I took it, thanked him, and we went out on the porch, where I first saw him. We talked over the matter of his relations, who are ministers, and of various other things. I informed him that I used to see the name of Rev. Mr. Winance in the South. "That," said he, "is my brother, and I have not heard of him since the war broke out." It had been raining that afternoon, and I was stretching out my feet, saying, "It is a fine thing to live in a free country. We can wear low-quartered shoes, if one's socks do get muddy." The doctor looked at my shoes, and in a moment jumped up, saying, "Come with me;" and we went into a store. Said the doctor to the merchant, "Please let this man have a pair of boots, and I will pay for them." He then left, and I selected a pair worth \$6, and went to the hotel; stayed over night, took breakfast in the morning, and then went to the doctor's house. He was in a good humor, saying, "Did you get the boots?" I lifted up my foot, saying, "Yes; here they are." "What is the price of them?" said he. "Six dollars," said I. "All right; I will soon call and pay for them," said he. We then got out the pony, and I thanked him very kindly and directed him to look to the God of heaven for his divine care! Said he, "If you wish at any time, come and board two years with me free." I thanked him, and started on my journey rejoicing, having received in these gifts \$12.50, including pony keeping, with an offer of more money, if I needed it. Thus ends my providential oil region visit.

6th. So God opens the hearts of rich men to assist his servants. I soon overtook a German, who was glad to find some one that could talk that language. He handed me 25 cents, and bade me good-bye. Went to Gottlieb

Hinderer; dined and fed; stayed at Wm. Chambers's.

7th. To Clarion, the seat of Clarion county; dined at Mr. John Hannah's. Passed Strattenville. A Methodist minister overtook me (by name T. J. Baker), on his way to camp-meeting. He took me to Mr. Amos Hinderliter's, a very kind Methodist family; stayed over night.

8th. Jefferson county, Pennsylvania. Went to Knoxville and Brookville for over Sabbath. Preached twice. Stayed at Brother Stein's. Here lived the Rev. Wesley Kitchen.

10th. Went through Jemoka into the pine timber on a wrong road. Went to Brother Pierce's. Preached at night. It had been raining all day; stayed over night at Brother Job Pierce's.

11th. Indiana county; went to Merchantsville, to Thomas Allison's; went to Mr. Hood's hotel; stayed over night free of expense.

13th. Passed Indiana, the seat; then to Fredericktown; stayed with Mr. Camaron.

14th. Went to Belsana, to Brother Makin's. Here lives the Rev. John Hernden, a United Brethren Elder. He gave me a nice cane. Stayed again at Brother Makin's over night. This brother made a present of a house and lot to Rev. John Hernden.

25th. Went to Ebensburg, crossed the Allegheny mountains, 12 miles across. Upon the centre of this mountain a village is erected, named Summit, inhabited by Catholics. They have a large church house. Blair county to Mr. Funk.

16th. Passed Martha Furnace; the bellows is blown by water power through a pipe of about 12 inches in diameter, and 200 yards long, laid upon posts some 10 feet high. This is the hottest looking place I ever saw. The walls of

this furnace are 10 feet thick ; the heat is intense ! Here they cast pig iron, 3 feet long by 3 to 4 inches thick. This is in Morrison's Cove. Here also is a forge. Here is also another furnace, named Rodman's Furnace ; I dined and fed with Mr. Law, Lutheran. Went to Woodbury, Bedford county, Pa., to Rev. J. H. Wilkinson's. Here I stayed over Sabbath, and preached twice, with good effect ! Enjoyed the friendly interview and kind entertainment of this Methodist family.

18th. Passed Patant to Alexander Davis's ; dined. Then to Bloody Run, to Mr. Barndollar's for over night. This day closes another year, in which I have traveled 3513 miles, and preached 146 times.

19th. To-day went to John McElwaine's, on Rising Hill, Fulton county ; then to Abraham Stauffer's for over night. From this farmer the rebels took four good horses without pay, worth \$600, near McConnellsburg.

20th. Went to Loudon, to John Holler's ; then to Chambersburg, Franklin county, Pa., to Brother Lamaster's. Here I saw the awful remains of the burned city. Some 400 houses were burned to ashes by the rebels in their frantic raids toward their own destruction.

21st. Went to Green Village ; dined at Mr. Keller's ; then visited cousin Maria Vandersaal, widow of cousin Jacob, son of uncle John Vandersaal, whom I visited 42 years ago, and not since, near Shippensburg, Pa.

22d. Visited John Gish, who was married to cousin Lydia Vandersaal, daughter of Uncle John.

23d. Went With Rev. John Schlichter, United Brethren minister to a protracted meeting held by Rev. Hommelbaugh. To Joseph Holler's, a first-rate man. The meeting was held at a small village named Buzzard's Glory. Here I preached several times with good effect.

25th. I visited uncle John Vandersaal's old homestead,

with the small graveyard in the corner of the orchard, where uncle John and his youngest sister are buried, and no one else ! It is two panel square—that is, twenty-two feet square. The farm has gone into other hands.

26th. Passed Fairview, to John Clippinger, who is married to one of cousin Jacob and Maria Vandersaal's daughters ; dined. Returned to the meeting ; stayed with Brother Hershey.

27th. Attended meeting here, having preached once at Brother Snook's, night before last. Went to Samuel Holler's.

28th. Went to Shippensburg, to N. R. Hutchinson's ; then to David Wingerd's ; their wives are cousins, daughters of Jacob and Maria Vandersaal.

29th. To Jacob Coover's, father of Maria.

October 1st. I heard Rev. Mr. Soul preach, and I preached at night.

2d. Went to Leesburg and Centerville, to Daniel Keller's ; then to John Lackey's, son-in-law to cousin Henry Young, near Carlisle, Cumberland county.

4th. Went to cousin John Mohler's at Roxbury.

5th. Went to aunts Vandersaal and Yessler.

6th. Went to John Hoover ; then to Dillsburg ; then to cousin Henry Yessler's.

7th. I returned via John Hoover's ; then to Mechanicsburg, to Mr. Jacob Nisley's ; here resided Martha Yessler for many years. On Sabbath I preached for the Rev. Mr. Raber, of the United Brethren, minister in charge. This town is one of the most thrifty in this county. I stayed over night with Jacob Coover, cousin to Maria Vandersaal's father.

11th. I passed Sterrett's Gap, to cousin Rev. Henry Young's.

12th. Passed Duncannon, to Mr. Reese's ; then to Rev. Mr. Ryland's.

13th. To Millersburg, to Mr. Bower's; then to David Lebo's.

14th. To my brother, Jacob Heinecke's. I preached at the Emmanuel church. Here is Yeager's Mill, near the United Brethren church, a fine settlement in Lykens Valley, Dauphin county.

15th. I preached. There is a flourishing class here. Brother Forney is one of the chief members.

16th. I went to Millersburg, to George M. Brubaker's, one of the best men of this place, and a member of the Methodist Episcopal Church. I made arrangements for Sabbath meetings.

17th. I preached once in town, and once six miles up the Susquehanna River. Brother Brubaker took me to his appointment for Sabbath school.

22d. Visited and preached in Millersburg.

24th. Passed Harrisburg, to Mr. Hohn's; preached at a revival.

25th. Went to Mr. Brostle's, in the country; preached once; stayed at Mr. Garman's over night.

27th. To Manheim; preached.

28th. To Geo. B. Shober's for the night. Visited uncle Jacob Grube, Sr. Then went to his son's, on Gravel Hill; then to Reamstown, Lancaster county, Pa., to Christian Echternach's, my brother-in-law. I heard the Rev. M. Linebach preach at night. I preached at the Evangelical Church.

30th. Went to my brother Benjamin Heinecke. My sister and her son Samuel went with me. They returned.

November 3d. Went to Noah Sharp's, and to John, son of Benjamin; stayed over night. On Sabbath I preached for the Rev. John Binkley, at the Pennybecker church.

6th. Went to Reamstown and transcribed the fearful loss of soldiers in the rebellious war: 199 battles; killed,

77,465; wounded, 196,075; missing, 118,142; grand total, 391,682 of the North. This is a proof of the treachery of human nature. I then went to Reinholds-ville and preached there.

8th. I visited Brother Brunner and Brother Binkley; went to Brother Knockscott's, in West Cocalico township, on top of a mountain. Dined, and had a very pleasant visit to some brethren living up there. We returned to the Reinhold's church, and had preaching, and some penitent seekers of religion. We stayed at Henry Bruner's over night. I then agreed to fill some appointments for Brother Binkley.

10th. I went to Mr. J. McCullen's and preached at night, and had a good time.

11th. I went to Reading, to my nephew, John H. Echternach's; dined; then went to Samuel Romig's, Bromfieldville, Berks county.

12th. Sabbath I preached twice; stayed at Romig's.

13th. I returned to Reading; then to Henry Bruner's.

15th. Returned to Reading, and assisted Rev. Ezekiel Light over the remainder of the week and Sabbath, at a protracted meeting, with good effect. During the week I visited the cannon manufactory. This is an extensive work. There were twelve cannons in progress of construction; the largest caliber, about fifteen feet in length and five feet at the breech; it carries a ball of 325 lbs. weight. At night I preached in the United Brethren Church.

18th. Mr. Rowland accompanied me to see the gas works, by which the city is supplied with light; the population is 23,171. There are fifteen furnaces in which the coal is stewed, from which gas is extracted, and put into a tank holding three thousand barrels at once. From this tank pipes are laid to every part of the city, where light is want-

ed, and by pressure forced out into every part. We then went into the Liberty Engine house. This place is very handsomely furnished with such articles as hair-seated sofas, and looking-glasses, like those in the President's house at Washington City. It has full-sized statues of Washington, Gen. Marquis de Lafayette, and President Lincoln. There are ten young men employed at stated salaries here, whose duty it is to be ready at a moment's warning, at the ringing of a bell, to spring to the engine, and have it in the place needed. Those men in attendance were very kind, gentlemanly and accommodating. May the Lord bless them ! They showed us a full-rigged miniature ship ; a full-sized, stuffed alligator, and a variety of other things, like those in a museum. We then visited the German Reformed Church. Here were several persons practicing music. They have here a very large organ. At the opposite end of the church is a very impressive view of the ascension of our Lord and Saviour. He is modestly dressed, in a large robe of pale-yellow hue, and is accompanied by a multitude of the heavenly host. It is a magnificent sight to look upon. The church is a spacious building ; the seats are all cushioned alike. On the one side of the main building is a large room for council meetings, and prayer meetings. I returned to Rev. Ezekiel Light's, pastor of the United Brethren Church.

19th, Sabbath. I addressed the Sabbath-school children. Brother Light preached, and opened the door of the church for such as wished to join. My nephew, John H. Echternach, and his wife, joined. I preached at night to a full audience. This was one of the most interesting occasions I recollect ; I was treated very respectfully, and rewarded very liberally ; and we parted with reciprocal good feeling. I returned with my nephew, John H. Echternach, for the night. My nephew has kept faithful to

this date—the closing of the manuscript of this volume. We have reason to praise and adore the God of all grace for his loving kindness to us. May he preserve us unto everlasting life, and bring us safely home to glory. Amen.

20th. I went to Reamstown, to Christian Echternach's; then visited Benjamin Keiper; stayed over night.

23d. Went to Schoeneck, to Ezra Becker's; made arrangements for Sabbath meetings. I preached twice. Stayed at Becker's.

27th. Went to Elias Weitzel's at Reamstown; then passed Ephrata to cousin Jacob Grube's, Jr.

28th. Went to the City of Lancaster, to cousin Samuel Vandersaal's. Visited William Diller.

December 1st. Went to Fairville, to Abner Clime's; dined and fed. Went to Blairstown, to Mr. Christian Sensanich's, of the Evangelical Church.

5th. Went to Sadsburyville, to cousin Jacob Vandersaal's, whom I have known since he was born. I lived with his father nine years.

6th. Left pony, and took cars at Chandler Station, and went to the city of Philadelphia—Daniel Echternach's, Chestnut street, between Fifth and Sixth streets—forty miles. This is my nephew, my sister's son, married to Jennie Stewart, one of four sisters, orphans; they live together; own good property here.

7th. Visited Rev. George W. Shoman.

10th. I preached at the corner of Eighth and Parrish streets; stayed at Rev. Brother Salman's over night, on Girard avenue.

12th. Nephew and I went to see the United States Mint—Mr. Packer in attendance. He showed us samples of coin of all known nations. At 1 o'clock I took the cars, and went to Chandler Station, to the widow of cousin Peter, and Levina Vandersaal. Several of her children

are living home. The widow owns a small farm near Chandler Station, Chester county, Pa.

13th. I returned to cousin Jacob's, where I had left my pony.

14th. Visited Abraham, cousin Peter's son. He is married to Samuel Brecht's daughter, whom I used to know forty-five years ago. Abraham lives at Parkesburg, Chester county, Pa. This is a small village on the Lancaster road to Philadelphia.

This Samuel Brecht has become a physician of considerable eminence, and lives near Oregon, in Lancaster county, Pa. I then went to cousin Jacob Vandersaal's.

17th. Sabbath; I went in cousin's carriage, with his wife, and one of the daughters, to Octoraro church, two miles from Sadsburyville (Lutheran and Presbyterian jointly), known as the Big Church. Heard Rev. Mr. Pomroy, the pastor, who was a young man about 21 years of age. It was cold, and the members of the church turned out in their winter costume of furs and mufflers, and other extravagances. One might have filled a cart with such things. I felt myself out of place, sure! In the afternoon and evening I preached at Sadsburyville; had good attendance and marked attention.

18th. I passed the Compass, a hotel so called, to New Holland, to George Milton Schmooker's, married to one of cousin Peter Vandersaal's daughters.

19th. Went to John Bard's; dined and fed. This was one of my schoolmates here. Then passed through the City of Lancaster, to the first toll-gate here. I met the Rev. John Binkley, whom I assisted at Reinholdsville. He wished me to return into the Lahn settlement, and help him at a protracted meeting in progress in the Zion Church, which I did. This place proved to be near Oregon, where Dr. Brecht resides. I visited him; dined with him.

Here also lives one Jacob Shissler, who is married to Catharine Stark (that was), intimate with my sister. Here I formed acquaintance with Rev. John Staman ; heard him preach from Luke xi.:32 ; he invited me to come and help hold watch-meeting ; I preached several times at the Zion Church with good effect. Stayed mostly at Brother Andrew Lahn's. I filled several appointments, one at Pennybecker Church.

26th. Dined and fed with Charles Grosh. Saw Christian Emich ; had quite a conversation with him. He still tastes liquor, is not willing to quit it. I then went to New Haven ; then to Brother Shissler's, and returned the horse and buggy Brother Binkley had loaned me to fill his appointment. I preached at Zion this night. While I was speaking a young man came up the aisle in great haste. He laid his hat upon the stand, stepped over the banister and knelt down, crying at the top of his voice, "O Lord, have mercy upon me a sinner !" telling the Lord what a great sinner he was, and promising that he would do better.

27th. Brother Binkley preached. That same man came forward again, and after praying earnestly for a while, the man found peace through faith in Christ. His name was Crothers, and he belonged to a respectable family.

28th. I passed the City of Lancaster ; dined with Brother Killian, of Reamstown ; Mr. Fralich fed my pony. I then went to see cousin Samuel Vandersaal, and bid him farewell. Then went to Rev. John Staman's, eight miles from the city. Here we commenced a protracted meeting. I preached thirteen sermons, with favorable results ; some sound conversions.

January 9, 1866. I started for Columbia, to Rev. M. Riger's over night.

10th. Went to York, to Rev. Jacob Erb's. He, with

two nephews, Eberly and Markle, had bought college property to the amount of \$12,225.

12th. Went to Gettysburg; saw the cemetery where lay 3,555 of our boys who fell in that memorable battle of July 1st, 1863. J. L. Schick paid my bill. Went to McGuchy's.

13th. Went to Samuel Cline's. Assisted in a protracted meeting. I baptized four children here.

February 2d. Went to Hagerstown; assisted Brother Ackerman; stayed with George Summers; then went to David Beeler's.

7th. Went to Clear Spring; J. T. Matthews's.

8th. Went to Hancock, Washington county, Maryland. Stayed over Sabbath, and preached twice.

14th. To Boyd Bowden's, to Cumberland; stayed at Ridgley's. Here I saw Rev. Mr. Crone.

16th. To John M. Porter's for over Sabbath; preached twice.

20th. Passed Grantville to Henry Ross's.

21st. Passed Petersburg, to Dr. Fechtner's; dined and fed; then went to Gabriel Seace's, Fayette county, Pa., having passed Jocky Valley.

22d. To Monroe, to Rev. Mr. Chapman's; then to Rev. Mr. Patton's, a fashionable Protestant Methodist. I assisted him over Sabbath; I preached twice. He took thirteen into church fellowship.

26th. Went to Brownsville, Washington county, Pa. Here flows the Monongahela River. Here they build steamboats; three were on the stocks. Went to Hiram Winnett's.

28th. Passed Cold Island, one of the poorest looking places I met with; then passed Triadelphia, into Pleasant Valley, to George Shellhouse's; this is in Ohio county, Virginia.

March 1st. I passed the City of Wheeling, on the splendid wire bridge, into Belmont county, Ohio, Jefferson, and into Harrison county, Ohio, to friend Hall's, Q. R.

2d. Return to Matthew Kennedy's, near Morefield.

3d. To citizen James Kennedy's; they are my wife's cousins; stayed over Sabbath. Here was a pretended revival in progress, with all the pride common in those days, unreprieved by priest or people. The Rev. Mr. Dennis's child died suddenly, and Thos. Simington filled his appointments. I stayed at Mrs. Kennedy's over Sabbath; had a pleasant time here; he is dead.

6th. Went to Carrolton, Carroll county, Ohio, to Richard Baxter's, an old neighbor of my cousin Jacob Mooney, for whom I was inquiring.

7th. I went to Malvern, where lives one of Jacob Mooney's daughters, who was married to John Eagy; she is a full cousin to me. They had three children, as recorded in the genealogy; one of them of the same age as our James William. I spent the Sabbath here; preached twice.

13th. Went to Alliance, Stark county, Ohio, to Rev. J. H. Brown's, Lutheran.

14th. I accidentally fell into Mr. Brown's cellar, and sprained my ankle, and bruised my right arm, so that the roads being very muddy, I could scarcely walk nor ride. I then disposed of my pony, and took cars for Massilon, to Mrs. Steffy's over night.

15th. Took cars for Crestline; then to Galion, to Rev. J. C. Bright's for dinner, and cousin Christian Young's.

16th. Went to Rev. F. Climer's; settled my note in his care, and a balance due Jesse Parky; then took cars for Shelby; then to Monroeville; then to Fremont, Sandusky County, to Mr. McLelland's.

17th. Went to Reilly Township, to Jacob Mooney's

family ; stayed over Sabbath ; preached twice.

19th. Benjamin Mooney took me in his buggy to Free-mont, six miles, and I took cars for Chicago.

20th. I took cars for Kankakee City, Illinois. In this trip, from the 27th of July to this day, I traveled twenty-five hundred and fifty-one miles, and preached 104 times.

SAMUEL HEINECKE.

TRIP TO JOILET, PLAINFIELD, AND OTHER PLACES.

I STARTED on the 11th day of April, 1866 ; went to Momence ; thence to Jonathan Fender's, stayed over night.

13th. Went to Joilet, to Andrew Shreffler's.

14th. To Plainfield, to Mrs. Margaret Vandersaal's ; to Green's Corners ; preached twice.

16th. Bought a horse of Charles Horton ; returned to Plainfield, to H. Alsbrook's ; saw Mr. Mottenger, the husband of the widow Dillman.

20th. Went to Wm. Stark's ; made arrangement for meeting over the Sabbath ; I preached twice.

23d. I passed to Aurora, Kane county, to Benjamin Hackney's.

24th. Went to James Green's, in De Kalb county.

25th. Went to Lewis Fairchilds.

26th. Went to Twin Grove, to Comming, McWalter Noe's, Lee county.

28th. To Elder Batchelder's ; dined ; went to Joseph Yeager's.

29th. Sabbath ; I preached twice. •

30th. Went to Ottawa city, La Salle county, to Cincinnati Curyea's.

May 1st. Went to Charles Kelly's, five miles below Ottawa city.

2d. Went to Widow's Prairie, Mrs. Overmyer; then to Joseph Ebersol's.

7th. Went to John Freyer's, Adam Frey's; then to Mr. Legget's.

9th. Kankakee city, home, having traveled this trip 295 miles, and preached five times.

24th. To Warren Loyd's; dined. To John Hertz's.

25th. To Alfred Currier's; dined. To James Currier's for over Sabbaah.

26th. To Jesse Slider's and back.

29th. To Rev. John Hoobler's.

30th. New Michigan, Livingston county.

31st. To Brother Sparry's; to Mr. Slusser's.

June 1st. Passed Pontiac to Eppert's Points; to Brother Cracraft's.

2d. To John Bush's, at Chenoa, McLean county. I preached twice.

4th. Passed Lexington, to Albert Dawson's.

5th. To Mr. Bishop's for dinner; and to John Loving's, near Bloomington, having passed the city, stayed.

7th. Went to Gillespie by noon; then to Peter Wentz's, on Grand Prairie.

8th. To Brother Jonas Fry's.

10th. Sabbath; I preached.

12th. Went to John Levick's.

13th. Went to Samuel Myers'; visited Rev. Mr. Fink and Mr. Sills. I preached at Dry Grove on Sabbath forenoon, and in the Methodist Episcopal Church in the afternoon; good congregation. Stayed at John Gillespie's.

19th. To Rev. James Elliott's. He married the widow

Newland. Then passed Chaney's Grove. Mr. Chaney's house had just been burned to the ground.

20th. Passed Drummer's Grove to John Koosey's.

21st. Went to Mr. Thistler's.

22d. Passed Onarga and Gillman Stations, to Joseph Haigh's.

23d. To Kankakee City, home. I travelled 305 miles, and preached seven times.

30th. Passed Peotone to Jacob Harsh's.

July 1st. I preached at Rock Creek, Diselm's school house, to a full congregation.

2d. Went to friend Perry's; dined; then to Kankakee City home. Travelled 35 miles, preached once.

July 6th, 1866. I went to Elya. My friends were much pleased to see me once more.

8th. Sabbath. I preached twice.

9th. I went to Kankakee City, home. Travelled 33 miles.

TRIP TO LAFAYETTE AND OTHER PLACES, INDIANA.

JULY 12th, 1866. Went to Aroma, to Frank Donovan's, four miles.

13th. Went to Rev. Brother Banty's.

14th. Went to Elias Young's Newton county, Indiana, for over Sabbath.

15th. Sabbath; I heard Rev. Elder Jacob A. Kanoyer preach from Matt., 5th chapter. "Ye are the light of," &c. I preached in the afternoon,

16th. Went to the residence of Rev. Jacob A. Kanoyer.

He is comfortably fixed ; has a good farm, house and barn. He had circulated an appointment for me to preach at 6 o'clock. I had my fears that no one would attend at that hour of the day, being harvest time. But I went to the place appointed, and found quite a number gathered. I preached from Luke xii. 32, with liberty.

17th. Went to Mr. Mead's.

18th. To Rensselaer, Jasper county, Indiana, to Isaac Alter's, Seth Baker's son-in-law ; dined ; he has since then died.

20th. To Rev. William Brown's ; then to Rev. David Brown's.

21st. I went to Lafayette city, to Rev. — Fetherhoof ; stayed over Sabbath ; preached twice ; visited Frank Baucher, whose sister was married to my cousin John Yessler ; they are both dead ; they left two children, William H. Yessler and Annie E. Yessler, who made their home at their uncle Frank Baucher's. I saw Annie E. Yessler. Lafayette city is the seat of Tippecanoe county, Indiana, and is quite a business place.

23d. Returned to Pond Grove, to Rev. David Brown's ; stayed over night. Here was the Rev. Oliver Hudley, son-in-law to Rev. David Brown, appointed by the Board of Missions of the United Brethren Church. Here the United Brethren have a neat church house. I preached twice in it.

31st. To Mr. Honeywell's ; dined and fed. Then to Columbus Vennum's.

August 1st. Went to Watseka, Iroquois county, Illinois, to Mahlon Longshore's ; dined and fed ; then to William Lyman's.

2d. Passed Martinsburg ; dined and fed ; then to Kankakee city, home.

A TRIP TO MISSOURI.

SEPTEMBER 13th, 1866. I went to Mr. Haigh's.

14th. Passed Onarga; called to see Seth Baker; then to John Hawes.

15th. Passed Paxton, Ford county, to Mr. Reihley. His wife is sister to Rev. A. Wimset's third wife.

18th. This day ends another year's ministerial labor, having traveled 3,172 miles and preached 117 times.

19th. Went to Isaac Albright's, Arbana, Champaign county, Illinois.

20th. Went to Champaign city, to Frank Walker's; heard Senator Trumbull speak to about 500 people.

21st. To Mr. Dunlop's, a well-improved farmer; dined and fed; they had abundance of apples. Went to Mr. Carpenter's, a young man of wealth; stayed over night; large house and barn.

22d. To Brother Smith's; no barn nor stable at all; dined and fed, and went to Mr. Nelson's; made arrangements to have meeting, Douglass county.

23d. I preached twice, near Tuscola Station.

24th. Passed Arcola and Milton, to Mr. Chambers'.

26th. Went to Mrs. Ewbanks's. It was very rainy, and my horse took sick; stayed over night. I gave the horse vinegar, which relieved him by morning.

26th. Passed Mattoon, to John E. Trimble's.

27th. To-day to Major Buchanan's.

28th. Passed the village of Segle, to Rev. Mr. Beam's, Methodist; stayed over night. Passed Effingham, in Effingham county, to Jacob Davis's.

30th. This man had sixty hogs, averaging 200 pounds

each, stolen and driven off, and put on the cars and sold. Some neighbor knew it and never told the owner till it was too late.

October 1st. Went to Calvin Mitchell's ; preached here once.

3d. Passed Leclde Station, on the Central Branch R. R., Clay county, to H. H. Crandall's, Fayette county.

4th. To Marshall French ; to Tontie Station ; to Mr. Adams.

5th. Passed Oden Station, Marion county, to Mr. Harvey's ; dined and fed ; then to Rev. John Peters's, Baptist.

6th. Passed Baylville, Newmenden, to Nashville, Washington county, to widow Dicky's for over Sabbath. Rev. Mr. Power is stationed at Nashville, the county seat. I preached for him once to a full audience.

8th. Went to Sparta, to Brother Carter's, Randolph county. I preached once here.

9th. To Mr. Andrie's, near Kaskaskia.

10th. Crossed Ocow River into the Indian Swamp and out again. Dined and fed with Mr. Hains, a Virginian ; then passed on, looking for St. Mary's Ferry, to cross the Mississippi River. Kept along it, down where I met with swarms of mosquitoes. After traveling fifteen miles or more I got to a ferry, but it would not work. So I had to go back where I crossed the Ocow, at Kaskaskia. I returned within two miles.

11th. Having traveled yesterday twenty miles, and paid just now \$1 to a Catholic, all because I was directed wrongly yesterday morning, I now took a new start ; went the two miles, and crossed the Ocow River at the same place I had come over yesterday. Went to Chester, the seat of Randolph county, which is quite a business place. Here I saw the finest steamboat I had ever seen. Here

flows the Mississippi River. I crossed into Perry county, Missouri; went to Peter Dean's, a Catholic. He was acquainted with John Slagle; passed into St. Genevieve county.

12th. Went to Augustus Shaw's by noon; dined and fed. Then to my old friend John Slagle's.

13th. Went to Fredericktown, Madison county, to file a certificate of my loyalty to the government and State, so that I might preach; H. H. Findley was the clerk. Returned to Brother Slagle's again same day.

15th. Went to James Cannon's; dined and fed; then went to Mr. Rumbaugh's.

16th. Went to Chester, having crossed the Mississippi River here, to Mr. Williamson's.

17th. Went to Levi Moore's; dined and fed. Then to Sparta, to Brother Carter's.

18th. To Robert Hood's; then to widow Dicky's, near Nashville, Washington county, Illinois.

19th. Then to Centralia, to Rev. Amos Leonard's.

20th. This morning I sold my horse to Brother Leonard; at 8 o'clock took cars, and arrived at Kankakee city, home, 7 P. M., having inclosed \$10 in a letter at Brother Leonard's, and sent it to Brother Slagle, to settle in full a claim he had against me. This was the most disagreeable trip I ever had.

TRIP TO TWINN GROVE, BEEMERVILLE AND OTHER PLACES.

NOVEMBER 24th, 1866. I went to friend Burcham's; dined. Then went to Rock Creek, part of the way with Mr. Richmond, in a buggy. Went to Wm. Watkins's.

25th. To-day I attended Rock Creek chapel dedication. Rev. J. K. M. Looker preached at 11 o'clock, and Rev. Mr. Vanzant at night. There were eleven hundred dollars subscribed, and the trustees assumed four hundred dollars more. Then the house was dedicated.

26th. Went to Brother Edward Robins's; dined; then went to Rev. Luke Barrett's, at Five Mile Grove.

28th. Went to Plainfield, Will county, to widow Vandersaal's; dined. Then to Henry Alsbrook's.

29th. This being Thanksgiving Day, the Rev. Mr. Cresey delivered an address in the Baptist Church. At night I preached at the Evangelical Church. Stayed with the Rev. Gottlieb Jacob Miller in the house where cousin Rev. D. Vandersaal died.

30th. Went to Rev. Josiah Kenegy's.

December 1st. Went to Green's Corners; settled with Charles Horton for the horse I bought last spring; and then went to Plainfield, to Rev. Jacob Kleinknecht's.

2d. I preached in the Evangelical Church at 11 o'clock; and in the M. E. Church at night, with liberty, for Rev. Isaac Lineberger.

6th. To Benjamin Hackney's, Aurora, Kane county, Illinois. Aurora is the seat.

8th. Took the cars to Saumonok, to Harvey Hamlin's, son-in-law to Mr. Joseph Stockham. Here I stayed over Sabbath. Preached twice.

11th. Went to Earl Station by cars. Having no horse, I traveled mostly on foot, till I came to Aurora. I stayed at William Langley's over night. Saw Rev. Uriah V. Wood.

12th. Went to Aaron Butterfield's; dined. Then to Levi Sidney Wales.

13th. Went to Solomon Butterfield's; dined. Then went to M. A. Bartlett's.

14th. Passed Leonard Firkins's, to Mr. Olmstead's; dined. Then to Shabbona Grove, to Mr. White's, whose father and mother are both dead. Here I used to stop when on the Paw Paw Mission, eight years ago. I stayed over night at Brother White's sister, Mrs. Horton, who was a kind widow.

15th. Went to Mrs. Walters's; dined. Then to my friend Peter Flemming's, on High Prairie, for over Sabbath. It was very stormy, with snow.

17th. Went to Brother Baker's; dined. Then to Brother James Thompson's, and Commings McWalter Noe's, for over night at Twinn Groves, to-night; began a protracted meeting; and I assisted the Rev. Joseph Hammond (who was a Methodist, and a single young Englishman). We had some revivals and converts. I preached four times.

25th. Visited Mahlon Roberts; stayed over night.

26th. Went to Malugin Grove; dined with Brother Holdren. Went to Mr. Mittan's for over night. This place is called Beemerville. Here is a church house erected for any orthodox sect to preach in. Brother Mittan is a prominent member, whose child was frightened to death eight years ago, when I traveled here. I preached twice here—Rev. Mr. Fowler, a Protestant Methodist in charge. I stayed with several Beemer families. There had been some indications of a revival spirit for several weeks.

January 2d, 1867. Went to West Paw Paw, Mr. Morris's; then to Daniel Bowman's for dinner; then to Issacher Robinson's.

3d. Visited Brother Case; dined. Then passed Earlville, to Joseph Magrager.

4th. Went with Henry Hazlett in a buggy to Levi Tucker's by noon; then to Joseph Yeager's, La Salle county.

6th. Sabbath ; Rev. Brother Frazier preached at the Buck Creek school-house at 11 o'clock, and I preached at night. I stayed at John Curyea's.

8th. Went with Brother Yeager to Ottawa city ; stayed with Cincinnati Curyea.

9th. Went to Charles Kelly's, five miles west of the city.

10th. They were having a sale of all their stock, farming utensils, and household and kitchen furniture, as they were about to move to near Kingston, Caldwell county, Missouri. I passed to Ottawa, and dined with John Olmstead. Went to Samuel S. Parr's for supper, and to Cyrus Shaver's.

11th. Went *via* Dayton ; dined there with John How. Then went visiting Evan's, Debolt's, Brown's, and preached at the Buck Creek school-house ; stayed at Yeager's.

12th. Dined at Joseph Callaway's ; stayed at Yeager's.

13th. Sabbath ; I preached twice same place ; stayed at John Curyea's.

14th. Went with John Curyea to the City of Ottawa ; dined at Freeman's ; went to Amos Ebersol's.

15th. Went to widow Overmyer's for over night. She has five boys home yet. They sold the farm and did well.

16th. I visited Daniel and Joseph Ebersol ; stayed at Mr. Richardson's ; it was intensely cold.

17th. Visited Charles Ferrell, son-in-law of Amos Ebersol ; stayed at Joseph Ebersol's.

18th. Went to Ottawa city, to obtain one of Mitchell's improved \$7.50 atlas, which the Rev. Mr. Day brought for me, to Mr. Ordon, Bible agent ; then dined with Mr. Purley ; stayed with Cincinnati Curyea.

21st. To John Freyer's ; dined. Went to Adam Frey's.

22d. To Dwight, Mr. John Grush's, Livingston county.

23d. Then to William Untz's; dined. Then to Jacob Bossart's.

24th. Kankakee city, home. 363 miles this trip.

TRIP INTO OHIO AND BACK.

MARCH 15th, 1867. I started from Kankakee city, went to Lewis Kelsey's; dined and fed; then went to Frederick Swinehart's.

16th. To Brother Britten's; dined and fed; then went to widow Reed's for Sabbath.

18th. To Mrs. Dinwidy's; dined and fed. Passed Hebron, to Simeon Bryant's.

19th. To R. H. Sanders; dined and fed.

20th. Went to Mr. Sheffield's; dined and fed. Passed Valparaiso, Porter county, Indiana, to Mr. Ludington's.

22d. McCarty's; dined and fed; stayed with Henry Brown for over night; via Laporte county, to John Hamil Ciscel.

24th. I preached twice.

25th. To James Dunn's; dined and fed with Joseph Peffley's.

26th. To Joseph Grill's; dined and fed; to South Bend, to Samuel Leeper's, St. Joseph county, Indiana.

27th. Passed Mishwakey, to Mr. Frowman's; then to William Woodsides's, Osceola; then to Joseph Livengood's.

28th. Visited David Meeder, Mr. Rush, A. Livengood; to Joseph Livengood's.

29th. Returned to Osceola, Mr. William Woodside's; preached.

30th. To David Meder's, Elkhart county, Indiana.

31st. Preached at Pleasant Plains meeting-house.

April 1st. To Jacob Piffer's; dined and fed. Passed Middleberry, Lagrange county.

2d. To Rev. Lupold (Dunkard).

3d. Passed Green Lake, Silver Lake and Water Lake.

4th. Passed New Berlin, to Charles Brondage; stayed with McConnell; dined and fed; then passed Montpelier, to Benjamin Shaffer's, near West Unity, Williams county, Ohio; to William Dye's; dined and fed; then to John Bayes's, near Dalta, Fulton county, Ohio.

6th. To Rev. Mr. Shower's; dined and fed; then to Conrad Coder's for over Sabbath.

7th. I preached twice at Montclovie, Lucas county, Ohio. Here I used to travel when I lived in Ohio.

8th. Passed Maumee city, Perrysburg, to Michael Borden's.

9th. Passed Freeport, Wood county, Ohio, to William Hartman's; dined and fed; then to cousin David Vandersaal's, Sandusky county.

10th. Attended Jacob Martin's funeral. He died suddenly. Rev. Joseph Garn preached. I stayed at John Stall's.

11th. I visited Jacob Harley, Rev. S. Long and Brother Solomon. Went to Jacob Vandersaal's.

12th. I visited cousin John Vandersaal and his sons Jacob and Isaac, and Mr. Feters, to arrange for Sabbath meetings.

14th. I preached twice; stayed at cousin John's.

15th. Went to Henry Ludwig's.

16th. To William Vandersaal's and Rev. Joseph Garn's. Then to Peter Brunthaver's, near Fremont.

17th. To Benjamin Mooney's, cousin on my father's side.

18th. Made arrangements for Sabbath meetings ; visited James Mowry, and returned to Mooney's.

19th. Went to Fremont with the Mooney families, to S. S. Long's for dinner ; returned to D. Mooney's.

20th. Dined at Benjamin's, and stayed at D. Mooney's.

21st. I preached twice at Henry Mowry's school-house; stayed at D. Mooney's.

22d. Saw George Huldig at Clys with his \$1,200 horse. Dined at Parker's, where Bishop Seipert died. Went to widow Stultz's, in Huron county, Ohio.

23d. Passed Monroeville, Norwalk city, Clarksfield Hollow, to Samuel Hardy's. Here came a Mr. Hamlin, of the Falls of Iowa. We had a friendly time.

24th. Passed Brighton, to Wellington Station. Here the Galena and Bellefontaine Railroad passes ; fed with Biddleton, and dined. Passed Huntington, Loraine county, to Spencer Centre, to Spencer Cross-roads, to Samuel Auble's.

25th. I visited here and circulated an appointment for preaching ; had a good turnout at night. Old John Christopher Auble was well acquainted with uncle Jacob Vandersaal ; he was an Evangelical member.

26th. Passed Friendville, to Gifford, to Rev. John Hamilton's, near Wadsworth, in Medina county, Ohio.

27th. Visited Wadsworth, L. D. Hamilton, Isaiah Cremer, and returned to Rev. Mr. Hunsberger's, and made arrangements for Sabbath meetings. Returned to Rev. John Hamilton's. She is full cousin to me.

28th. I preached in the Mennonite Church, Rev. Mr. Hunsberger in charge. I preached twice ; was kindly treated and well satisfied.

29th. Passed Wadsworth, Doylestown, Rogues' Hollow, to Clinton, to Jacob Hollinger's.

30th. To Manchester, to Jeremiah Tiehl's ; dined ; and returned to Jacob Hollinger's.

May 1st. Fixed an appointment for preaching on next night at Clinton.

2d. I preached to a good-sized congregation ; Jacob Hollinger took me in his buggy, and back again.

4th. Went to George Gougler's, son-in-law to Samuel Vandersaal ; then to Greensburg, to Evangelical quarterly meeting, Elder Cupp in attendance ; stayed at G. Gougler's.

5th. I attended service ; assisted to administer the Lord's Supper. Sister Gougler was powerfully blessed. I returned to G. Gougler's for over night.

6th. Passed East Liberty, to cousin Samuel Vandersaal's. Saw Rev. Ludwig Hanky here, an old Evangelical minister, who was well acquainted with my uncle Jacob Vandersaal.

8th. Dined and fed at J. H. Clay's ; then passed Massillon city, to Daniel Hemperly's. His wife is Rev. John and Elizabeth Hamilton's daughter.

9th. Passed Massillon to Rochester, to Mr. Funk's ; dined and fed ; then to Mr. Mumaw's, Tuscarawas county, Ohio.

10th. Went to Isaac Swihart's for over Sabbath.

11th. Visited Kneisley and Fisher's, and returned and stayed at Brother Weibles's.

12th. I preached at the United Brethren Church, at Crucket Run ; dined at Mr. Hildt's. Her husband was brother to Rev. George Hildt, of Washington city, D. C.

13th. Passed New Philadelphia and Canal Dover to Strasburg ; to Gabriel Wimer's.

14th. I passed Milton to Robert Warwick's, who is married to the widow of Solomon Vandersaal ; dined and fed.

15th. Passed to Mr. Rudy's ; dined and fed ; then passed Dalton and the city of Wooster, Wayne county, Ohio, to Henry Myers's.

16th. Passed Pittsburg, Rousburg, to Levi Mohler's; arranged for Sabbath meeting; preached there.

20th. Went to Jacob Beechley's; dined and fed; went to Jacob Kindig's.

23d. Went to Frederick Kayler's, a brother to cousin John Vandersaal's wife.

25th. To Rev. Elder Biddle's, my old friend; he was glad to see me. Dined; then went to the Cralle Settlement; made arrangement for over Sabbath meetings.

26th. I preached twice; visited Brother Henry Cralle's; dined; I stayed at Abraham Groggs's over Sabbath night.

27th. Called at Jacob Heller's; to Daniel Shup's; dined and fed; went to Philip Bretts's. Old mother Bretts and her daughter and husband are all dead. I stayed at Philip Bretts's.

28th. I saw Rev. Jacob Garber; then went to Rev. Joseph Bever's, via Melmore. This place has not improved much, if any. Then to James Horton's.

22d. Went to David Dudrow's; dined and fed; then went to Joseph Kauffman's, brother-in-law to Samuel Kenegy. Then to David Derr's, married to Ezra Dudrow's daughter.

30th. Visited Miller's, and to Irving Ellis's for dinner. Then passed Tiffin city to Philip Dudrow's.

31st. To Levi Keller's for dinner; then to Henry Mohler's, in Seneca county, Ohio.

June 1st. Went to Henry Dibly's for dinner; then to Jacob Grabill's. Made arrangements for meeting on Sabbath at the Independence U. B. Church.

2d. The Bible agent, Mr. Hammer, was here, and preached or lectured on the Bible cause. I preached in the afternoon; stopped at Grabill's.

3d. Went to Bowden's; dined and fed; then passed Fostoria to Henry Mohler's. Made arrangements for Sabbath meeting. On Sabbath I preached twice.

10th. I started anew for home to Findley ; stayed with Mr. Mann, Hancock county, Ohio.

11th. Through Lima, Allen county, Ohio, to Rev. David Bobp's.

12th. Went to St. Mary's ; then to Waupaknetta to John Shauber's, an old acquaintance. Saw his mother ; his father is dead.

14th. Passed Salina, Mercer county, to Michael Frank's.

15th. Passed Corydon, on the Wabash River. Saw Rev. Mr. Hendricks, a very friendly United Brethren minister on this mission. I went to Bartmas's, Jay county, for over Sabbath.

16th. I preached twice ; dined at Jacob Clinger's.

17th. I passed Buena Vista to Mr. Baumgardner's ; the rain drove me in at 3 P. M.

18th. Passed near Newville to Bluffton, Wells county, Indiana, to Samuel Kenegy's. They had gone to see their sons in Henry county, Illinois.

19th. Passed Murrysville to Messler's ; then went to Huntington city, the seat of Huntington county, to John Dudrow's.

20th. Went to John Estey's.

21st. Went to Harry Early's, Wabash county, dined and fed ; and went to John Beck's, Miami county.

22d. Passed Corydon to Jacob Philabaum's for over Sabbath.

23d. I preached, having also had meeting on Saturday night.

24th. Passed Peru, seat of Miami county, to Galahan, Cass county.

25th. Passed Logansport, Cass county, to J. W. Bolinger's. Preached for them.

26th. Passed Idaville to Elijah Kulp's, three miles west, of Bradford, in White county.

27th. Went to Cashier Thompson's at Rensselaer, Jasper county, Indiana; fared well; to Mr. Kressler's.

29th. To Alexander & Blanche's; then to Kankakee city, home; found Clara Bell complaining; the rest in a moving position.

I had traveled ten hundred and fifty-nine miles, and preached twenty-eight times; kept good health through snow, storm and cold. But God's promise to be with me was fulfilled.

SAMUEL HEINECKE.

A TRIP TO IOWA, NEBRASKA, KANSAS, MISSOURI.

AUGUST 1st, 1867. Went to Amos Hertz's.

2d. Went to William Untz's for dinner, and to Mr. Chase's.

3d. Went to Mr. Dean's, noon, and passed New Michigan to Jacob Hoobler's.

4th. Sabbath; I preached twice.

5th. Went to Mr. McConnett's, noon; then to C. W. Sterry's.

6th. Went to Oliver Perry's noon; then to Chenoa, John Bush's. A first-rate family, McLean county, Illinois.

7th. To William Rowe's noon; then to Henry Moats, at Money Creek Timber. I had traveled this eleven years ago as missionary.

8th. Passed Bloomington, the seat of McLean county, to John Loving's, an acquaintance.

9th. Went to Peter Wentz's, noon; then to Jonas Fry's.

10th. Went to where Isaac Wisler used to live. He fell

into an overshot wheel of his mill and was killed ; his father died also. Benjamin and Joseph are there yet ; I stayed over Sabbath and preached twice.

12th. Passed Tremont ; then to the village of Dillon ; here lived the widow Pegg, of Sand Prairie.

13th. Passed Pekin and the Illinois River, to Thomas J. McGrew, Peoria county.

15th. Passed Trivoli and Farmington.

16th. Crossed Spoon River and Cedar River to Mr. Cutler's, Fulton county ; Albert Timmons's.

17th. To David Link's for over Sabbath ; preached twice.

19th. Passed Greenbushtown and Roseville to Watson's, noon ; to Charles Downs's.

20th. Went to Shaukkon ; then to the Mississippi River, and crossed on a steamboat to the City of Burlington, Iowa, Des Moines county ; to cousin John Young's. John Young is a son of Christian and Anna Young ; he lives thirteen miles north of Burlington on the Wappello road near Dodgeville, in Des Moines ; here I stopped two days.

23d. To Crawfordsville ; preached once ; stayed at widow Bledsoe's.

24th. Went to Washington, Washington county, Iowa, to William H. Stewart's ; he is dead ; here I preached twice on Sabbath ; dined at Rev. Mr. Richard's, who was stationed here last year.

26th. Went to A. Adams's, noon ; to George Statler's.

27th. Passed Tallaran village to George Starr's, an evangelical hotel keeper ; it being rainy I stayed over night in Keokuk county.

28th. To Bryan Covy's ; they are United Brethren.

29th. Went to Mr. Roland's, noon ; and to Mr. McLean for over night, Mahaska county.

30th. I passed to Springfield to Oskaloosa, Mahaska

county, to John Ream, Jr.; then to Jackson Ream's, Oskaloosa Junction; then to John Ream's, Sr., for over night; the old gentleman, his two sons and his son-in-law, Mr. Patton, had gone into Missouri to buy a farm.

31st. I went to Rochester, to Chariotte Ream's, widow of Rev. Benjamin; to Mr. Hackney's.

September 1st. I preached twice here.

4th. Went to Pella, to Rev. John Burns's; dined and returned.

5th. Visited Miller's, Clark's, Cheesum's, Porter's, to Vorhies's.

6th. Went to John Ream's, Sr., for the last time; preached at night at the Dobben's school-house; stayed at Mr. Kendig's, relative to Ream's; they are perhaps second cousins to our Kendigs; they are from Pennsylvania.

7th. Returned to widow Vorhies's for Sabbath; preached twice at the Hamilton school-house.

10th. Passed Galesburg, to Shrelkeld's, noon; to Elementeller's; his wife had woven three hundred yards of cloth, at 20 cents per yard, since first of April, proceeds for five months \$60; good for one woman, who besides had done her housework.

11th. Passed through Newton, seat of Jasper county, to William S. Bosworth's. Near here lives Andy Failor, of Crawford county, Ohio. Went to Hiel Heath's; here is first-rate land.

12th. Went to Joseph Gillespie's noon, and to John Gorely's.

13th. Passed to Marshalltown, seat of Marshall county; then to Isaac W. Randall's; here I learned where Martin's and Cannon's live.

14th. This morning I crossed the line between Marshall and Grundy countiea, to John Hamilton Cannon's by noon; then to David Martin's (Catharine Cannon's son-

in-law) ; here, at Conrad's Grove, lives cousin Catharine, uncle Jacob Vandersaal's daughter. I preached twice here.

18th. To John Dixon's, to Albion ; to Frederick Core's for the night ; a fair was held here to-day.

Thus ends my fifth year's journey as an Evangelist, having traveled three thousand miles, and preached seventy-six times. I had passed this year through Indiana and Ohio east, as far as Tuscarawas county, and back through Illinois and Iowa.

19th. Pasted Marietta, to Stephen Jackson's, a Quaker whom I knew in Crawford county, Ohio. He recognized me, though we had not seen each other for more than twelve years.

20th. To Mr. Lane's, of the State of New York. This afternoon I sold my pony to Messrs. Cross, and walked to State Centre ; here I took cars, and went to Nevada, the seat of Story county ; I preached ; stopped with Mr. Ferner at Rev. Mr. Jones's ; one night at Mr. Potter's ; and one night with Tobias Kinderspire, whom I knew near Stout's Grove, in Illinois, eleven years ago. We had a very pleasant times. He has located himself comfortably in the druggist business, and is doing well. No one is more deserving of success.

23d. I set out on foot, and had just reached the bridge outside of the town, when Rev. Mr. Warren, a Methodist minister, overtook me with a covered buggy bound for Cambridge. I asked and obtained leave to ride ; we had a pleasant jaunt of nine miles together. Then I went to Palestine, to William H. Hopkins's, a former acquaintance.

24th. Went with John Carr to Rev. Mr. Pierce at Pierce Grove, Polk county, part of the way on horseback and part on foot, for noon ; then to Sweet Point, Boone county ; I preached once ; bought a horse ; stayed at John Hopkins's.

26th. To Rev. William Jacobs's over night.

27th. Charles Whiteman's, noon ; to Mr. Bales's, having passed Adell, seat of Dallas county.

30th. John Clay, cousin to Lucetta Hare—now Vander-saal, Guthrie county.

October 1st. Delmanutha, to Samuel Ewing's.

2d. Went eight miles to next house, Mrs. Bookmaster's, noon ; then to L. Beason's.

3d. To Strattan's noon ; to the town of Lewis, to Rev. Morris's, for supper ; to Littlefield.

4th. To Otis C. Whipple's, noon ; to John Winance's.

5th. Pottawatomie county, Mr. Gillespie's, Huffs ; to Mr. Bird's for over Sabbath ; preached twice ; saw a hermit, who lived under ground.

7th. To P. B. Matthews's, noon ; to Harden's.

8th. To Council Bluffs, to Jacob Bechtel's.

9th. I preached at his house.

10th. Visited Rev. Surface, Rev. Duffield, Clawson, Haver ; this place is improving fast ; seat of Pottawatomie county ; quite a business place.

11th. I went to Mr. Joseph Gaghen's, left my horse at his stable, and he took me across the Missouri River free—as he is the captain of the steamboat—to the city of Omaha, Nebraska. I went to Elder Lemmon, a Methodist minister ; he introduced me to the Rev. Elder Shinn, who was conducting a protracted meeting in the mission-house. He wished me to preach that night, which I did, and returned to Elder Lemmon's.

12th. I visited the city of Omaha, which is in Douglas county, Nebraska, and contains a population of about eleven thousand. I returned to Council Bluffs, four miles across bottom land.

13th. I preached twice at Brother Surface's house ; Brother Burt exhorted ; I stayed at Jacob Bechtel's.

14th. I went on the Iowa side down the river to Mr. Primmer's for noon ; then passed through Glenwoad, the seat of Mills county, to Luke Wiles's.

15th. To Joseph M. Dosh's for noon ; then I crossed the Missouri River free on a steamboat to Plattsmouth, Cass county, Nebraska, to Mr. Samuel Eichelberger's.

16th. This morning I went to Elder Robert Logan's ; then visited Rev. Coles, Rev. Shepherd, and Father Horning, who was acquainted with my father in by-gone times. I stayed over night ; remained in the settlement over the Sabbath ; preached twice. Stayed at Dr. Shield-knecht's.

22d. I went to Nebraska city, Otto county, to Mr. Douglas's for dinner ; then to George Lee's.

23d. To Peru, Nemaha county, to Rev. Philip Coursey Richard's ; here I preached twice.

25th. Went to Mr. Kennedy's by noon ; then to Erskin Cunningham's for the Sabbath. Preached twice ; stayed with Mr. Frank, a hospitable man.

28th. Passed Falls city, the seat of Richardson county, Nebraska, to widow Stambaugh's for noon ; then crossed the line between the two States, into Brown county, Kansas, to Mr. Ordway's ; poor fellow, he had his feet frozen so that all the toes came off. He is a young man with family.

29th. I passed Hiawatha, the seat of Brown county ; passed Claytonville, to Mr. Bartlow's.

30th. To Eliezer Irwin Small's, of Nineveh, Darke county, Ohio, where I held a protracted meeting two weeks ; had a revival of religion. The people remembered me ; they had just been here a few weeks ; I dined with them and passed on to Mr. Ham's.

31st. I passed within sight of the Kickapoo Indian Mission house, to Muskota railroad station, which runs

150 miles west and 50 miles east ; went to John Marshall's for noon, on straight timber.

November 1st, 1867. I went to Holton, the seat of Jackson county, Kansas, to Rev. Christian Zook's and to Brother Worley's ; here I preached.

2d. Went to Rev. George W. Brown's for over Sabbath ; I preached twice.

4th. To Brother Dever's ; he let me have a pony for my horse ; then to Rev. Joseph Rodgers's, noon ; to Brother Tripp's, a very pious man ; his post-office is Mount Florence, Jefferson county, Kansas.

5th. To William Wash's for noon ; then to Medina, where Rev. Solomon Weaver edits a paper, the "New Era." A railroad runs through this village. I passed on three miles to the Kansas River, on a ferry boat, to Le-compton ; then to the residence of Brother Weaver. Here I heard of the death of the Rev. Josiah Hopkins ; a well known and useful minister of the gospel has gone to rest. This place was nearly destroyed by the rebels ; has undergone a change. A building that cost between twenty and thirty thousand dollars was bought by the United Brethren for six thousand dollars. It is now in use for college purposes, Rev. D. Shuck, principal.

16th. I went to Lawrence, the seat of Douglas county. This place was also damaged by fire, but is now being rebuilt by loyal citizens. It is quite a business place ; I went south of the city, to Rev. Brother Gingrich's.

7th. To Mr. Gill's by noon ; to Mr. Helm's.

8th. I arrived at the residence of my old friend, Rev. Samuel Kretzinger, whom I met in Illinois twelve years ago ; found him unwell, scarcely able to be up ; his post-office is Black Jack, Douglas county, Kansas. I preached once at Black Jack.

11th. Went to Jacob Ryner's, Franklin county ; then to George Kretzinger's.

12th. Passed Peoria, to George White's, noon; to Thompson's.

13th. To Joseph Brown's by noon; to Mr. Gibbon's.

14th. I went to Mound City, Linn county, Kansas, to Rev. John Cheesman's, noon; with Rev. Renno to Mr. Hinton's, and filled Brother Renno's preaching appointment.

15th. We went to Barnsville, to Jacob Morehead's, agreeing to hold a quarterly meeting for Rev. Samuel Kretzinger, if Brother McGrew did not come. Brother McGrew having failed to arrive I preached there four times; held their quarterly meeting.

20th. Went to Fort Scott, Bourbon county, Kansas; then to Mr. Beal's.

21st. Went to my friend John Mutchler's, of Ohio; then to Indiana; then to Vernon county, Missouri, at Drywood Timber, about eleven miles east of Fort Scott; here I preached four times.

25th. I went to Nevada, seat of Vernon county; preached at night, and stayed at Samuel Thomas's.

26th. I went to Mr. Hightower's, noon. Here I obtained information of the Matthews family, of whom I promise to inquire. Went to Belvoir, to James Matthews's. He gave me the information I needed in regard to his brother Joseph, who had lived near Blackwater, Johnson county, and was shot by the bushwhackers, four years ago, and died at Warrensburg. His family live on the farm at Blackwater. Having obtained this information, I wrote to his brother P. B. Matthews, to Big Grove post-office, Pottawatomie county, Iowa.

27th. I crossed the Osage River free in a ferry boat, to Housley's for noon; to Stephen Gilbreth's.

29th. This morning was cold; the ground was covered with frozen snow.

30th. Went to Clinton, the seat of Henry county, for over Sabbath. Saw Rev. J. R. Sasseen; I preached acceptably for him once; stayed at Lee Owen's, near town; remained over Sabbath night with Brother Henry, a few miles out of town.

December 2d. Went to Comer's noon; Robert McKee's; Methodist family.

3d. Went to Mr. Farmer's by noon; then to Doctor Julius M. Ward's.

4th. Went to Warrensburg, Johnson county, to Henry Kemmerly's, a little north of town; I was acquainted with him in Ohio; he owns 140 acres of land. The Great Western Railroad runs through Warrensburg.

5th. Went to widow Baldwin's, noon; then to Rev. James Randall's, at Hazel Hill.

6th. To Mr. Anderson's for noon; then to Col. H. Chiles's.

7th. Went to Lafayette county, the seat of which is Lexington. Here I again crossed the Missouri River, went to Burns's for noon; then to Charles Larkey's for over Sabbath. There was no opportunity to hold a meeting. I also passed Richmond, the seat of Ray county.

10th. Then to Mr. Moss's; they belong to the sect of Disciples.

11th. I went to Kingston, the seat of Caldwell county; then to my old friend, Charles Kelly's. They are doing well.

12th. Went to D. Bennett's Crabapple Grove; preached here five times. From here to Black Oak Grove, to 'Squire Orem's. I preached five times at this place with good effect; the Rev. Mr. Atterbun had one appointment here.

23d. I went to D. D. and Job Michael's; to James Russell's; then to Thomas Bennett's, in Davis county,

and improved Christmas day by preaching twice. Then returned to Russell's, and held one meeting. Then went to Hamilton Station, on the Hannibal and St. Joseph Railroad, Caldwell county. Here I found my kind friend, William Bowman, from Livingston county, Illinois. I assisted to hold watch-night meeting. Rev. Mr. Anderson (Methodist) in charge. Also saw father Calder and family. Striving for the good world.

January 3d, 1868. I passed Brackenridge Station into Davis county, to Dr. Dewey's; preached here again, where I had been on Christmas day.

4th. Went to Chilicothe, seat of Livingston county; here I received a letter from P. B. Matthews, in answer to one I sent him in regard to his brother, who was killed by the bushwhackers four years ago. Then went to Christian Kennedy, my wife's cousin—post-office, Farmersville, Livingston county. Stayed over Sabbath; preached twice; was well pleased.

8th. Went to Rev. Reed's; it was intensely cold.

9th. Went to Reams's, in Grundy county,⁸ Missouri.

10th. Crossed Grand River, to Edenburg, to Mr. Miles's; preached twice here on Sabbath.

13th. Went to Grubtown, to Brother Shepherd's; preached here.

16th. Went to Joseph Stevens's; I preached here. Continued over Sabbath.

23d. Went to Rev. George W. Meeks; visited Rev. Mr. Wagoner. I preached at Lincoln School-house; I preached at Meeks's Church.

24th. Brother Meeks and myself went to Bethany, the seat of Harrison county; we held a protracted meeting for a week.

29th. I started for Iowa, to Martinsville, to Mr. Hunt's. I preached here.

30th. Went to Fairview, Worth county, Missouri, to Mr. Beaucamp's. I preached here. Having passed through Gentry county to Rinaldo Brown's, Worth county.

February 1st. Passed Plattville, Taylor county, Iowa, to Ahio Kennedy's, another of my wife's cousins. Continued over Sabbath. I preached twice.

4th. Went to Mr. Newton's, Ringgold county, Iowa.

6th. To Mount Ayr, to James Denness's; I preached here.

7th. Went to Mr. Lesan's; preached here; stayed over Sabbath.

11th. Went to Pempleton, to Smith Deken's, Decatur city.

12th. Passed Leon, seat of Decatur county, Iowa.

13th. Went to Mr. Bearden's. Passed Corydon, the seat of Wayne county.

14th. To William W. Mitchell's, Appanoos county.

15th. To Isaac Brenner's, Davis county, Iowa; here I stayed over Sabbath, and preached several times; Mr. Hendrickson assisted.

19th. Passed Bloomfield, to Mr. Reeser's.

20th. Passed Troy and Lebanon, to widow Pierson's, in Van Buren county, Iowa.

21st. I crossed the Des Moines River at Keosauqua, the seat of Van Buren county.

25th. Went to John H. Clark's, Lee county, Iowa.

26th. This morning I crossed the Mississippi River, at Burlington, on the ice, to White Henderson's, with horse.

27th. To Beggsville, Henderson county, Illinois.

28th. To Mr. Hallum's, Warren county, Illinois. Passed Monmouth, to Allen Hodge's, to Henderson's Grove, to Jacob Mook's.

29th. To John Mott's, Knox county, Illinois.

March 3d. Sold my horse to Mr. Waters and French.

- 4th. Went to Woodhull, to Jacob and Joshua Kenegy's.
5th. Took cars at Oneida ; went to Joliet, via Ottawa.
6th. Went to Kankakee city, home. Traveled this trip 2296 miles, and preached 104 times.
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JOURNEY IN INDIANA.

- MAY 14th, 1868. Mr. Drayer's, noon, to Mrs. Heavens's.
15th. To Mr. Ayr's, noon ; to Mahlon Longshore's, at Watseka, Iroquois county, Illinois.
16th. To Henry Hudson's ; heard Mrs. Sexton preach.
18th. To Mr. Adsid's.
19th. Mr. Jenkins's, Vermillion county, Illinois.
20th. To James Davidson's ; then to Perry Fairchild's, owner of one of the most extensive brick manufactories I ever saw. Ten thousand dollars were required to put it in operation.
21st. Passed Danville, seat of Vermillion county.
22d. Went to Brother Whitamyers, to Perryville, Rev. Joseph Griffith's ; I preached here.
25th. Passed Newport, seat of Vermilion county, Indiana. Went to Rockville, to Dr. Blacklidge, Parke county, Indiana.
26th. Passed Rosedale to Mr. Coley's. I preached once here. There was a terrific thunderstorm to-day here ; it killed a man at Terre Haute.
27th. To John Owen's, Vigo county, Indiana.
28th. To Sampson Shalter's, in Sullivan county, Indiana.
29th. To William C. Kennedy's.
June 1st. Went to Bateham post-office ; to Daniel

Kauble's; had meeting several times; to J. H. Buckelew's, Middlebury, Clay county, Indiana.

2d. This Daniel Kauble is married to Elizabeth Hain; they have a very respectable family, and are doing well.

8th. Passed Middlebury, to Silas Kauble's; then to Samuel Waters's, married to one of the Hain family.

9th. Passed Ashboro, Clay county, Indiana, to Mr. Henshaw's; preached here.

10th. Went to Mr. Harmony's, Putnam county, Indiana.

11th. Went to C. F. Priest's.

12th. To Benjamin White's, Ladoga, Montgomery county, Indiana.

13th. To Rev. Daniel Watkins's, father to William and Marion, of Illinois; to Samuel Douglas's for over Sabbath.

14th. I preached once; stayed at Brother Douglas's, a first-rate family.

15th. Passed Crawfordville, to Mr. Burton's; to the City of Lafayette, Tippecanoe county, Indiana; to Frank Baucher's, whose sister was married to John Yessler; they are both dead; I saw Annie Elizabeth Yessler here.

17th. Went to Pond Grove, Benton county, Indiana. Heard of the death of our dear Susan Amelia, on the 27th of May, at the City of Washington, D. C., aged 21 years, less two days.

20th. To Timmons's for over Sunday; preached twice; here lives Levi Scott, son of A. W.

22d. Went to Goodland Station, to see Atheneth Scott, married to Mr. Edward Timmons.

23d. Went to Mr. Axey's, Iroquois county, Illinois.

24th. To Rev. C. Chinequa's, at St. Ann's, Kankakee county. Then home to Kankakee city. Found my wife had gone to Washington city, which she hoped to reach before the death of our Susan Amelia; but she arrived

just one day too late ; so it goes. Let us watch and be ready, lest when death overtakes us we may be just one day too late. I have traveled this trip, 457 miles, and obtained considerable additional information in regard to the genealogy of our family.

SAMUEL HEINECKE,
Elder.

JOURNEY TO INDIANA, MICHIGAN, PENNSYLVANIA AND OTHER PLACES.

JULY 11th. I went to Hickory Point, Lake county, Indiana, to Mr. Nichols's.

12th. I went to Deer Creek, and preached in the Sanders School-house. Here I found myself among my old friends of Ohio—the Wise's, Ditty's and Deeder's. Dined at Sanders's, then returned with Mr. Nichols, who had brought me up in a wagon from his house.

13th. Went to Mr. Ostin's for noon ; then to Mr. Wolff's, Porter county, Indiana.

14th. To Joseph Moore's, near Westville, Laporte co., Indiana, noon ; then to Mr. Soverens's.

15th. To Mr. Reiley's, noon ; to Henry Brown's, near Bootjacktown ; here is a very fine settlement—fertile land, St. Joseph county, Michigan.

16th. To Mr. John Rough's, noon ; the weather was intensely hot ; they are Evangelical ; are acquainted with the Rev. Geo. Schneider ; this is in Berrien county, Michigan.

17th. Passed Niles's, to James Taylor's.

18th. Went to James Colter's for over Sabbath ; continued hot and dry.

19th. I preached twice in the Coulter Church, Methodist.

20th. Passed Cassopolis, Cass county, Michigan.

21st. To Mr. Casement's; then to Henry Crout's, St. Joseph county, Michigan.

22d. Went to Henry Crout's, jr., noon ; then to Three Rivers, to Mr. Benjamin Kern's, who sent me \$5 missionary pay since I was there. But I never received it ; so there are still mail robbers living.

23d I went to Mr. Ketchum's by noon ; then passed Whitepidgeon's to Mr. Grove's, St. Joseph county, Michigan.

24th. To Mr. Adams's, noon ; then to Mr. Moe's, relative to one living on the Kankakee River, Illinois. He is a friendly sinner ; there is hope for him.

25th. Went to Mr. Adams's at noon ; then to Mr. Baldwin's, United Brethren, at Bronson, Branch county, for over the Sabbath.

36th. I preached at night.

27th. Went to Mr. Doolittle's by noon ; passed Cold Water Station to William Mason's.

28th. Passed Quincy, to Mr. Reed's, noon ; to Mr. Reiley's over night, Branch county, Michigan ; they are Presbyterians ; there was now considerable rain, which was needed.

29th. To Mr. Gilmore's, noon ; Hillsdale county, Michigan ; then to White's.

30th. To Mr. Carpenter's, friend ; then passed the city of Adrian, Lenawee county, Michigan, to Mr. Stephen Allen's ; the old folks were full of visitors, but he made this provision for me, which was first-rate.

31st. To Mr. Washman's, Palmyra, Michigan.

August 1st. I went to Mr. Wood's at noon ; then to my

old friend John McNutt's, Lucas county, Ohio. Here I preached several times. We had a powerful meeting—one convert, S. B. Hinds, a young man of promise. One Mr. Wilkinson assisted. J. P. Butler was present.

5th. I passed Maumee city, the Maumee River to Perrysburg, to Mr. Pennywell's, noon; then to Mr. Lomas's, Wood county, Ohio.

6th. To Millgrove, to my old friend George McCormick's, noon; then to my cousin David Vandersaal's, Sandusky county.

7th. To Jacob Harley's, noon; then to cousin Jacob Vandersaal's.

8th. I visited Jacob, John and Isaac.

9th. I preached twice in their new church house—a comfortable house for worship—good, plain, neat.

10th. My cousin John Vandersaal, his son George and myself, went to Fremont to-day in a wagon. I dined with J. W. B. McLelland; then went to cousin Benjamin Mooney's; Mary Ann having married one James Lucas Parks, we went to see them next day. We dined at his father's, and returned to Benjamin's by evening. I stayed with Luther Mooney.

12th. I went to Mr. Parker's, where Bishop Seipert died, noon; then to Mr. Schneider's, in Huron county.

14th. Passed Monroeville and Norwalk, to Gideon King's.

15th. Passed Florence and Birmingham, to Mr. Witterfield's.

16th. Went to Brother McCreedy's; here was a quarterly meeting, Rev. Watson, Elder, in charge. This is at Henrietta Centre; I preached once.

18th. I went to Mr. Preston's, noon; Loraine county.

19th. Went to Mr. Harrison's by noon, Cuyahoga

county ; then to Cleveland, to Rev. Mr. Streich's, German United Brethren, Loraine street (No. 291).

20th. To-day I visited Rev. W. W. Orwick, ex-Bishop of the Evangelical Association, agent of their printing establishment there ; dined with them. To Mr. Stephen's.

21st. To Mentor Centre, Martin Gray's, Lake county.

22d. To South Perry township, Mr. Ceterly's ; I heard Rev. Mr. Robinson, Methodist, preach ; he said there were four million more worlds like this. I preached once.

25th. Passed Geneva to George Medcoff's, a whole-souled Methodist.

26th. To Mr. Greenlee's, noon ; then to a bush-meeting, Mr. Smith in charge. I preached in his stead ; stayed at Rev. Mr. Allen's, near Amboy.

27th. Passed Connaught, then the State line between the States of Ohio and Pennsylvania, into Erie county.

28th. To-day I saw a glimpse of Lake Erie, having traveled some distance off from the lake ; Girard village is here.

29th. I passed Erie city, of 75,000 people ; has numerous oil refineries in it. To Ira Veteto's.

30th. I heard Rev. Fernander Pierce preach ; I preached once.

31st. Went to Mr. Morehead's noon ; to Rev. Robinson's.

September 1st. To Mr. Skinner's ; here I had some difficulty in finding a stopping place in Chautauqua county. Excuses were common. One had too many boarders. The other had the things of the house torn up to clean ; one's wife had no help ; another's family were not very well ; and the last had thirty-five cows to milk. But I told them the cows did not interfere with me nor I with them ; I was calling sinners to repentance.

2d. Passed Brockton to Milford, to Lucius Tuttle's,

noon ; then Fredonia to Sheridan Centre, to Otis Ensign's.

3d. Passed Silvercreektown to Irwing village, to H. Josline's, noon ; to Evans Centre, to Rev. Mr. Chamberline's, Erie county, N. Y.

4th. Slate soil, very dry near the lake shore ; to Leonard Crocker's, Methodist—first-rate—for over Sabbath. I was now only two miles from the City of Buffalo.

5th. Mr. Crocker took me in a buggy through the city to the cattle-yards, which he supplied with hay through the year ; thousands of tons are required for this purpose ; he has got rich by this business.

6th, Sabbath. He took me into the city and introduced me to his minister, who was very courteous, and asked me to preach in his stead, which I did. He introduced me to his congregation, and wished them to give me the morning collection. We then returned to Mr. Crocker's home.

7th. I passed through the City of Buffalo, containing a population of 100,000, to Osterhout's, on the side of the Niagara River.

8th. Went to Mr. Trott's at noon ; then saw the great curiosities of this place ; this lies twenty miles east of Buffalo city. The Niagara River is studded with thirty-seven islands, including Grand Island and Goat Island. The Rapids being probably half a mile above the falls, with sixty feet descent over terrible rocks ; then two hundred feet at once, with one hundred million tons of water every hour. This enormous mass of water, falling upon huge rocks below, makes a roar which can be heard five to ten miles off. The suspension bridge is two miles further down from the falls. It is eight hundred feet long, twenty-four feet wide, all iron, and is suspended upon four cables, constructed of wires, ten inches in diameter, resting upon four towers, eighty-eight by seventy-eight feet

high. The bridge is two stories ; the cars run over the top and wagons over the lower story. The floor between the stories is iron. The bridge is two hundred and fifty feet above the surface of the water. I passed over into Canada on the lower floor, and returned on the second story. There is a footway on both sides ; the car track is in the centre ; then went to Rev. Theophilus Snyder's for over night, ten miles south, Niagara county, N. Y.

9th. To Rev. Henry Wiser's ; then to George Goodlander's for over Sabbath ; preached three times in this settlement ; some brethren here are full of the Holy Ghost.

14th. Went to Mr. Packham's, Genesee county, N. Y.

15th. To Batavia, county seat. Here was the county fair in session ; music and dancing in daytime—the devil's work in full force ; to Mr. Fargo's.

16th. To Mr. Bennett's, Livingston county, N. Y.

17th. Passed Moscow and Mount Morris, to Mr. McNeir's, a wealthy farmer ; had prayer meeting and exhortation.

18th. To-day closes my sixth year as an Evangelist, having traveled this year 3500 miles, and preached 117 times.

19th. Passed Hornellsville and Adrian, Steuben county, N. Y., to deacon Knapp's, for Sabbath ; preached once.

21st. Passed Cameron and Woodhull to William Carpenter's.

22d. Went into Tioga county, Pa., to Joel Johnson's, Knoxville.

23d. To J. Lyon's ; very hilly country ; to Mr. Steppins's.

27th. I preached ; stayed at Sebring's.

28th. Passed Blockhouse, to Henry Wagoner's, at Sawyer's mills ; I preached here.

29th. Lycoming county, Pa., Trout Run Station, to Samuel Lash's.

October 1st. I passed Williamsport, a very notable place for sawmills ; I was informed that one hundred were in constant operation. I saw more sawed lumber than I had ever before seen. It is a large town. Went to Mr. Dentler's.

2d. Passed Munning, Whitehall, Jerseytown, Columbia county, Pa. ; very mountainous.

3d. To Bloomsburg, to Jasper Cressler's ; his wife is full cousin ; was Fanny Kendig ; I had not seen her for forty-four years. This is a county seat, and has a railroad to Philadelphia. I traveled 1060 miles from home to this place ; I preached here twice.

5th. Passed Esleyville, Mr. Bomboy's.

9th. Passed Danville ; Northumberland bridge over the North Branch of the Susquehanna River, Sunbury, seat of Northumberland county, to Millersburg, Daniel Jury's, Dauphin county.

10th. To widow Lebo's, my niece.

11th. I preached in Millersburg, Lykens Valley.

12th. Went to Brother Jacob Heinecke's.

13th. C. Gipple's.

14th. Jonas Jury's.

15th. Fisherville to Halifax, to Jacob Young's, at Petersburg, Perry county, cousin to Henry Young.

16th. To Eli^g Young's, connection.

17th. Passed Bloomfield, seat of Perry county, to Joseph Young's, for over Sabbath ; I preached at Ellet's church.

20th. To Enoch Young's, then to Reuben's ; stayed over night.

21st. Crossed Sterrett's Gap, to John Lackey's.

22d. Carlisle, to John Mohler's, full cousin. Heard that aunt Esther Vandersaal had died April 12th, 1868, in Cumberland county, Pa., my mother's sister.

23d. Saw aunt Yessler, her sister.

24th. Visited John Hoover.

25th. I preached at Churchtown.

26th. Passed Mechanicsburg, Harrisburg, to Brother Reitzel's.

27th. Passed Middletown, to Hershey's.

28th. Passed to Lancaster city, Pa., Samuel Vandersaal's, noon, cousin; then to New Haven, George B. Shober's; Emanuel Grube's. A. Shober's child had died, Lancaster county.

29th. I attended the funeral, then to J. Grube's, Jr.

30th. Went to Reamstown, where sister lives.

November 1st. I preached in the Evangelical church seven times.

6th. Went to the city of Reading, preached several times; returned.

11th. Passed Becker's, noon, to my brother Benjamin Heinecke's.

12th. To Noah Sharp's, and returned.

13th. Returned to Reamstown, visited, preached again.

23d. To Jacob Noll's.

December 1st. Visited Dr. Brecht, near Catfish, with whom I have been acquainted over forty-eight years.

2d. To Jacob Vandersaal's cousin, Sadsburyville, Chester county, Pa.

3d. To Levina Vandersaal's, Peter's widow; and Parkesburg, to see her son Abraham; and Schmooker's.

4th. Went to the city of Philadelphia, to my nephew's, D. Echternach; preached on Sabbath in Eighth and Parrish streets; class; brethren. Visited Tolan's and Flinn's.

9th. Returned to Pomeroy Station, to Jacob Vandersaal's, Sadsburyville; I preached here on Sabbath night.

14th. Went to Intercourse, to Samuel Campbell's.

15th. To Lancaster city; I preached here for the Evangelicals; stayed at Brother Killian's, and with my

old friend William Diller, with whom I have been acquainted for forty-nine years. He, like myself, has passed through many afflictions, yet hopes with his kind, though afflicted companion, to get to the glory world. May the God of all grace bless and preserve, and finally save us in that better world. Amen.

17th. I passed Millersville, to Rev. John Steman's; had a pleasant time; preached for them; visited Whisler's and others.

23d. Passed Lancaster city, to New Haven; G. B. Shober's.

24th. Passed Litiz and Warwick, to S. Reener's, noon; then to Michael Zeller's.

25th. To Annville; then to my nephew's, Samuel H. Echternach. This being Christmas day we started a meeting, which wound up with good results. We protracted it till New Year; souls were waked up to a sense of their lost and ruined condition, and finally converted to God. I pray that the good work may go on, until many shall be brought from darkness to light. Samuel H. is practising in these meetings to some good effect. May the Lord make him instrumental in doing much good! and may we finally all be brought, with our families, and our charge, to that blissful abode where we need not be troubled with the cares of this life, but enjoy an eternity of glory.

January 1st, 1869. I now started from Annville, Lebanon county, for Harrisburg; took the cars for Millersburg, to my brother Jacob's, in Lykens Valley; then to Cumberland county, to attend to some unsettled business of aunt Esther Vandersaal's. Then contracted with Collins Publishing Company to have 1,000 copies of our genealogy printed; then returned home to Kankakee, Illinois. In process of time the books were finished, and I traveled

and sold them, mostly among the kinfolks, and remitted the money over and above expenses and freight ; and thus timely and honorably paid the remainder due for printing them, having advanced some when I contracted for them.

November 4th. I started for Pennsylvania again by way of Parkersburg, West Virginia ; to Martinsburg, to David Winge,d's, whose wife was my cousin ; here I stayed until the New Year came ; the United Brethren held watch-meeting, Rev. Mr. Toby in charge ; I assisted him ; we closed at 12 o'clock M. ; at which time sixty car whistles and three church bells struck up music, the most terrific I had ever heard.

3d. I went to Hagerstown, to Mr. Beeler's. I also saw Frederick Feetig, with whom I got acquainted in 1824, where I had stayed over winter, and had never seen him since. I then visited a nephew of my aunt Barbara's husband, Michael Yessler. I then^e went to Shippenburg, to John Wingerd's, the father of David ; visited Pierce Kenegy, a nephew to Samuel and David Landis, married to Julia Brownell ; to John Gish's ; then to Carlisle, to William Crumlich's and John Mohler's.

January, 1870. Took cars to Prescott, to John Heinicke's, who took me to his father's, Benjamin, my brother.

27th. I went to Reamstown, to my sister's ; then to Reading, to B. F. Swartz's, who was married to my niece.

31st. To Jacob Grube's ; then to New Haven, to Geo. B. Shober's ; then to Manheim, to B. Donaven's ; then to Reinholdsville, to Henry Bruner's. I preached here to a large audience.

February 27th. The Rev. Mr. Fair preached old Mr. Lutz's funeral sermon.

March 1st. I visited Emanuel Bollinger.

3d. I went to Lancaster, to Samuel Vandersaal's and

William Diller's ; then to Rev. John Staman's, in Manor township. Preached twice.

8th. Took cars for Marietta, to Abraham Martin's ; his wife was Fianna Eby, the daughter of Rosanna Donaven.

13th. To John Shopp's.

23d. To Boiling Springs.

April 2d. I took cars for home, at Harrisburg, to Kankakee city, Illinois. Arrived there by the 5th, Rev. A. Kaufman in attendance.

9th. I attended quarterly meeting at Rock Creek, Elder John Kurtz in charge ; visited A. H. Shreffler.

16th. I went to Benjamin Hackney's, at Aurora, Kane county ; to Naperville, to C. Kendig's, Major Denny's and James Green's. Here it was that five head of cattle were struck dead by lightning.

18th. I went to Julius Beitle's ; to Mary Butterfield's, whose husband was thrown from a load of lumber, in Ottawa city, and killed.

23d. To Levi Tucker's.

25th. To Cyrus Shauer's ; this is the man who took and cared for me when I lay senseless and helpless, being thrown from my buggy ; I call him the good Samaritan to this day.

27th. To Jacob Buckwalter's, Grundy county ; to Wight's, O. Potter's.

May 10th. To Rev. John Hoobler's, Livingston county.

12th. To C. W. Sterry's.

13th. To Ebberts Points, to Brother Cracraft's.

14th. To Albert Dawson's.

15th. To Henry Maat's ; preached twice here.

16th. To John Loving's, Bloomington, Illinois.

17th. To Peter Wintz's and Jonas Fry's.

23d. To Brother Foutz's and Samuel Myers's.

June 8th. To Elder Higby's.

10th. To John Marshall's, at Charter Grove, where Rev. C. Adams, and myself were successful in winning many souls to the Lord.

12th. To Abraham Vandusen's, whose wife had just died in the triumph of a living faith in the Redeemer.

14th. To James Westbrook's; I preached twice here.

20th. To Shabbona Grove; here Oliver Edmonds used to reside, who also was brought to the knowledge of the truth at our meetings; so lived and so died.

23d. To John Curyea's; then to the Brandom Settlement.

27th. To Cutshall's, a kind friend Quaker family.

July 9th. To Crown Point, Indiana.

12th. To Winfield, to Mr. Gates's, who married the widow Reed.

14th. To Henry Brown's, a first-rate family; to Mr. Beeman's, a local preacher, in Cass county, Michigan; here we had a good time; it was in harvest time; the weather very hot and dry; we had meetings on the Sabbath. Here also I met Henry Crout, from Sandusky county, Ohio; we had been acquainted for 18 years. Here also, on Sabbath, a mighty gust came up and some of the neighbors had been hauling grain into their barns and filling them, and when the gust came the lightning struck four barns and burned them to the ground with their contents, so there was nothing saved by breaking the Sabbath day.

27th. I went to Mottville, St. Joseph county, Michigan, to Mr. Knarr's, whose wife had been the widow Hatfield; I was also acquainted with them in Ohio.

30th. To Rev. Joseph Peffley's, a nephew to my aunt, Jacob Vandersaal's wife.

August 1st. To Westville, to 'Squire Williams's, Laporte county, Indiana.

8th. To Jonathan Fender's, Kankakee county, Illinois.

10th. To Zebediah Dewey's and Edward Keeney's.

12th. To Aroma; then to Gardner Station, to Mr. Higby's; he paid \$7.75, which he had used of Clara Bell's board money at the Normal School.

19th. To Elias Young's, Newton county, Indiana. In this settlement lived Brother Jacob A. Knoyer, a splendid man and a United minister, whose praise was in all the churches.

21st. To Goodland, to Edward Timmons's, who is married to Atheneth Scott; I preached here.

23d. I went to Watseka, Iroquois county, Illinois, to Henry Hudson's, United Brethren.

27th. I heard Rev. Mr. Burr preach Mrs. Wells's funeral sermon; I closed; then went to Brother Wartman's, Lake county, Indiana. This part of the country used to be called the *Marsh*, and has been drained off by a ditch thirty feet wide and fifteen feet deep from Beaver Lake to the Kankakee River, six miles long. An abundance of fish were taken when the water was let out of the lake. I went to Milford to Brother Altell's.

September 1st. To Hartley.

3d. To Rev. David Brown's, Pond Grove, Benton county, Indiana; I preached once; I heard Mahala Hatley give a description of the African Mission.

5th. I went to Lafayette, Tippecanoe county, Indiana, to John Boucher's, whose sister was married to John Yessler. A cousin, Elizabeth A. Yessler, lives here. She informed me that aunt Barbara Yessler was dead. I went to Joseph Fry's, Clinton county, Indiana.

11th. I preached at Hopewell, Clinton county, Indiana.

12th. To Mr. Brook's, Tipton county, Indiana.

15th. To friend Wright's; they had meeting that night. That was the best Quaker meeting I ever enjoyed.

16th. To Winchester, Randolph county, Indiana.

18th. I was sick to-day ; could not preach ; at Levi Mettler's.

19th. I went to Brother Lease's ; was sick here three days. He then hauled me in a buggy to Arcanum, to Simpson Albright's, with whom I was acquainted.

24th. I started again to Gordontown, Wm. Nicholls's.

27th. To Dayton, Montgomery county, Ohio, to Wm. Buch's, a first cousin. This is a large place. The United Brethren Printing Establishment is located here. I remained till the 4th of October ; went to Springfield, seat of Clark county, Ohio ; then to Frank Donovan's, Campaign county, Ohio ; Urbana the seat.

October 6th, 1870. To Edward E. Chaney's, to whom I sold my horse, and stayed at widow Bandom's over Sabbath ; preached once.

10th. Mr. Chaney sent his young man to take me to Urbana, six miles, where I took cars for Marion county, Ohio, to Isaac Young's, a cousin. In this vicinity live a number of our near kin, Hain, Davis, Biggerstaf, Graham, Schroth ; also, Isaac R. Young.

17th. I went to Galion, to Christian Young's.

18th. To Ashland, to Jacob Kendig's ; then to Jacob Beeghley's, and preached here once.

21st. To Levi Mohler's ; I preached here in the Evangelical Church ; went to Emanuel Moore's.

25th. I took cars to New Portage ; then to Clinton, to Jacob Hollinger's ; then to Samuel Vandersaal's, at East Liberty, Summit post-office.

28th. I visited George Gougler and Christian Long, who married the widow of Rev. Daniel Vandersaal ; went to Michael Hollinger's.

November 3d. I took cars to Alliance, to Leander Fording's.

4th. I took cars for Malvern, to Mary Ann Eagy's, who was sister to Jacob Mooney, consequently first cousin to me ; here I saw Mr. Hillerman, son-in-law of Doctor P. J. Hines, of Van Wert, Ohio.

17th. I went to Canal Dover, to Mr. Hildt, nephew to Rev. George Hildt, of Washington city.

December 8th. I went to New Philadelphia, to Mr. Custer ; here I received forty copies of my book.

9th. I went to Isaac Swihart's.

10th. To Frederick Wible's ; Muma Auman, at Crooked Run, Tuscarawas county, Ohio.

15th. To Beaver Dam ; preached here once.

17th. To Benjamin Riggles, kin to those in Pennsylvania ; I preached here.

21st. I went to the salt works, where they make fifty barrels per day.

22d. I went to Uricksville, to Rev. Mr. Keedy's.

23d. To Bowerston, to Joseph Overholser, Jr. ; I preached several times here ; in this village live mostly United Brethren.

29th. I went to Jacob Overholser's ; I preached in the Connotten Church, Harrison county, Ohio.

December 1st, 1870. I went to Isaac Page's, a watchman at the tunnel for the railroad company, about a quarter of a mile long.

2d. I visited Daniel Kennedy, cousin to my wife.

3d. He took me on horseback to his brother David, six miles.

4th. I preached to a large audience in the Kennedy Church.

5th. I went to Connotten Huttan, where the Indian massacre had been some years ago ; then to Lock No. 17, where I took cars for Coshocton, seat of Coshocton county, Ohio ; to Dr. Sapp's.

6th. To West Bedford, to Philip Kennedy, and Jacob's widow; they were all brothers; this was the family of thirteen brothers and four sisters; I preached here once.

13th. I returned to Coshocton, and took cars for Newark, Licking county, to William Jordan's.

14th. To Columbus, Franklin county, to Rev. William B. Davis's; then to Rev. Joseph Brown's; then to Rev. Mr. List's, the German minister; here I made my headquarters. I dined once with Rev. William B. Davis, but their employment to make money was such as did not suit me. They kept the most extensive millinery store in the city; they sell \$100,000 worth of such goods in a year, recommending foolish fashions to others. I was acquainted with Mrs. Davis when she was the wife of Jacob Souders, and enjoyed a high degree of faith in Christ, but now can recommend the latest styles to customers.

19th. After receiving forty copies of my book I started for Delaware county; then to Cardington, Morrow county, to Rev. A. K. Earl, who had employed me as Bible agent in 1853; he recognized me yet, and made me welcome. He is now Mayor of this little borough.

29th. Went to William Maclain's, Jr., at whose father's house I preached for sixteen months every four weeks; this William, Jr., used to be sickly, but intelligent; he was the financier for the family; kept proper account of matters and things. While thus keeping a lookout he by some means found a farm for sale, where he now lives, 260 acres for \$15 per acre, \$1,000 cash down, and sixteen years to pay the remainder. He struck the bargain, paid the purchase money down, gave mortgage for the balance, and in a short time a public report came that a railroad was surveyed on the east side of his land (not on it) which enhanced the value of his land to \$45 per acre, and is now worth \$100 per acre. His father and mother are now

dead ; one of his brothers was killed by a bridge breaking down while they were hauling a small steam boiler over it. William, Jr., sold part of the land, paid the rest their shares, built a new house, regained his health, got married, weighs forty pounds more than before, lives happy, and I think there is no family more deserving of luck than the Maclain family. His twin sisters, Mary and Eliza, still live ; are both married ; Margaret was married also ; her husband died ; she now lives with William ; one brother lives yet and is doing well ; I sold William three copies of my book, and he gave me \$1 missionary money, and I went on my way rejoicing.

December 21st. My sixty-sixth birthday ; I passed through Gallion, Crestline Shelly, to Monroeville, to Clyde to John Keiser, of Bucyrus, Ohio.

23d. I preached once here.

24th. Went to Winter Station, to cousin John Vander-saal's ; preached here ; visited David and Jacob and Abraham Shoe, John D. Harley, Rev. S. Long, Mr. Solomon.

January 1st, 1871. Preached at Kansas Station.

3d. Betzville, then to Samuel Clinger's ; preached here.

6th. To Henry Ludwig's.

7th. To Rev. John Long's, near Salem Church ; Rollersville, to Philip Miller ; preached twice here on Sabbath.

9th. To Peter Plantz's, who is married to one of Ens-minger's daughters ; we were acquainted eighteen years ; then to David Beerly's.

10th. Went to Freeport, to Michael Bordner, where I used to hold meeting ; then to Mr. Beagle's, preached in the Evangelical Church.

13th. To John Siberal's.

14th. To Michael Betz's ; preached here.

16th. To William Vandersaal's.

17th. To Isaac Vandersaal's.

18th. To Rev. John Sauder's, in Tiffin city ; to Solomon Beaver ; preached here.

21st. To Rev. Joseph Bever's.

23d. To George Rhoads't, on Baseline.

26th. To Levi Keller's.

27th. To William Hyter, who is married to my wife's cousin.

28th. To Joseph Kaufman's, who is married to Samuel Kenegy's sister ; I preached in the Yatter Church ; then to Peter Kaufman's.

February 3d. To Abraham Treichbauch's.

4th. Took cars to Van Wert ; to Smith Hill.

5th. To James Young's.

6th. To Dr. P. J. Hine's.

7th. To John Hill's, Monmouth, Adams county, Ohio.

8th. To Middletown ; here I preached ; it was very snow stormy.

12th. To Fort Wayne, Allen county, Indiana.

13th. To Logansport, Indiana ; then to Gillman, Iroquois county, Illinois ; then to Kankakee city, home.

16th. To Chabance, to Mr. Walroth's.

17th. To Chenoa, McLean county.

18th. To John Bush's.

20th. To El Paso, to J. W. Baldwin's, Woodford county.

22d. To Rev. Bixler's.

23d. To Rev. Jonas Eckert's, La Salle county ; here I found one of my old friends, Samuel Swisher, of Crawford county, Ohio ; I preached once ; Brother Wendle in charge.

27th. I went to Dixon, seat of Lee county, Illinois ; then to Sterling, Whiteside county, to Rev. J. J. Bowers's.

28th. To Eberly's.

March 2d. To Rev. Martin Crum's.

- 3d. To Christian Overholser's.
- 4th. To John Overholser's ; I preached at Coleday.
- 7th. To Polo, Ogle county, to Joseph Geeting's ; here Rev. S. Healy held a protracted meeting ; he had been my first Presiding Elder in Illinois.
- 10th. To Foreston, Ogle county, to Elder James Johnson's ; here I received twenty copies of my book.
- 17th. Took cars for Freeport, Stephenson county, to Rev. Emanuel Witter's ; a splendid family ; is comfortably fixed here.
- 20th. To Jacob Shrock's.
- 21st. To Orangeville, Rev. James H. Young in charge, who was holding a protracted meeting at Basswood Timber ; I preached here.
- 25th. I returned to Brother Witter's.
- 26th. To Rev. Mulnix's ; I preached here.
- 27th. To Amboy, to Rev. O. A. Phillips's, son-in-law of my old friend Abraham Kneisley, of Wisconsin ; we went into the country to Mr. Barnes's ; I preached for him.
- 29th. I took cars for Mendota, La Salle county, Illinois ; to Earl ; then to Paw Paw, to Mr. Pine's.
- 30th. Saw Peter Ream ; then to Jephtha Mittan's, whose child, four years of age, was scared to death ; I preached its funeral sermon.
- 31st. To Isaac Edmond's.
- April 1st. To Alexander Beemer's ; I preached here on Sabbath.
- 3d. To M. A. Bartlett's.
- 4th. To William Langley's ; to Issachar Robinson's.
- 5th. To Elder Batchelder.
- 6th. To Keath ; then to Mr. Dick's ; to Indian Creek ; here I preached ; met Rev. Theodore P. Brown, whom I took into the United Brethren Church, while on the Paw Paw Mission.

10th. To Uriah Miller's.

11th. To Ottawa city, La Salle county, to Cincinnati, Curyea's.

12th. Took cars to Joliet, Will county, to A. H. Shrefler's.

13th. To Wagner's; then to Alsbrook, Plainfield.

14th. I went John Kenegy's, brother to Rev. Josiah J. Kenegy; preached at Plainfield.

16th. To old Mr. Mollinger's, who married the widow of Michael Dillman, deceased.

17th. I took cars for Peatone, to Joseph Shaup's.

18th. To Kankakee city; no more home here; noon, a clear, fair day. I got out of the cars and started for my son's, E. D. Heinecke's store, a business place and residence; and to my utter surprise half the row of buildings on East avenue were burned to ashes, on the 22d of March last. The fire broke out in the south adjoining building and consumed twelve buildings in one row, with the fences and stabling; I had a small trunk there, that with overcoat, saddle-bags, Bible, hymn book, with E. D.'s furniture, bedding and clothing all went to ashes; I would sooner have lost \$100 than to have lost all my writings from 1829 until then, except the main outlines of my business, including letters and diary books. I next inquired where my family were, and received in reply that they had all gone to Kansas. Having a message I then went to Mr. Knecht's, merchant tailor, to inform him of the death of Rev. Joshua Hersh's daughter; after which I proceeded to Charles Hallack's, where I was informed where my family had gone and when they had started; last night, at 10 o'clock, they took cars here for Kansas, that is, my wife, son E. D., and Clara Belle; E. D.'s wife was here yet at widow Hawkins's.

25th. I started for Watseka, Iroquois county, Illinois, to William Lyman's.

26th. To Henry Hudson's; made arrangements for meeting for Sabbath.

28th. I went to Rev. Mr. Edmonson's, intending to stay over night, but having left E. D.'s pony to graze, which I had leave to use, it having scared and jumped the fence and took for home, I had to stay and fill the appointments on the Sabbath, which I did.

May 1st. I took the cars and went home; found the pony at Mr. Bray's, three miles west of Kankakee; it was wonderful that the pony had found its way to where it was raised, having gone thirty-three miles from where it had started.

3d. I went to Yellowhead, to Mr. Odell's.

4th. I went to David Creamer's; then to Edward Keeney's; old friend Benjamin Warner was here very sick; his wife was here too. He died here; he lived in Crawford county, Ohio. E. Keeney's wife was Warner's daughter. On Sabbath I preached at Grant Station.

10th. I went to John Worrell's.

13th. To the Hertz Settlement, south of where I had been, to Brother Bossert's, and preached here.

15th. I returned and went to Henry Druyer's.

16th. Took cars for southeast.

17th. To Mr. Derry's, Champaign county, Illinois.

18th. To Samuel Landis's, Piat county, brother-in-law to John H. Echternach.

19th. To John H. Echternach's, Moultrie county, Illinois; Lovington is their post-office.

23d. I went to Cerro Gordo; then to Newburg, Macon county, Illinois.

24th. To Joel Evans, who is married to Susanna Haine's; they are doing reasonably well.

25th. To George Young's, from Bucyrus, Ohio, though we were not acquainted.

28th. I visited the village of Newburg, and preached here; and then returned to my nephew's.

June 1st. To Sullivan, seat of Moultrie county, and obtained a postal order in favor of J. W. Huff, my printer's clerk; stayed with Dr. Everett.

3d. I returned to Lovington and preached here.

5th. I met my sister here at her son's; she had informed me she would come from Pennsylvania to this place on a visit, and wished me to meet her there, which I did.

9th. I started for the Garver Settlement; I preached here.

12th. Went to Pana, to Mr. Eller's, Christian county, Illinois.

13th. To Shelbyville, seat of Shelby county, Illinois, to Mr. Ida's.

14th. To Alback, Mattoon, Coles county, Illinois.

15th. Ashmore, to Mr. Vaval's; I preached here, Edgar county.

17th. To Terre Haute, Indiana, Rev. P. Milligan in charge; I preached twice here.

22d. Went to Rockville Indiana, seat of Parke county; B. L. B. Blacklidge is here, son of Dr. R. G., Franklin, John county, Indiana.

23d. Went to Brother Rowe's for Sabbath; I preached twice.

27th. To Brother Owen's, who knew me at sight; to Sullivan, seat of Sullivan county, Indiana.

28th. To Sampson Shulter's; I preached here.

July 3d. To Paxton, Indiana.

4th. To Linton, a small village, to Rev. Mr. Carneilius's, Indiana.

5th. To Carlisle, Green county, Indiana; preached once here; to Deacon Davidson's; this evening came a powerful rain, which was much needed.

10th. I went to Vincennes, Lawrence county, Indiana, to Rev. Mr. Binckley's; I passed through Purgatory, a swamp so called.

13th. To Felix Wampler's, and to Wilson's.

14th. To Simon Johnson's, to Josiah Conrad's, Crawford county, Indiana; I preached here in the Otterbein Church, U. B.; stayed with Mr. Fisher.

17th. I returned to Vincennes, to Dr. Hitt's.

18th. To Mr. Tole's.

19th. To Devenbaugh, to Washington, Indiana; here crosses the Ohio, and seat of Davis county, Indiana; railroad to Mr. Griffeth's; preached once; went to Loogootee, to Mr. Abbott's.

25th. I went to Clem Carroll's, at Clarksville; I preached several times here; visited John Young.

August 2d. I returned to Loogootee, a railroad station by that name, to Mr. Mitchell's, Jackson county, Indiana, to Mr. Faughtner's, innkeeper; then to Orleans, to Rev. Mr. Elrod, six feet, six inches high, and stout built in proportion; I then went to Orange county, Indiana; preached twice in a country church.

6th. I took cars at Orleans for Mitchell, on the north and south road.

8th. I went to Burksdale.

9th. To McNiese; here in the hill country I preached several times; here live Brothers White and Hurd; the preaching places by name of Pleasant Hill and Robinson's School House; both well attended; four miles apart; in Jackson county, Indiana,

14th. I returned to Mitchell, and went to Seymour; then to Columbus, Bartholomew county, Indiana, to Rev. A. H. K. Beam's, United Brethren; to this place I had ordered forty copies of my book. After waiting sixteen days I received twenty copies, with a note that no more

were ready ; this was a sad disappointment, with loss. I now started for Hartsville, a United Brethren village, with a small college in running order, Rev. Mr. Shupp in charge, the Principal ; here I received a letter from E. D. Heinecke ; I preached at Newburn, four miles from Hartsville.

September 6th. To Mr. Richman's.

7th. To Greensburg ; here I received the other twenty copies of my book ; Decatur county, Indiana ; from here I went to McCoy Station, to Mr. James M. Ragsdale's ; I preached at Middlebranch Church on Sabbath twice.

12th. Visited Rev. Mr. Martin, who had invited me here.

13th. I started at Smith Station with a Sabbath-school excursion train for Cincinnati, Ohio, sixty-eight miles, at reduced price ; we arrived at 11 o'clock A. M. ; it was now storming and raining excessively ; some of the teachers, girls and children had their pleasure spoiled, their nice dresses got wet, and oh, what a time ! After it ceased to storm and rain I looked for and found my old friend B. T. Redman and his wife Henrietta ; I visited Samuel Flickinger, brother to D. K. Flickinger, No. 368 Richmond street.

17th. I preached in the United Brethren Church, Cincinnati, Ohio, Rev. William J. Shuy in charge, Clinton st.

18th. I obtained a one-half fare ticket, from J. W. Pillsbury, to Parkersburg, West Virginia, 205 miles, to Brother Stanley's.

19th. To Elder J. W. Perry's, on the other side of the Ohio River ; then to Mr. Furnell's.

20th. I returned and preached.

24th, Sabbath. I heard the Rev. J. W. Perry preach.

25th. I got a one-half fare ticket, by the kindness of Elder J. W. Perry, to Monocacy Station, 612 miles ; then to Frederick city, to John Dudrow's ; to D. C. Keefauver's,

who took me to the Court House, where Randolph Dudrow was Grand Juryman.

26th. After the Grand Jury rose Randolph Dudrow took me to his residence, near Walkersville ; he is a first cousin to my wife ; here lives widow Sholl, Cramers, Rhinehardts, and Peter Kemp ; and on Sabbath I preached at Georgetown, a small village, where the United Brethren have a church house ; I had a large audience.

October 2d. I went with Randolph to Frederick, Md., and returned.

3d. Went to Libertytown, to William Witmore's ; his wife is a cousin to my wife.

4th. I visited John C. Hines and his brother Washington, sons of Peter ; his wife is dead.

5th. John C. took me to Mr. Stur's, his brother-in-law.

6th. I returned.

9th. I preached in the Protestant M. E. Church ; went to widow Fannie Dudrow's, whose husband died.

12th. Randolph took me to Frederick, to Julia Hines's, widow of Henry ; Mary J. Barker was here.

13th. I took cars for Washington city, D. C. ; found J. W. Barker and family were well, and my father-in-law, Jacob Hines, still able to get around, although most 92 years old ; I was absent 28 years and 8 months ; I made this my headquarters since my sojourn here ; I visited various persons and places, to which I will hereafter refer ; among the first was the Smithsonian Institute, in which I found the finest collection of birds and animals, of different sorts, and a few deer, all stuffed, having the natural feathers and hair, as God had prepared.

15th, Sabbath. I heard Rev. Mr. Gibson preach, in a church erected on the same lot on which stood the old Foundry Church forty-six years ago ; that edifice is all removed and a very large ornamental building erected,

probably costing \$100,000, furnished inside in proportion ; here I seen a few of my old friends, N. Mulligan, William J. Sibley, E. Owen and John Gordon ; they all appeared glad to see me.

23d. I visited William P. McKelden, who lives three miles northeast from here ; that portion of the country was used during the rebellion for fortifications ; all systematically arranged ; the earthworks are still to be seen.

24th. I returned to the city to J. W. Barker's.

28th. Dr. H. H. Barker took me in his buggy to Georgetown, to Mr. Newman's, to select for me a pair of boots, at their expense, for which I yet feel thankful to God and them ; this town has not improved in proportion to the city.

29th. I preached in the Union Church, in the first ward, Rev. Mr. Hartsock in charge ; dined at Rinehart's, my son's, C. F.'s father-in-law ; then attended George T. McGlue's class, at the same place where I preached this forenoon ; this is a neat, plain and comfortable church, no superfluous work about it.

30th. I started in pursuit of Matthew Wait ; I passed Mills's Bronze Horse Statue Manufactory ; a large full-sized horse, costing \$30,000, cast out of metal called bronze ; the color is iron gray ; standing on his hind feet only ; this balanced upon a platform, elevated about ten feet above the ground ; front or forefeet about two feet above the platform. One fixed like this is said to cost \$30,000. In front of the President's house, beautified and ornamented with trees and flowers, stands one of these bronze horses, upon whom is a statue purporting to be General Jackson, with hat in hand and uniform on. There is also, between this and Georgetown, a small circular lot, ornamented with trees, in which stands another bronze horse, on an elevated place, with a statue upon it pur-

porting to be General Washington ; this one stands on three feet ; one foot is raised in the attitude of drawing back, as if in a fright. These last two fixtures, with the whole work, are said to cost \$50,000 each. So goes *idolatry* and waste of money, for which there is no bread. I had seen Brother Wait ; but, oh ! he looks poor, puny and sickly ; I could see no sign of happiness ; it either is not there or is smothered ; he manifested no sign of sociability or friendship ; was not yet out of his room when I left in the morning.

31st. I now returned to the city, not as well pleased as I expected to be ; but taking another route, I passed two cemeteries, one said to be the Jewish ; the other in which the colored soldiers who fell in the last war are interred ; these all have white headboards alike, with each soldier's name on it.

November 3d. I took steamboat for Alexandria, Va., to Rev. Francis Marion Mills's, $1\frac{1}{2}$ miles north of the city, with whom I was acquainted over forty years ago ; he remembered me after I mentioned my name ; we had a pleasant time ; he bought a small farm here, and was yet some in debt, and the crops were poor this year.

4th. I went to town ; saw Rev. Mr. Benson ; made arrangements to preach ; then returned to Brother Mills's.

5th. I preached at night ; went to Brother Emerson's.

6th. I returned to Washington city, D. C., to where William Lloyd used to live ; he is dead ; the widow lives here yet ; she remembered me. I now went to the United States Agricultural Park, which contains three or four of the finest summer houses I ever saw, enclosed with glass, containing the finest collection of plants and flowers of all descriptions, fixed in boxes and pots secured for that purpose ; a man to attend to these things. Then there is a large three-story building where the superintendents live,

perhaps 60 by 100 feet on the ground ; I now returned to J. W. Barker's.

7th. I visited 'T. K. Gray, No. 481 Maryland avenue ; then went to the capitol, to the Library, to ascertain if a copy of my book has been received ; for each one who secures a copyright must file a copy here or lose the benefit of a copyright ; I found it was recorded ; I then ascended up into the observatory or dome of the capitol, 427 steps ; here you have a view of the whole city, from the eastern branch to Georgetown, four miles, and from the Long Bridge to Porter's Height, four miles north and south ; after taking a full view I returned to 'T. K. Gray's.

8th. I visited H. Daniels, who has become a music teacher.

9th. I visited John Riggles, who was one of the twenty-three boys who were formed into a class in 1828, at the foundry, and still gratefully remembered the time when I was their leader for five years, and as a token of his respect and confidence, he presented me with an overcoat worth \$12. Thanks to him, and praise to God for his gifts to me.

12th. I visited Samuel McGee ; dined with them ; whose wife was Laura Cross, who used to live at our house in 1829 ; I heard the Rev. Mr. Newman in the Metropolitan Church, St. John 6th chapter, 68th verse ; he is a plain looking man, displays great research of history and poetry, and sets forth great improvement in man. I suppose that the audience were well pleased, but I cannot see that such preaching will ever bring a sinner to repentance and faith in Christ ; I went to son C. T. Heinecke, and to J. W. Barker's.

17th. Went to Georgetown, to Mr. Stroud's ; then to the Navy Yard to Alexander Kippy, who served his time with Jesse Comwell, in 1829. I now visited the Navy

Yard ; here are cannons cast that carry balls 200 weight, and anchors of enormous size ; I then returned to J. W. Barker's.

19th. Visited Mary A. Davidson's, L. J. Denham's, McDewell's ; preached at Asbury Chapel.

21st. Again.

22d. Dined with William J. Sibley ; visited Henry Crogan.

24th. Visited Warren C. Choat ; to Alexander Borland's.

35th. To J. D. Boteler's (Navy Yard).

26th. I preached in the Ebenezer Church.

27th. Returned home.

28th. I visited Noah Jones.

30th. This was the President's Thanksgiving Day ; I preached the third time at the Asbury.

December 3d. Again.

5th. I visited Congress.

8th. I preached the fifth time in the Asbury.

9th. I preached in the Ebenezer Church at the Navy Yard, J. D. Boteler.

11th. I visited the Glenwood Cemetery ; first you see a large inscription of the people from the foundry removed here—some 500 ; then from St. John graveyard, such as Susanna Hines, my mother-in-law, and Mary A. Heinecke, our child, and four of J. W. and L. A. R. Barker's children. Near this spot is buried our dear Susan Amelia Heinecke, aged 21 years less 2 days ; on the west side are five vaults, two of them I recognized as being C. W. Boteler and Simeon Matlock, the latter of which has just been deposited two days ago. I then returned, well satisfied with this visit.

12th. I went to Georgetown ; dined with Brother Stroud ; then returned to John Hines's, son of Abraham ; then home.

13th. I visited Thomas H. Jacobs, at the Navy Yard ; his wife was buried yeaterday.

17th. I preached in the Ninth Street Church.

19th. Visited James Boss, and took supper with Mr. Topham, son-in-law of Enoch White, who led me to the Foundry, where I embraced religion on the 11th day of June, 1825 ; he is living yet. What great joy it afforded to see one who was instrumental in one's salvation.

21st. 'This is my sixty-eighth birthday ; I dined with the widow Billing.

28th. I visited the Marr family ; she is Alexander Borland's daughter.

31st. I went to the Navy Yard, 4th Street Church, Rev. Mr. Clem in charge ; he desired me to occupy his pulpit in his stead, which I did ; I dined with him ; then took supper at John D. Boteler's ; then assisted Rev. Noah Jones to hold watch-meeting in the C. P. Church ; I preached at 9 o'clock P. M., to at least 1,000 people ; at 12 M. they sung the Covenant hymn, when several professed faith in Christ and had a very merry time.

January 1st, 1872. At half-past twelve o'clock I returned to J. P. Botler's for the remainder of the night, leaving them to receive Christmas gifts.

Washington city, January 1st, 1872, and the 19th year of missionary labors. This was the President's reception day—General Grant, U. S.—I went to see him at the mansion ; multitudes were going and coming away ; we passed into the mansion at the right-hand door, two by two ; passed the first room, lit up with globular lamps, through one long hall ; there were perhaps twenty lamps burning at one o'clock P. M. ; then we got into a small room ; here to the right as you passed stood the President, ready to shake hands with those who wished to do so ; and then we passed into a long room, most splendidly lit

up; here are four chandeliers, the handsomest I ever saw, probably fifty points out of which the gas escaped, and each burns very brilliantly, making about 200 lights in one room. There are looking glasses here, 4 by 6 feet, with gilded frames. We then passed out, and I went to J. W. Barker's.

2d. Was one of the finest mornings of winter; I went to the Congress burying ground; a man was there to welcome me in at the gate, who guarded the place; the first particular inscription I saw that attracted my attention, was a small monument in memory of an Indian Chief, Push-ma-ta-ha, died in 1824; the year I set out on my first journey. Then there were rows of white marble blocks, for foundation; a piece of marble about seven feet square and one foot thick, laid flat upon the ground; then another about five feet square and one foot thick; then another two and one-half feet square and the same height, topped out with a marble slab, four inches high, with bell-crown top; these are neatly engraved on one side with the name of the Senator or Representative to the Congress of the United States. In this way are scores fixed precisely alike; some few are made out of granite stone, sand color, these have become more dingy. I then noticed a very large monument erected to the memory of Attorney General West. Then there are from a dozen to twenty vaults; among them I saw the name of John C. Rives, whom I used know; and a few names of Senators, such as Henry Clay and John C. Calhoun. I then returned, well satisfied with my visit.

3d. This morning I took cars for Baltimore, to C. L. Stern's, Mr. Cramer's, of Walkersville, son-in-law.

4th. I visited the Rev. John Bear, whom I knew in Washington forty years ago; he is still a plain, unassuming, kind brother; through his kindness I received a

pocket Bible again, for mine had gone to ashes on the 22d of March, at Kankakee, Illinois, when E. Dorsey was burned out. I then obtained a half-fare ticket to Parkersburg, West Virginia; then went to Nehemiah Altman's.

5th. This morning I took cars; went to Martinsburg; took supper at David Wingerd's; then started at 8 o'clock A. M. for Parkersburg; arrived at 6 o'clock A. M.; Wingerd had gone to Shippensburg, Pa.; went to Belfrey, a small village across the Ohio River, to Brother Furnal's.

7th. I returned; I preached twice here; got a half-fare ticket for Cincinnati, Ohio.

9th. I arrived; and the first thing I discovered was a pickpocket trying to get his hand into my left pants pocket; I halloed at him to clear out and that was the last I saw of him; I went to my old friends, B. F. Redman and Henrietta; we had passed through six more snow-capped tunnels; I now had a review of our acquaintance in Washington city, D. C.; his health had now improved.

10th. Visited Rev. Jacob Ernst, the German missionary, by the Mission Board of the United Brethren.

11th. I went to North Vernon, Jennings county, Ind.; here I opened a meeting and continued it eleven nights; then went to Seymour, Jackson county.

26th. To Washington, Davis county, Indiana; went to Mr. Griffeth's; I preached here.

29th. I returned to Washington, Indiana, to Mr. Abbott's.

30th. I passed Vincennes into Marion county, Illinois, to Rev. A. Ransum's.

31st. To St. Louis, Mo.

February 1st. I inquired after my books and made arrangements to have them forwarded to Washington, Franklin county, Mo.; Mr. Chester Simmons assisted me; he was clerk for John H. Cannon, No. 502 North 4th street.

I took cars for Washington, Franklin county, Mo., fifty-five miles west, on the Missouri and Pacific Railroad ; I preached here ; went to Dr. Elijah McLean's, a first-rate Presbyterian ; they were without a minister at this time.

2d. To Wm. C. Mahany's.

3d. I visited Dr. Burch ; Rev. Mr. Beard, Methodist minister, who boards with Mr. Bryant.

4th. I preached ; went to Dr. McLean's.

9th. My books came to this place ; I took out what I needed and forwarded the remainder to Atchinson, Kansas, 275 miles further ; I sent the last remittance to J. W. Huff for books and boxes.

10th. I took the cars for Jefferson city, Coles county, Mo., the State capital, seventy-five miles, to Rev. Joseph Macadon's.

11th, Sabbath. I preached here, Rev. Mr. Alexander in charge ; he is chaplain to the State Legislature.

12th. Went to Mr. Marbry's ; then to Sedalia, 65 miles, to Rev. J. J. Bently's, Pettis county, Mo.

13th. To Warrensburg, Johnson county, to Messrs. Trego and Mason's, whose wives were sisters to Alfred Griffeth, M. A. Hollinger's first husband ; I preached here six times ; visited Henry Kemerly, whom I used to know in Sandusky county, Ohio.

20th. I took cars for Kansas city, 65 miles ; then to Atchison, 47 miles ; whole route from St. Louis to Atchison, 330 miles.

21st. I took cars for Waterville, Marshall county, Kansas, 100 miles, to George Long's.

22d. Visited Dr. John Hines, my wife's cousin, where she had gone on a visit, who took us to Waterville by conveyance.

March 3d. I preached here.

5th. I took stage to Concordia, sixty miles.

6th. Went to E. D., my son, twenty-eight miles, the stage to Jewell city, its terminus, comprising twelve houses of small dimensions ; visited Cameron's, Stret's, Wallace's, and preached at Cameron's.

12th. Returned to Concordia, to Zimmerman & Grill's Hotel.

13th. To Waterville, on a free pass, out and return, worth \$18, by the kindness of my son-in-law C. H. Phillips.

15th. I took cars for Frankford.

16th. To Atchison, to Dr. W. L. Challis's, to Brother White's.

18th. To cars to St. Joseph, Mo., twenty-two miles, to Judge Tool's ; population, 27,000 ; sent a Bible to son Dorsey from Atchison.

20th. I obtained half fare ticket to Council Bluffs, 133 miles, to widow Bechtel's. This city has a population of 10,000 ; visited Rev. Henry Howe, a truss maker ; here I preached a few times in a small United Brethren Church.

25th. Visited Omaha, Elder Shinn. This place has a population of 15,000 ; the railroad bridge is nearly completed ; is of great workmanship.

26th. I returned to Brother Magaghan's, a kind family ; to Rev. Henry Howe, who recommended me to the General Ticket Agent for a half fare ticket to Fort Desmoines, which was honored, for 136 miles.

27th. I arrived safe at Fort Desmoines, to Mr. Troutman's.

28th. To Monroe, to my old friend Daniel Fry's ; poor fellow, he is crippled with rheumatism, but as friendly as ever.

29th. I went into the country, where I used to stop when I traveled the Red Rock Circuit, to Robert Etherington's ; I preached at Fair Oaks.

April 1st. A young man, Andrews, hauled me with trunk to Andrew Stephenson, at White Breast Prairie, where we had the glorious revival in 1861; there are good fruits of it yet.

8th. I visited Brother Smith, a son of Rev. John Smith, of Crawford county, Ohio.

10th. I visited Alexander Penland's.

11th. To Andy Stephenson's.

12th. Visited John Carr's; to John Lagrand's, who was confined by a broken leg.

14th. I preached here.

15th. I went to Pella, to James Kelly's.

17th. I preached here.

18th. I went to Oskaloosa, Mahaska county, Iowa, to John Ream's, Jr.

19th. To John Ream's, Sr.; preached here once at Des Moines Junction; to Nancy Kendig's, sister to John Ream, Sr.; her daughter is married to Mr. Butler.

20th. I went to Mr. Foster's, who is married to Rev. Benjamin Ream's daughter Anna; here I preached near Rochester.

23d. I went to Ryley Pettit's; they were very glad to see me; Mary is dead.

24th. I took cars for Grinnell, to Rev. Chaffy's.

26th. I went to Iowa city, Rev. Hoffman's. This man has a vineyard; cultivates thousands of plants, and makes barrels of wine of his own pressing.

29th. I went to West Liberty, Muscatine county, Iowa, to Brother Heck's.

May 1st. My box of books passed through here; Mr. Hise, the agent, neglected to get them out of the cars and they went on to Chicago, and I had to wait ten days before the box was returned.

10th. I started for Eli Station, Linn county, Iowa;

then to Western, where the United Brethren have a college in running order; I preached several times here; there are twenty-eight preachers and families living here.

12th. This is the day in which Clara Belle, our daughter, said she would give herself away in marriage to Charles H. Phillips, Postmaster of Waterville, Marshall county, Kansas. I took cars for Waterloo, Blackhawk county, Iowa, to Joseph Weaver's, sixty-six miles.

28th. I went to Rev. Josiah L. Rock's, to Samuel Young's; saw Rev. Stanley Fenton, of the Illinois Conference.

June 3d. I saw in a newspaper, of Waterloo, that David Strecker was committed to jail on the charge of committing rape upon his daughter; held in \$1500 to appear at the next county court—bad case; went to Jeremiah Resen Redman's, Dubuque, Iowa.

4th. I took passage on the steam packet Northern Light, for Davenport, 110 miles.

5th. I saw 1218 tons of salt, from New Philadelphia, Ohio, 8526 bushels, in three barges, being unloaded here; I took passage here on the steamboat S. S. Merrell, which was since burned to the water's edge. We stuck fast on a sand bar four hours and a half; the first night I saw the Rev. Mr. Wendel at St. Clair, Illinois; we passed Rock Island, to William Armel's.

6th. We arrived with 8250 bushels of oats at Davenport; the oats were for the Southern market.

7th. Went to Muscatine, Iowa, to Mr. Bance's; then to Jacob Erb's, nephew of Bishop Erb, of Pennsylvania; I here learned the population of Salt Lake was 20,000.

9th. I preached at Muscatine.

10th. I went to visit Andrew J. Westbrook, ten miles in the country; he treated me kind, and we returned in his buggy to Muscatine.

12th. I took cars to Joliet, Will county, Illinois, 172 miles, via Davenport, Rock Island, Ottawa to Joliet, to Levi Shaffner's; here I met with Jacob Hollinger from Summit county, Ohio.

13th. I took the cutoff to Kankakee, to Joshua Hersh's, to John Dale's; received the bills to collect E. Dorsey claims for me to settle, such as I could collect; I received and remitted \$27.76 in forty days.

July 24th. I took cars for Gillman; then to Fairbury, to J. E. Shaffer's.

25th. To Chenoa, McLean county, Illinois, to John Bush's.

26th. Returned to Chenoa; took cars for Bloomington, to John Gillespie's.

27th. To Brother Fantz's; then to Peter Wintz's, my friend of sixteen years' standing.

28th. Visited Jonas Fry; I preached here.

29th. Daniel Monsell's.

30th. To Bloomington, to John Loving's; here I met with Matthew Faloan, of Bucyrus, Ohio, now practicing medicine.

31st. To Springfield, Sangamon county, to Mr. Tucker's.

August 1st. I visited the New State House, 266 by 366 feet, and will cost three million and a half of dollars; oh awful pride, and waste of money!

2d. I went to Quincy, 80 miles, to Isaac Nudig's; dined; then to Mendon, Adams county, Illinois, to Rev. John Hamilton's, Lutheran minister in charge; I preached once; his wife is my first cousin; I was well received and treated first-rate; the population of Mendon is 500; the cars run to here and no farther.

3d. I continued over Sabbath.

5th. I returned to Quincy; its population is 25,000; then went to Hannibal, 30 miles, via Palmyra, to Mr. Riger's, Planters' Hotel.

6th. To Macon, 70 miles, to Mr. Willard's, the Evans House.

7th. To Hamilton, to Alston Bowman's.

8th. To George Irwine's, Caldwell county, Mo.

9th. To Kingston; then to William Bowman's, from Livingston county, Illinois, via Polo.

10th. Rev. Mr. Moreland, Winebrenarian, held meeting; I preached once for him.

11th. I preached twice at the school-house for the U. B. Church and people.

12th. I returned the horse I had borrowed of Mr. Geo. Irwine.

15th. I went to St. Joseph, Mo.; then to Atchison, Kansas, 22 miles.

14th. Got a free pass to Waterville, 100 miles; found my wife had been thrown from a buggy and injured some; Edwin Dorsey, Clara Belle and Kate Magill were along; I stayed about here until the 26th; I then started with Christian Kemp for Jewell city, to visit my son; we arrived on the 29th at B. F. Wallace's; I then went to Edwin Dorsey's.

September 26th. I visited George Stockham, of DeKalb county, eight miles north of Jewell city.

27th. I visited Ashley P. Fields; bought 20 peach trees for \$1.00, to be delivered next spring to E. Dorsey.

October 1st. I started for Waterville, Marshall county, by stage.

7th. I took the cars for Atchison; to-day I heard of the death of Rev. Peter Cartright; he was born in 1785 and died in 1872, aged 87 years.

11th. I visited David Bennett, at Crabapple Grove; and Job Michael.

12th. I went to Charles Kelly's.

14th. To William Bowman's.

15th. To Mr. Kraft's, Caldwell county, Mo.; to Brother Achenbach's, at Polo.

18th. To Alston Bowman's.

19th. To widow Bowman's; I preached at Hamilton.

21st. I went to Chillicothe, Livingston county, Mo.; I sent a postal order to C. H. Phillips for \$5 from this point; then went to Christian Kennedy's, my wife's cousin.

23d. Returned to Chillicothe, to widow Doss's.

24th. I went to Hannibal, to the Planters House.

25th. I took passage on board of the Lucy Bartram; here I received favors of the Lord, by his friends (\$2.50), on board this boat.

26th. Went to James Stewart's for over Sabbath.

28th. To-day I took passage on the boat City of Chester, half-fare; I preached on board of this boat; to Alexandria county, Illinois.

31st. Sailed from Cairo to Memphis, Tennessee.

November 1st. We sailed all night, on the Emma C. Elliott, to Memphis.

2d. To Mr. Epp's temperance hotel.

3d. To Rev. Guilford Jonse's, in charge of the Asbury Methodist Church; then to Theodore Anderson's, a former partner in the carpenter business with my son-in-law, Irwin S. Barker, of Washington city, D. C.

7th. I preached in Memphis, Tennessee, in the M. E. Church; here were already 20,000 bales of cotton stored on piles, weighing from five to six hundred pounds, worth from \$80 to \$100 per bale.

8th. I went to Germantown, 15 miles south; to a small town of 200 population; here was a quarterly meeting, held by the Methodist Episcopal Church, Elder Thomas in charge; I preached all night; I stayed with Rev. R. R. Evans; he informed me of one Philip Stoner, U. B.

11th. I visited Brother P. Stoner; he had rented a

farm of Mr. Kinkannan, and raised about 17 bales of cotton; they were now nearly done picking; I assisted to pick for the curiosity of it; I preached at night in Brother Stoner's house, to about 25 persons; I afterwards received a report of the doings of the Ku-Klux to Northern people; many have been killed and others chased off.

12th. To-day I returned to the City of Memphis, Tenn.; population 50,000; when I arrived here I heard the clerk of Mr. Epps ask him if he heard that the men digging a cellar adjoining his house had found six boxes with a corpse in each; he had heard nothing of it, and there was no more said about it.

13th. To-day I paid my fare to St. Louis, 450 miles—half-fare, \$3.50—on the City of Chester; when we arrived at St. Louis the Lucy Bartram was ready to start for Keokuk, Iowa, on which I took passage to Louisiana.

17th. I preached on board the boat to a stylish audience; collection, \$1.20; went to Edward Draper's, M. E. folks.

18th. We took cars and ran upon a steamboat, which carried us with cars across the Mississippi River, to the crossing of the Wabash and Hannibal and Toledo Railroad; here I took passage for New Maysville, Pike county, Illinois, where I obtained leave to travel as an evangelist ten years ago; some of them remembered me yet; this place has not improved much; Mr. Samuel Laird, a Presbyterian, has built a new house, and the United Brethren have built a church within half a mile of the village; here there was to be a quarterly meeting within two weeks; I improved the time on the rounds of the circuit; the quarterly meeting was held, Elder Isaac Kretsinger in charge.

December 9th. I visited Shaffner Landis, Abel Denham, Charles Denham, Brother Burnett Watson, leader;

then took cars for Hannibal and St. Joseph Railroad, 145 miles, to Breckinridge; to Dr. David H. Dewey's, in Davis county, Mo.; I preached here several times.

15th, Sabbath. I preached twice more in the Zion Church, in charge of the Episcopal Methodists; we now took leave of each other in a Christian like manner.

16th. I preached near George Wendel's.

17th. I went to Rev. Alfred King's.

18th. To Rev. Henry Hoffman's, in the Emery Settlement, near Galiton, seat of Davis county, Mo.; I preached here four times.

24th. I took cars for Hamilton, to Mr. Chandler's.

25th. To Brother Kreider's.

26th. Took cars for Kansas city via Cameron and Turney Station; I was delayed three days to have my trunk delivered; stopped at Mrs. Bromwell's.

30th. Took cars to Ft. Scott—free pass; found my friend John Muehler all right.

31st. Posted my business matters.

January 1st, 1873. We had a New Year's dinner; Mr. Pond and family were here at John Muehler's.

3d. I walked ten miles to widow Wise's, at Drywood Timber; I preached twice.

6th. I returned to John Muehler's, at whose father's house I preached twenty-five years ago, in the Wyandotte Timber, Ohio, Crawford county.

7th. I visited Rev. Mr. Latten; preached at night; I preached three times for Mr. Shropshire; I took cars for Parsons on the 12th, fifty-two miles, to Rev. Mr. Fox's.

14th. To Mr. Sturr's; then to James Beever's; here I preached twice; here are United Brethren, from Columbus, Indiana; then returned to Parsons, a town so called.

20th. I set out for Americus, 103 miles, to Adam Wise's; sickness and travel has reduced them, but as kind

as ever ; here I preached and visited Messrs. John Lay, Noll and Flickinger.

30th. To cars for Junction city, fifty-three miles, to Mr. Fitzshers.

31st. Then to Wamego, Pottowattomie county, Kansas, thirty-eight miles, to Rev. John Henry Knouse, whom I knew twenty-five years ago in Ohio ; he is comfortably situated ; I went to Samuel Buzzard's, son-in-law of J. H. Knows, four miles from town ; held meeting for them on the Sabbath ; returned to town and preached for Rev. Mr. Low, a Baptist minister stationed here.

February 1st. To Rev. J. H. Knouse's.

7th. He took me to Adams Peak, where the United Brethren have a class, and this was their quarterly meeting time, Robert Loggan, Presiding Elder, in attendance ; Brother Kling has charge of the class ; I preached here once.

11th. Brother White took me within two miles and a half of Waterville, Marshall county, Kansas ; I then walked to town ; found all in a moving position.

12th. I visited Dr. John Hines, first cousin to my wife.

13th. I gave my trunk in care of Mr. Kilgour, for Jewell city, and started on foot ; I had just got out of town when Mr. Langwell overtook me, and conveyed me seventeen miles, free, to G. M. Parks's.

14th. Went to Josiah Rasco's ; in this settlement is a United Brethren class, Rev. Mr. England in charge ; he was very sick ; I filled two of his appointments and one of my own ; stayed at Vankampen's ; here in this settlement lives Elder Loggan, Washington county, Kansas, ten miles east of Clyde.

17th. I went to Clyde, to Moses Keller's, of Lancaster county, Pa. ; we were raised within two miles of each other ; he is postmaster here ; then A. W. Little's, Re-

public county, Kansas. I had luck to-day by just getting across the Republican River before the ice went down by large pieces and washed the ferry-boat against the shore on the side where we were going, and no more could go that day.

18th. I went to Higgans's ; then to Edward P. Miller's, an unlucky man ; he and six other men went on a buffalo hunt ; were gone ten weeks ; took from fifty to seventy-five during that time, and he lost a horse ; I here ate some of the meat.

19th. I arrived at E. D. Heinecke's by noon, 88 miles from Waterville. Thus ends one of the most singular trips I ever made, 2826 miles from the 1st of October to the 19th of February—four months and nineteen days.

Among the most important news received was the death of my brother Jacob. Died October 31st, 1872, aged 75 years, 4 months and 15 days.

I now went to assist my son James W., on his homestead. When the spring opened I turned my attention to cultivating garden vegetables and melons. I raised 1110 melons, 185 Hubbard squashes, beans, peas, cucumbers, lettuce, cabbage. My son kept store in Jewell city, and sold what melons we had surplus. My son Edwin Dorsey's wife died on the 26th of December last, which was a very heavy loss to him. James W. married Emma Heisey on the 14th day of July, and on the 15th he returned with his wife from Waterville to his homestead at 4 o'clock P. M., in Jewell county, Kansas ; here is where I have made my regular home until the 28th of February, 1874, when I went to B. F. Wallace's to board, a first-rate man, and continued until the 27th of April, 1874.

I started for another journey; went to Valentine Vance's.

28th. I went with Alonso Waters to Waterville, Marshall county, Kansas.

May 5th. I went to Atchison; then to St. Joseph; then Hamilton, Caldwell county, Missouri—seventy-two miles.

6th. To David Bennett's, Charles Kelly's, Jacob Kelly's John Rogers's.

10th. I preached in the Hopewell Church. I married Walter N. Bennett to Margaret Pierce. Witnesses: Alpha Warren, Mary Ann Pierce.

11th. I went to Hamilton, Caldwell county, Mo.; I got Mr. Sampson, the agent, to send for my trunk, which had been delayed.

12th. I received my trunk; took cars for Quincy, Illinois; then to Menden, to Mr. Shope's, son-in-law of Rev. John Hamilton.

14th. I returned to Quincy, to Isaac Neidig's; his wife had died and he married again; took cars for Decatur, 153 miles, and forty miles from Decatur to Cerro Gordo, having stayed at the St. Nicholas hotel until morning.

15th. I went to Rev. David Cramer's, where I met with Elder Isaac Kreitzinger, on his way to a quarterly meeting; I then took cars for Lovington, Moultrie county, Illinois; then to J. H. Echternach's.

18th. I went to Rev. Peter Flack's.

19th. To Atkins's.

20th. To Cerro Gordo, to Samuel Landis's; then to Aaron Burkholder's, son-in-law of J. H. Echternach; I attended the Dunker meeting, Rev. John Metzger in charge.

21st. I visited the Rev. Metzger; went to Mr. Heckman's.

22d. To Newburg, to Joel Evans's; his wife was a Hain.

23d. Went to Argenta Station; to Charles Towers's; then to James Medlen's.

24th. Sabbath ; I preached.

25th. I started early for Heckman's, for breakfast ; then to Cerro Cordo, with J. H. Echternach, to Mr. Gunkle's for dinner ; I then took a ticket to Lafayette, Indiana, and they thought there would 400 buy a round ticket for Girard, Macoupin county, Illinois, to the Dunker meeting, at \$3 each, where their yearly meeting was to commence that day ; they had engaged a tent for \$1100 to buy or not buy, as the membership would decide by vote, or pay \$400 rent if they did not buy ; the cars now started, seven in number, westward, and I started for Lafayette, Indiana ; a Mr. Wert, one of their local ministers, had returned on his way homeward to Fairview, Randolph county, Indiana ; traveled with me to Lafayette, Indiana, who gave me this information ; also, that they procured and dressed twenty head of fat cattle, worth one thousand dollars. The tent was ready on the ground for use.

26th. I took cars for Fort Wayne, Indiana, 108 miles ; to breakfast ; then we went three miles and a half, and the cars ran over a cow, and mangled her all to fine bits ; threw the front wheels of the locomotive to the right of the rails, and the first passenger car wheels to the left, off the rails ; thus they ran on the ties for one hundred yards ; we were detained one hour and a half to have the cars refixed ; we arrived at Toledo about 2 o'clock P. M., 204 miles ; cost, \$12 ; then to Fremont, thirty miles, 80 cents ; to David Johns's.

27th. To Burgoon ; here lives a number of my cousins in this settlement, whom I visited, with other friends ; at Kansas Station, Fostoria, Independence, Millgrove, Freeport, Reily, Batesoles until the 26th of June ; I took cars for Mansfield, fifty-five miles ; then to Ashland, fourteen miles.

28th. I preached on the Sabbath ; had a pleasant time.

July 1st. I went to Levi Mohler's ; then heard Rev. Mr. Stall, an Evangelical minister, deliver a splendid sermon, Hebrews 10th chapter, 19th to 23d verses.

6th. This morning Levi took me in his conveyance to Mary Kendig's, to get my trunk, and returned to Ashland just in time to get on the cars for Wadsworth, Medina county, Ohio, thirty-eight miles, to Isaiah Cramer's, who is married to Mary A. Hamilton.

7th. Went to John V. Hamilton's.

8th. I returned and took cars for Portage ; then to Clinton, to Mary A. Hollinger's, whose husband died October 15th, 1873, aged 55 years, 1 month and 14 days. A good man has fallen.

12th. I preached twice at Clinton ; here a week ago to-morrow, Monday, a young girl named Mary Weaver, 17 years old, jumped into the river and drowned herself ; she had been dancing last night, and her brother rebuked her, and she went and committed the rash act ; this is the fruits of dancing.

13th. This morning Warren and Margaret R. Griffeth took me in their buggy to cousin Samuel Vandersaal, nine miles to East Liberty, Summit county. I stayed ; they returned home.

14th. Cousin Samuel took me to George Gougler's. I then went to Christian Long's, who is married to the widow of Rev. Daniel Vandersaal, deceased.

16th. I went to Massillon, Stark county, Ohio, to Daniel Hemperly, who is married to one of Rev. John Hamilton's daughters, at Brookfield.

17th. I went to Alliance, twenty-eight miles to Leander Fording's, who is married to Samantha Griffeth.

20th. I took the cars for Pittsburg, eighty-four miles. I visited Dr. Heitich's sisters, who live here on Penn

street,—forty-four squares, to Davison's, sixth door; dined. Then to Harrisburg, 249 miles; then to Lancaster to cousin Samuel Vandersaal's; then to Manheim to Benjamin Donavan.

22d. I went to Reamstown to Elias Weitzel's. Sarah Swartz died, May 20th.

25th. I preached at Reamstown, in the Evangelical Church.

27th. I visited brother Benjamin.

August 1st. He and his wife took me in his buggy to Kleinfeltersville; here is where Rev. Jacob Albright is buried, the founder of the Evangelical Church.

6th. I visited Ezra Becker; then returned to Reamstown, where I received a letter from C. H. Phillips, informing me of the misfortune of Edwin Dorsey breaking his leg.

8th. Benjamin and myself visited Philip Rhule. I preached here; it was very inclement weather.

9th. I preached in the Hossler Church in the forenoon, and in Manheim at night, Samuel Gipple in charge.

10th. I took cars for Lancaster, to Samuel Vandersaal's; I now heard of William Diller's death; then went to Parkesburg, Chester county, Pa., to Lavina Vandersaal's, widow of Peter; her son Abraham is married to Dr. Samuel Brecht's daughter, Lucetta; the doctor is dead.

11th. I went to cousin Jacob Vandersaal's.

13th. To New Holland; then to Fairville, to Isaac Overholser's.

16th. I preached in the Hossler Church; Rev. Mr. Dissinger spoke in German.

17th. I returned to Reamstown.

18th. To brother Benjamin's; then to Newtown, to John Miller's.

22d. The camp-meeting commenced near Jacob Enck's, Rev. Samuel Fisher in charge.

23d, Sabbath. I preached at 10 o'clock A. M. to about 1500 people; Hebrews, 11:17.

26th. I went to Ephrata, to L. S. Von Neida's.

27th. To cousin Jacob Grube's.

28th. To Emanuel Grube's.

30th. I preached in Warwick, where I lived fifty-four years ago.

September 1st. I went Reinholdsville, to Henry Bruner's; his wife is dead; then to Adamstown, to widow Stauffer's; her husband is dead; then to Dr. Raudenbush's, her son-in-law.

3d. To Mohn's; to Mr. Cutchell's.

4th. I preached in Adamstown to a large audience.

7th. I went to Reading, to B. F. Swartz's.

8th. To Lyons's; then to Jacob Eberly's, at Pleasantville, who is married to Catharine Heinecke; post-office Maxatawny, Berks county, Pa.

14th. I took carriage for Reading; then to Reinhold's Station, to H. Bruner's.

15th. To Reamstown; visited here.

18th. To Eli Wolff's.

19th. Rev. Mr. Shindler preached in the Paradise church, near Noah Sharp's, in the forenoon and I at night.

21st. I went to Hinkletown, to Harry Bard's, a friend of sixty years' standing.

22d. I saw Levi and Jacob Bard; Jacob Bard is just one week older than I am; there are three brothers; lost his right arm in an apple-mill when a boy. Residence, Fairmount.

23d. Visited Zaccheus Killian, married to Christian Echternach's sister, of Hahnstown.

24th. To Ezra Becker's; dined with his mother.

26th. I preached twice in the Paradise Church, used to be known as the Pannabecker Church.

October 2. My brother took me to Reamstown Station.

3d. Benjamin Kiper took me in a buggy to Reinholds, where I preached twice, and returned to Reamstown and preached in the Evangelical Church at night.

5th. I went to Lancaster, to cousin Samuel Vandersaal's.

6th. I went to Rev. John Stehman's ; preached at night ; it was very rainy.

8th. I went to Lancaster ; to Harrisburg ; to Millersburg, Dauphin county, Pa., to widow Lebo's, seventy-seven miles ; my brother Jacob's daughter.

9th. To Jonas Jury's.

11th. I preached in the Forney Church, Jacob Marks in charge.

12th. I received a letter from B. F. Wallace, of Kansas, a good friend.

14th. To Benjamin Riggle's ; then to Berryville, to Jacob Mark's ; his wife was very sick ; I staid at Wetzel's till morning ; she was better then and we had family worship at Brother Mark's.

17th. I went to Millersburg, to Mr. Miley's, in charge of U. B. Church or class.

18th. I preached twice for him.

19th. I started for Pine Grove, Schuylkill county, Pa., to Cross-Roads or Washington Square.

20th. To Tower City Station, Schuylkill county ; took cars for Pine Grove, a considerable town of that name, eighteen miles ; then to Rev. Samuel Fisher's ; this is the elder that held the camp meeting near Jacob Enck's, in Lancaster county, who invited me to visit them, which I now did.

21st, Sabbath. I preached for them, and at night at Cherry Valley, United Brethren, William Uhler in attendance, J. P.

25th. I preached at Rev. S. Fisher's residence ; he was

sick; he is the Bishop of the German Reformed Church, Evangelical; at night I preached at Brother Chour's.

26th. I returned to Tower City; passed Coledale, Wiconisco, and Lykens, in Lykens Valley; these are villages located between mountains; abundance of stone-coal; there are said to be 400 car loads hauled away daily; coal is worth here from 75 cents to \$2.25 per ton, according to its texture; this is the most dismal portion of country I have ever traveled; here are from three to four hundred men working, from all nations, and murders occur frequently; a Mr. Leshar was found dead while I was here; he was known to have had \$200 with him when he left Pine Grove; he was shot through the head with a ball and the money was gone; when he was found the team was fast among the rocks; the love of money is the root of all evil.

27th. I went to Jonas Jury's and to Mary Lebo's.

28th. To Millersburg, to Daniel Jury's.

29th. To C. Gipple's.

November 1st. I preached in the Methodist E. Church, in Millersburg; then to Mr. Martz's; I preached in the Jacobs Church at night.

3d. I visited Joseph Keefer.

7th. I preached in the Motter Church, twice; then in the Forney Church, my farewell.

9th. Took cars for Harrisburg; thence to Mechanicsburg to John Mohler's, Cumberland county, Pa.

10th. To Simon Brownell's.

11th. To widow Coover's; then to John Shopp's; then to Heilman's. I preached in the Line School House; to Mr. Ulrich's.

16th. I went to Carlisle, to Wm. Crumlich's.

17th. To Shippensburg, to George Cole's. Rev. Glessner, his stepfather, was here.

18th. I visited B. F. Landis's, David Wingerd's, Maria Vandersaal's, John Clippinger, at Newberry.

19th. To Strousburg, to Jacob Heinecke.

20th. To Ritter's; this is a town I visited 50 years ago and not since; here I preached five times.

23d. I went to Orrstown, to Jacob Mohler's; here boards Bishop Dixon's son, William.

24th. To Shippensburg, to John Wingerd's.

26th. This was the President's Thanksgiving Day; received a letter from our daughter, S. E. Barker, informing me of the death of her grandpa, Jacob Hines's death at Washington City, in his 97th year of age; since the 17th of April last.

December 1st. I took cars for Washington City, D. C., arrived at 8 o'clock, P. M., at J. W. Barker's, where my wife and her brother, P. J. Hines, were seated in their sitting room, having just returned from the funeral of their uncle, Christian Hines, who died in the 94th year of his age. I had been delayed at Roland, where a bridge gave away; two trains of cars going in opposite directions, having stopped upon it; two persons were killed and others wounded.

3d. I visited M. T. Parker's, John Riggle's, and went to our son's, C. T. Heinecke.

4th. I visited T. K. Grey and saw Enoch White, who took me to the Foundry Church, where I embraced the Religion of Christ on the 11th day of June, 1826. We had a pleasant time; we took supper together at Mr. Tomham's, his son-in-law; I then returned to C. T.

5th. Visited Charles Houghtman's, then to Navy Yard, John D. Boteler's.

6th. To Fourth Street Church, Mr. Amos in charge, who administered the Lord's Supper that day; I assisted; dined at Alexander Kirby's, then returned to son C. T.

7th. I visited Lemuel Williams, our bridegroom.

8th. I went to Alexandria, to Francis Marion Mills's, north of the city.

9th. I made arrangements for meeting on next Sabbath with Rev. McGregor; then I returned to Washington.

10th. I went to see Col. William A. Phillips in reference to C. H. Phillips, concerning his reappointment as postmaster at Waterville, Kansas; I received a favorable answer, and he got his commission renewed.

12th. I went to Alexandria to fill my appointment; went to Brother J. P. Emerson's.

14th. I returned to Washington; visited Tinney, whose wife was set free from slavery during slavery time, through my instrumentality; they feel grateful yet.

20th. I preached in the Union Church, Rev. Mr. Owen in charge. At night I preached for the colored people at Asbury Chapel.

21st. My birthday; I took cars for Chicago via Martinsburg, West Virginia, Grafton, Belair, Zanesville, Newark, Licking county, Ohio, Mansfield, Tiffin city, Fostoria to Chicago, 942 miles; then to Naperville, Dupage county, Illinois, to W. W. Wickel's, thirty miles, making 972 miles.

25th. I went to Aurora, Kane county, Illinois, to widow Hackeny's, to Rev. Mr. Keist's.

26th. To Lile Station, to Samuel H. Echternach's.

27th. I preached twice on Sabbath.

28th. I returned to Naperville, to Adam Gushard's, an old friend of brother Benjamin.

January 1st, 1875. Returned to S. H. Echternach's.

4th. I went to Aurora, to Edwin Frey's; then to Sycamore, De Kalb county, Illinois, to Caloss Latten's.

6th. To Rev. J. H. Young's, on Charter Grove Mission; here the United Brethren built a neat, small-sized church; I preached twice in it.

7th. I visited my friend Abraham Van Dusen, then John Lawrence, then Obediah Brown; his mother is dead since our great revival here.

8th. I visited widow Vardy, Jr., Brother Butson's; the weather was intensely cold; a Mr. Ridgerson got snow-storm bound, and stayed over night.

10th. To Sycamore, to William Tift's; then to Siglens', at Charter Grove.

12th. I visited the friends; preached twice here

18th. To Pleasant Hill, to widow Carlisle's.

19th. To Robert G. Graham's.

20th. Mrs. Judd was buried; Rev. Mr. Herrington officiated.

21st. To Sycamore, to Redman and Dinning.

22d. To John Millin's, to John Taylor's; I preached three times in the Methodist Church.

26th. To William Tift's, to Lexberry.

29th. To Malta, to Cornelius Brown's, an acquaintance of long standing; here is an A. M. E. class, Rev. Latten in charge; I preached three times here.

February 1st. I took cars for Dixon, Rev. Isaac Lineberger in charge; I preached once here.

2d. I went to Mendota, La Salle county, Illinois, to Rev. John G. Dissinger, in charge; I preached at Mendota three times; here I found Rev. U. V. Wood, whom I took into church on the Ottawa Mission; I went to Rev. Jones Eckert's.

7th. I preached here twice, J. W. Lewis in charge.

8th. Took cars for Bloomington, McLean county, Illinois, to Dr. M. Faloon's, whom I knew in Bucyrus, Ohio.

9th. To Yev. A. B. Powell's, United Brethren minister, who was a member of the Illinois Conference when I took leave to travel as an evangelist in 1862, at New Maysville.

11th. I went to see Rev. Joseph Shoup; he has become very poor.

12th. To John Levick's, at Stout's Grove, where we had a good time when I traveled the Mission to W. T. Rodecap's, at Denvers Station.

14th. Sabbath ; I preached in Drygrove ; went to Samuel Myers's, who is a man well off.

15th. I went to High Prairie, to Peter Wentz's, and the widow of Jones Fry, deceased.

19th. I preached here.

22d. I went to Bloomington, to John Loving's ; poor fellow, had his leg broken.

23d. To Ezekiel Light's ; then to Monmouth, Henry county, Illinois, to David Harvey's.

24th. To Burlington, Des Moines county, Iowa.

25th. To Perry Young's, son of John, son of Christian, my first cousin ; to Middiopolis, to John Young's ; I preached here twice ; here was Thomas McWilliams, who was a member of our Conference.

March 1st. I went to Quincy ; preached here once ; to Isaac Neidig's.

4th. To Josiah Slabaugh's.

5th. To Polo, Caldwell county, Missouri, to Brother Achenbaugh's ; I preached here once ; to Mr. Wilkinson's ; then to William Bowman's ; then into the Kelly settlement.

7th. To Crabapple Grove, to Rev. J. A. Baker's. I preached twice here ; then to David Bennett's.

12th. I preached in the Swamp College, Caldwell county, Missouri.

17th. To Amos Mason's.

18th. To Hamburg ; preached here.

20th. To Council Bluffs, Pottawatamie county, Iowa, to Rev. Henry Howe's.

22d. I went to Omaha, Nebraska ; received a half-fare ticket and a map of the route to Ogden, Colorado Tierr-

tory, 532 miles ; preached here twice ; then went to Fremont, Dodge county, Nebraska, to James Vannanda.

23d. I went to Columbus, to Rev. Daniel Shank's ; here I remained several days.

26th. I went to Grand Island, Colfax county, Nebraska, to Alta ; preached twice here ; stayed at Hoffmeir's.

29th. To Karney Junction, to Mr. Gring's.

30th. To Hastings, to Rev. Mr. Griffith's ; took cars to Marysville, Marshall county, Kansas, 155 miles ; preached twice for Rev. F. E. Shelton ; stayed with H. P. Alexander, school teacher, of Pennsylvania.

April 5th. I went to Waterville, fourteen miles, to our son-in-law's, C. H. Phillips.

8th. I went to Blue Rapids, to Mr. Craft's.

9th. To Irwing, to Charles Montgomery's ; to George Shehi's. —

10th. To Samuel McDonald's ; preached twice ; two horses and a calf were killed by lightning for a widow woman near this place, Pottawatomie county, Kansas.

12th. I went to E. B. Slade's (exhorter), of the U. B. ; I then went to Adam's Peak, to M. M. Webber's, postmaster here.

19th. I returned to Irwing ; took cars for Waterville.

21st. I went to Hamburg.

22d. To R. W. Carter's ; then to Daniel Light's.

24th. To Thomas Walker's ; I preached twice here ; to J. E. White's.

26th. I went with John Emery to Waterville, to C. H. Phillips's.

May 2d. I preached twice here.

4th. I went to Marysville, to Mr. Alexander S. Tucker's ; I then went to Hanover, fifteen miles, to widow Hollensburg, Washington, Kansas ; to James Tottan's, son-in-law of Rev. Liberty Prentice, of Ohio.

7th. To-day I preached Mr. Andrew's wife's funeral sermon, 34th Psalms, 19th verse; went with Rev. Mr. Dunnuk; I preached in the Limestone school-house.

8th. I went to Mr. Callender's; then returned to Hanover and preached twice.

10th. I took cars for Fairbury, twenty-eight miles, to H. E. Olney's; then to Straight Attell's.

12th. To George White's; then to Francis Diller's, from Cumberland county, Pa.; I preached at night and next day.

16th. I preached in the Cumberland School-house.

17th. I preached in Fairbury School-house.

18th. I took cars to Belvidere, twenty-four miles; then to Hebron, the seat.

19th. To Rev. C. C. Kellogg's, Thayer county, Neb., a United Brethren Minister.

24th. I returned to Belvidere; took cars to Edgar, twenty-four miles, to Mr. Hodge's.

27th. I received a letter from my wife from Washington city, D. C.; took cars for Hastings.

31st. To Karney Junction, to Mr. Hilfflicker's, forty miles.

June 2d. To Kilgour; then to J. W. Berry's; I preached here.

9th. To North Branch of Platte River, sixty-one miles, to Julesburg, Weld county, Colorado; then to Sidney, thirty-six miles, to Philo Rumsey's, a first-rate hotel-keeper; he kept me free of charge during my stay here; I preached twice; the population of Sidney was 2,000.

21st. I took cars for Cheyenne, 100 miles; here I continued about one week; then took cars for Greeley, fifty miles south, having been in Wyoming Territory, at Cheyenne; I preached twice here; I saw Bishop Weaver here for the first time, on his way to hold Conference in Colo-

rado ; Mr. Stover now took me to Denver city, Colorado, by private conveyance, free of charge ; I went to Brother Field's for over night.

26th. I followed up Platte River, to Rev. Leoni S. Cornell's, of Illinois, whom I knew before he was married to Albert Dawson's daughter ; they both recognized me ; I preached twice here ; Arapahoe county, Colorado.

27th. I went to Golden city, which is located at the foot of the first range of the Rocky Mountains, 4,800 feet high, to Abraham Hertzler's ; then I went to Abraham Hess's, a son-in-law of Father Hertzler's, who lives on this mountain ; I remained two nights and part of two days up there ; here you have a view of ranges of the Rocky Mountains, 400 miles in length, and ranging from 14,000 to 14,300 feet ; such are Pike's Peak and Long Peak, sixty miles off east and west, snow-capped in July, and having now snow forty feet deep in those mountain gorges.

July 1st. I returned to Golden city ; preached on the Sabbath.

5th. I returned to Denver city ; population of 20,000 ; to Rev. St. Clair Ross's, with whom I also was acquainted in Illinois ; I obtained a free pass from here to St. George, Kansas, 529 miles, worth \$36.40, from General Ticket Agent, Col. Fisher ; thank God and the agent also ; the cars hauled me through in twenty-four hours.

8th. Took private conveyance with Daniel Shehi, to his home, twenty-nine miles more free.

9th. To Waterville, to C. H. Phillips's.

13th. I went with Mr. Clunнан to Jewell county, Kansas.

14th. Engaged board with B. F. Wallace ; preached several times here.

August 6th. I visited G. Stockham ; went to Concordia ; then to Clay Centre, to Elias M. Smith's.

11th. To Fancy Creek.

12th. To Rev. E. Shepherd's.

14th. To May Day P. O.

15th, Sabbath. I preached twice here.

16th. To William Keiner's.

17th. To Rev. John Allison's.

20th. To Levi H. Mullin's.

22d. I preached here.

23d. I returned to Clay Centre, to Benjamin D. Seltz's ; preached in the Thornton School-house.

30th. Took cars for Junction city, thirty-three miles ; then to Americus, thirty-seven miles, to George Wise's, an old acquaintance of Bucyrus, Ohio ; here also is Adam Wise ; here flows the Neosho River.

September 5th. I preached here on the Sabbath.

6th. I took cars for Emporia, nine miles ; then to Osage city, Osage county, Kansas.

12th. I preached twice at Fountain Ridge ; here I met with John L. Hunsecker, a prominent United Brethren ; to Isaac Seaman's.

13th. I preached in the Stewart School-house ; to Kembers.

14th. To Topeka, the State capital, to J. W. Mason's ; I preached twice here, and once at the Wesleyan camp-meeting, Rev. H. T. T. Bessey in charge.

18th. I returned, four miles, to Topeka ; population 10,000.

20th. I went to Atchison, to Mr. White's.

21st. Mr. B. F. Clark gave me a free pass to St. Joseph ; Mr. Phipps gave me a new pair of pants, worth \$4.

24th. I took cars for Easton, to C. Woodward's.

26th, Sabbath. I preached here.

27th. There were two funerals out in the country ; Mrs. Boyer's and Mrs. Woodward's ; Revs. G. Saunders and Hawkins officiated.

29th. I went to Charles Hobbs', and preached in DeKalb county, Missouri.

October 1st. I visited Peter Keefer, and preached at night.

2d, Sabbath. I preached here.

4th. I returned to Easton, to 'Squire Reno's; then took cars for Hamilton, to Rev. Hanley's, thirty-eight miles.

* 5th. To George Irwine's, to Alston Bowman's.

6th. To Charles Kelly's; visited about here; preached on the Sabbath.

12th. I preached in the Mount Hope Church (baptist); to George Henninger's, cousin to Rev. Daniel Henninger.

15th. I preached in the Humberger School-house.

16th. In the Walker School-house.

18th. I took cars for St. Joseph, fifty miles; then to Marysville, 116 miles, to Mr. Alexander's.

19th. To Waterville, C. H. Phillips's.

20th. To John Loggan's mother.

21st. To Brother Graham's.

22d. To Clyde, Moses Heller's.

24th. Sabbath; I preached here twice.

25th. I went with Joseph Gafford to Concordia, Cloud county.

26th. I arrived at my son Edwin Dorsey's; my wife was here. I now set in to assist him all I could on his homestead on the 27th of October, 1875, until the 27th of May, 1877, unremittingly, to save paying out cash while he was crippled by his broken leg. I now turned my attention and time to assist whatever came to hand on the homestead, for one year and seven months, after which time I worked as per bill. During this time I did no traveling nor preaching. I took care of the fowls, turkeys and ducks. Gathered 4460 eggs from 80 hens, 10 ducks, 4 turkeys and 1 Guinea hen from the 11th day of January

until the 5th day of June, five months less six days. Raised 131 chickens, 25 turkeys, and 19 ducks. Cultivated pop corn, sweet corn and Wyland corn, and did other hard labor, early and late.

28th. I visited V. Vance's, Rev. Mr. Low's, to Brother Field's.

29th. To George Stockham's; here I took several messes of fish out of Marsh creek.

31st. I preached here; went to Samuel Shoemaker's.

June 1st. To William R. Friend's.

3d. Sabbath; I preached here; went with Brother Alsdorf to Marsh Valley School-house; then home.

11th. To Jewell city, to John Foster's.

12th. To Welstead.

13th. To Jacob Pressler's, to A. Wyland's, to B. F. Ransford's.

29th. To Mr. Clannan's.

July 3d. To Fred. Gerber's.

8th. I preached in the Lightner School-house; we had a severe storm during the meeting, but no damage done.

10th. I visited Rev. Mr. Lenge.

15th. I preached in the Atkins School-house.

19th. I started on at rip eastward.

20th. To Alva post-office, Mr. Hodson, P. M.

21st. To Concordia, to Joseph Gafford's; I took nine splendid fish for two messes; to Clyde, Moses Heller's.

23d. Greenleaf, with G. B. Smith; then to Waterville, C. H. Phillips's.

24th. To Marysville, to Perry Hutchinson's, an able miller.

28th. Received a half-fare permit on the St. Jo and Denver Railroad; went to St. Joseph, 113 miles.

30th. Took cars for Hamilton, fifty miles, to George Henninger's.

August 1st. To Alston Bowman's, to George Irwine's ; I preached in the Methodist Church on Sabbath ; went to Charles Kelly's, William Bowman's.

4th. I preached at Polo, Caldwell county, Mo.

6th. I went to David Bennett's.

10th. Joseph Myers's.

12th. I preached at Swamp College, and Rev. Baker's, at Crabapple Grove.

14th. Took cars for Breckinridge, to Rev. D. H. Dewey's.

15th. To Rev. Bane's ; I preached here.

17th. To Rev. D. H. Dewey's.

18th. I preached in the Brank Church ; Brother Deven exhorted.

20th. Took cars for Chillicothe, Livingston county, Mo.

22d. To Avalon, Rev. James Herber in charge.

24th. To Leclate camp-meeting, M. E., Mr. Hill in charge, to Mr. Hewitt's.

25th. To Browning, seat of Linn county, Mo.

September 1st. To Luther D. Hamilton's.

2d. I preached twice in Browning.

3d. Took cars for Milan, seat of Sullivan county, Mo. ; then to Unionville, seat of Putnam county, Mo. ; then to Sedan Crossing ; here I preached once while waiting for the cars, forty-six miles to here ; then went to Lancaster, Schuyler county, Mo. ; then to Memphis, Scotland county, Mo., to Mr. Kutzner's.

4th. To Arbela, John Houtz's ; here is a United Brethren Church, A. D. Thomas in charge ; here I preached five times, and during my stay here I heard of one of the awfulest murders I ever had heard of. A man by the name of Spencer was township treasurer, had got \$900 in hand ; his wife was dead ; he had two daughters and two sons ; they together were keeping house ; a mur-

derer got into the house in the night when all were asleep, with an axe, and chopped it into the head of each of these five persons, got the money, \$900, and was gone. Oh, horrible, to find five persons with their heads split open with a wood axe !

17th. I took cars for Alexandria, seat of Clark county, Mo. ; then to Keokuk, Lee county, Iowa, to H. Scott Howell's, B. T. Redman's son-in-law ; she is dead ; he, H. Scott Howell, is married again.

18th. Took cars for Burlington, forty-three miles ; got a free ticket from the general ticket agent, worth \$1.93.

19th. Went to Perry Young's, son of John, son of Christian Young, my first cousin.

20th. To Middiopolis, to his father, John, fifteen miles ; I went to Dodgeville, made arrangements for meeting on next Sabbath. At Young's I learned that his father, Christian, had died May 10th, 1875, and Mrs. Schoth, his daughter, John's sister, had died August 16th, 1877.

23d. I preached twice in Dodgeville ; went to Levi Lightfoot's, who keeps a vineyard, and here I had the pleasure to eat all the grapes I wished ; he had grapes pressed into wine.

26th. I returned to Burlington, to Mr. Forney's, a Pennsylvania man.

October 2d. I received a postal order from E. D. Heinicke, on the Burlington post-office, which I had wished him to send here, for \$5 ; this enabled me now to go into Illinois ; I took cars for Mendota, La Salle county, Illinois, 123 miles, to Rev. U. V. Woods's son-in-law ; Brother Woods is dead ; I went to Rev. Brother Wendle's, a United Brethren preacher, in charge.

4th. To Earl, to Joseph Megreger's, (Presbyterians) first-class folks.

5th. To Mr. Morris's, who married the widow Hawley ;

then to Jephtha Mittan, whose child was scared to death ; I preached its funeral sermon; to Isaac Edmonds's.

7th. To Alexander Beemer's; then to Riner Miller's, whom I married to Elizabeth Scott twenty years ago. They have prospered ; they have nine children, most of them sons ; they have 160 stands of bees, the most I ever saw owned by one man ; I then went to Mahlon Roberts's, one of the Malagin Grove converts, still faithful to God and himself.

9th. To Twin Grove, to Comming's, McWalter Noe.

10th. To Peter Flemming, whose wife was one of the fruits of the Malagin Grove Revival, where twenty-nine professed faith in Christ, among them her grandfather, Oliver Edmonds, for she was his son Isaac's daughter ; on Sabbath I preached at Twin Grove.

14th. Visited Solomon Butterfield, who is married to Brother Wales's daughter ; she has become fearfully large, unnatural ; then I went to Earl, to Wm. Langley's.

16th. To Widow Butterfield's, whose husband was thrown from a load of lumber in Ottawa City and killed ; I then went to Aurora, Kane county, Illinois, to Widow Hackeny's ; I attended prayer meeting ; one of the best I have enjoyed for years ; Free Methodists.

17th. I took cars for Naperville, Dupage county, Illinois, to Dr. C. Kendig, my cousin ; then to W. W. Wickel, who is married to my sister's granddaughter, of Reamstown, Pa., Sarah Weitzel ; I visited Adam Gushard.

23d. I received a letter from Catharine Gipple informing me of the death of her husband, on the 5th day of March, 1877, aged 57 years, 10 months and 22 days ; also of the death of her mother, aged 89 years and 9 days ; I went to Edwin Frey's.

25th. I went to Plainfield, Will county, Illinois, to John Moddinger's.

27th. To Mr. Waganer, whose wife is John Shaffner's daughter ; I then went to Naperville with George Fry by conveyance ; to W. W. Wickel's.

30th. Took cars to Chicago to J. A. J. Kendig's residence, 167 South Hoyne street ; took dinner and supper ; then took cars for Toledo, Ohio, 243 miles.

31st. To Burgoon, Sandusky county, Ohio, to Jacob Vandersaal's, Jr.

November 1st. I visited this settlement, which is principally composed of relatives ; I went to Isaac Vandersaal, who was sick and died on the 19th of November, aged 33 years, 2 months and 27 days ; was buried in Smith's Graveyard ; I went to the funeral ; then went to Fremont, to David John's.

21st. To John Batesole's ; then to Luther Mooney's, in Reily township.

22d. I went to Mary Ann Parks', sister to Luther.

25th. I preached in the Mount Lebanon Church, near the Rev. Michael Long's.

26th. I went to Benjamin Mooney's, near Halene Station.

27th. I went to David Vandersaal's, first cousin.

28th. To Rising Sun, a flourishing little village, near Benjamin Wollum's, in Wood county, Ohio.

29th. To Fostoria, Seneca county, to Barbara Ellen Harley's.

30th. I visited friends here with whom I was acquainted twenty-four years ago, when I was Bible agent here ; when its name was Rome, and another small village near by by the name of Riden. The authorities have put the two villages together and named it Fostoria ; the two villages rose from about 200 to 3,500 population ; has two railroads running through it ; they had two grist mills, the boiler of one of which bursted and wrecked it ; also they

are erecting a new school house, the cost of which will at least be \$50,000 ; so goes pride ; I now went to Henry Mohler's.

December 1st. I visited the relatives here.

2d. I went with Rev. Harbaugh to the Loudon Church, and preached in his stead.

3d. I took cars to Kansas Station, Sandusky county, Ohio ; then to Mansfield, Richland county ; then to Ashland county, to Mary Kendig's.

5th. To Jacob Beghley's.

6th. To Levi Mohler's ; to Emanuel Moore's ; he is dead ; a first-rate Evangelical brother, at whose house I always found a hearty welcome.

8th. I went to Wadsworth, to Isaiah Cremer's.

9th. I preached twice in Wadsworth city, Winebrenarian.

10th. I visited John V. Hamilton, brother to Mary A. Cramer ; returned to Rev. Ephraim Hunsberger's, a Mennonite minister.

11th. I went to New Portage ; then to Clinton, Summit county, Ohio, to Mary A Hollinger's.

12th. To Michael Hollinger's.

15th. Warren took me part way in their buggy towards cousin Samuel Vandersaal's.

17th. Joseph took me to Akron, seat of Summit county ; I visited Rev. Abraham Vandersaal, son of Samuel, an Evangelical minister, stationed here ; I visited William Shuts, father-in-law to William M. Vandersaal, son of Samuel, my cousin.

19th. Cousin Samuel took me in his buggy to Christian Long's, who is married to the widow of Rev. Daniel, deceased ; here was his daughter, who is married to Mr. Parmer.

21st. I returned to Mary A.'s.

22d. Went to Massillon ; I preached in the United Brethren Church.

26th. I visited Jeremiah Hemperly's; then took cars for Alliance, twenty-eight miles, to Leander Fording's, who is married to Samantha Griffeth, M. A. Hollinger's daughter.

28th. I took cars for Mansfield, 90 miles west; then to Gallion, sixteen miles, to Rev. A. Biddle's.

29th. I took cars for Marion, Ohio, to Isaac's, son of Christian Young.

31st. I visited Isaac R., son of Henry Young.

January 1st, 1878. I went to watch-meeting.

2d. Visited the widow Mary Holm.

4th. Visited Hugh's; widow Graham's; here was Mrs. Marquis, a sister to Charles Miller and to the wife of John S. Hays; I preached in the Mount Pleasant Church; returned to the widow Graham's; Maria and her son Francis Young live here.

7th. Visited R. B. Davis and Prospect, a small town by that name.

11th. To David Hoffman's; to Daniel Hull's.

13th. I preached near Nickerson's.

15th. I took cars for Dayton, Montgomery county, Ohio, eighty-four miles, to Elizabeth Shiffler's, daughter of Peter Buch's son William.

16th. Went to Brookville, twelve miles, to William Buch's, first cousin; I remained till the 21st, when I returned to Samuel Buch's, No. 301, Howard street, Dayton; then to Elizabeth Shiffler's, No. 217 Quitman street.

22d. Took cars for Cincinnati, Ohio, to B. F. Redman's, No. 6 Noble Court, between Linn and Clark Streets; then took the cars at half fare to St. Louis, Missouri; to Dr. McLean's, dinner, 345 miles.

23d. To Kirkwood, to Mr. Anderson's.

24th. To Pacific city, to Mr. Davidson's, to H. C. Close's for lodging. I preached here on Sabbath.

28th. I took the cars for Washington, Franklin county, Mo., to Dr. McLean's.

30th. Took cars for New Haven (or Miller's Landing), 155 miles, to Henry R. Bendle's; I preached here four times.

February 4th. Took cars for Sedalia, 122 miles, to Rev. Mr. Letz's.

5th. Took cars for Warrensburg, Johnson county, Mo., twenty-nine miles, to Mr. E. Q. Trego's; then to Henry Kemmerly's; I preached in Warrensburg on Sabbath; here I met with Joseph R. White, who served part of his time with me at Washington, D. C., in 1830.

7th. I preached in the M. E. Church, Rev. John Miller, in charge. I visited William Lowe.

10th. I preached in the Evangelical Church.

12th. Took cars for Kansas City, twenty-nine miles to N. C. Deldine, in charge of the Christian Association, who got me \$1.00 to pay half fare to Wamego, 104 miles by E. D. Carnell, general ticket agent, to Rev. J. H. Knouse's.

15th. To Isaac Walker's.

16th. To Webber's, post master, at Adams Peak, Pottawatomie county, Kansas. I preached twice here.

19th. To Mr. Stokes's.

20th. Mr. Dismore took me across the Vermillion river which was bank full. To C. A. Montgomery's, at Irwing, then to Waterville, to C. H. Philip's, Marshall county, Kansas.

21st. Took cars to Greenleaf; then to Clyde to Moses Heller's. I preached here twice.

26th. To Concordia, Cloud county, to Joseph Gaffard's; here I met with Warren Wyland's, who took me home to son E. D. This ends one trip of 2692 miles and preached forty times.

28th. I now assisted my son on his homestead until the 17th of May, when I started on a trip for Sumner county, Kansas. My son Edwin Dorsey took me to Beloit, as he went to the mill. I went to McMillen's.

18th. To Rattlesnake Creek ; to Rev. Wm. G. Lewis's ; I preached here twice at Harper's.

20th. I went to Lincoln, to Mr. Davis's Lincoln county.

21st. To Ellsworth, seat of Ellsworth county.

22d. To Lyons, Rice county ; to Sterling ; to Mr. Doyle's.

23d. To Hutchinson, a town, so called, on the railroad, to Mr. Martindale's.

24th. To Mr. Hill's Reno county ; to Brother McLarnan's whose wife is a daughter of Brother Burt, of Council Bluffs, Iowa.

26th. I preached at Council Grove ; Rev. Daniel Henninger in charge, who was my successor in Illinois Kan-
kakee Mission.

27th. Rev. D. Henninger took me in his buggy to his home, twenty-five miles ; I then went to Samuel Fry's, nephew to Jonas Fry, on High Prairie, McLean county, Illinois, with whom I was acquainted in Illinois, whose wife is Peter Wintz's sister ; here I was made welcome and hospitably entertained, Sedgwick county, Kansas.

28th. I went by foot from Wichata to Martin Tremain's.

30th. To Oxford, Sumner county, on half fare, forty-one miles, (\$1.25) ; to Joseph Yeager, of La Salle county, Illinois ; here again I had a home.

31st. I arrived at my nephew's, John H. Echternach, my sister's son ; visited about here ; I preached several times ; visited Mrs. Hess and Mrs. Snyder, sick women ; Mrs. Carbon, whose father, Mr. McFurther, was in the ninety-ninth year of his age ; visited Mr. B. F. Jenkins ; I attended quarterly meeting ; Joseph I. Robinson, P. E.,

in charge of the district ; there were very heavy rains here in the midst of harvest.

June 26th. I started on my return ; to Oxford ; to Mr. Morrill's ; he had seventy acres of corn washed away by the high waters of the Arkansas River ; I then went by half fare to Wichata, forty-one miles, to Martin Tremain.

27th. To Sedgwick City, Sedgwick county, Kansas, to Samuel Fry's, then to Widow Morrill's.

July 2d. Took cars for Emporia, half fare, eighty-five miles to Americus, Lyons county ; to George Wise's, of Bucyrus, Ohio ; I visited there ; preached once.

9th. Took cars for Junction City, fifty-three miles, to John Norman's ; I preached once.

15th. Took cars for Clay Centre, to Brother Frezell's.

16th. To Rev. John Allison's.

21st. I preached here ; to-day Tom Lockard drowned at Waterville ; took cars for Clifton.

23d. To Concordia, to Joseph Gaffard.

24th. I took passage with Mr. Wright, a freighter ; we were detained by high water until one o'clock, next day, when we crossed the Perrillell Bridge, over Wolf Creek, to widow Pelster's, and her son, a grown young man, near Mr. Laddle's.

26th. To B. F. Ransford's, who took me across the Buffalo Creek, which was high yet.

27th. I went home to my son E. D. ; I now did work as per bill until the 29th of April, 1879, when I started on a trip for Platte Valley, Nebraska.

May 1st. I went to Jewell Centre, to Ira Kyle's, J. P.

2d. Mr. Grimes took me to Edgar, thirty-four miles, free ; Superior, Nuckolls county, Nebraska, to Mr. Knox's ; Nelson is the seat.

3d. To Sutton, to Stephen Bennett's, a United Brethren man ; dinner ; then to Brother McVey's ; I preached here.

5th. I went to York Centre ; then to George Myers's, father-in-law of Rev. Stephen Emery Lloyd, York county.

7th. To Alexander Shank's.

8th. To Rev. Daniel Shank's.

9th. Rev. Daniel Shank preached Mrs. McDowell's child's funeral.

10th. We went to Silver Creek and returned ; this is a railroad station, so called.

12th. I went to Joseph Gardner's ; here I preached twice ; Gardner and four other men went fishing with a seine in the Prairie Creek, which enters into the Platte River here ; they took 225 nice fish.

15th. Amos Fink, son-in-law of Joseph Gardner, was here very sick, and died on the 17th, and we saw the corpse put on the cars on the 18th, at Jackson Station, five miles east, to be taken to Iowa, where his family of children live ; his wife was dead ; we returned to Gardner's School-house ; Rev. D. Shank had a previous appointment.

18th. We then returned to Rev. D. Shank's residence.

19th. I visited Andrew Hurst's ; then to John Wiseman's.

20th. Visited the neighbors.

21st. We went to his son's, Alexander, and returned.

22d. William Hertzman and Boyer were here for over night ; they were acquainted with John Law.

23d. Rev. D. Shank took daughter and children to Columbus.

25th. Sabbath ; I preached in the Valley School-house.

27th. Brother Shank returned from Loop River with wood he fetched from there, fifteen miles.

28th. Rev. Daniel Shank took me to Osceola, Polk county, Nebraska, eight miles ; I then went into the country to Edward Shull's, to which place Mr. Van Heiser took me in his wagon, five miles.

29th. To Ulysses, to Henry Gregg's.

30th. Mr. Parmer took me Seward, seat of Seward county.

31st. I went to David Tift's, a United Brethren family, where I stayed over Sabbath ; preached at Milford.

June 2d. I went to Crete, to Rev. S. E. Lloyd's, Saline county, Nebraska ; preached here twice.

9th. I went to Beatrice, thirty-three miles, to Rev. Robert Lloyd's.

10th. Marysville, seat of Marshall county, Kansas, to Perry Hutchinson's.

11th. To Waterville, to C. H. Phillips's ; mother was glad to see me once more.

18th. I went to Greenleaf ; then to Washington, to Joseph C. Dana's, a first-rate M. E. minister ; I preached here once.

20th. I took stage for Bellville, to Rev. B. W. Hollen's.

21st. To J. F. Walker's ; I preached here.

23d. To Father Hollen's.

24th. To William R. Friend's.

29th. Rev. James Spicer's ; preached at Stockham's School-house.

30th. I went home, this trip, 591 miles.

July 1st. I visited the circuit and preached. The work I did on E. D. Heinecke's homestead I let go for board and washing, when I was at home, January 2d. I took the cars at Jewell city and went to Waterville, Marshall county, Kansas. Stayed one week at C. H. Phillip's ; then took the cars for Atchinson. Paid \$26.50 for a ticket to Harrisburg, Dauphin county, Pa.

10th, at midnight, I reached the City of Lancaster ; went to Samuel Vandersaal's ; stayed till Monday.

12th. Took cars for Manheim, to Benjamin Donovan's ; then to Jacob Heinecke's.

13th. I went to August Shober's; stayed over night.

14th. I went to Lititz; he lives there; then went to Reamstown, to Elias Weitzel's, son-in-law of my sister, Elizabeth Echternach.

19th. I visited widow Killian, who soon died; I also visited Jacob Harry and Levi Bard, who were acquaintances of sixty years' standing; Jacob is just one week older than I am.

22d. I returned to Reamstown; and my brother Benjamin had come with a buggy to take me to his residence, six miles.

26th. I visited Jacob Enck, my brother's son-in-law.

27th. To Noah Sharp's; it was raining all day.

30th. I went to Lititz; then to Jonathan Royer's, Rothsville, for dinner; then to Jacob Grube's.

31st. He took me in a buggy to Millway Station; I took cars to Lititz; I received a letter from C. H. Phillips, with a postal order for \$5, which had been sent by E. D. Heinecke to Waterville one day too late; and C. H. Phillips sent it to Reamstown, and I had to return it to have him authorized to draw the money and remail it; it was carried over 3,000 miles before I received it; I went to Brunersville; there was a protracted meeting in progress here, Rev. Joseph Weirich in charge; I preached twice; a considerable snow fell while I was here.

4th. Rev. Joseph Weirich took me in a sleigh to Jacob Enck's, five miles; all well satisfied.

5th. I returned to brother Benjamin's.

6th. I went to Reamstown; received a letter from mother.

7th. I went to Adamstown; preached once more for the Evangelical Association; always have a hearty reception; it was now Sabbath day.

9th. I returned to Reamstown.

10th. I went to Fairville and preached seven times in the Hosler Church ; visited Fasher Overholser, Dr. Shober, Samuel Flickinger, Abner Cline, Brother Coleman and others.

25th. I went to Shaefferstown, to John Bemederfer's.

26th. To Cyrus Bemederfer's, with whom I was acquainted about seventeen years ; preached twice here.

March 1st. I went to Avon, to Henry Heinecke's, son of John.

2d. To B. F. Swartz's, in Lebanon, for dinner ; then to John G. Weaver's, whom I knew in Iowa, at Oskaloosa, Mahaska county, when I traveled the Red Rock circuit ; we had a splendid time here ; I preached once in the United Brethren Church in Lebanon, J. P. Smith in charge.

5th. I returned to Avon, to W. B. Light's.

7th. I preached twice in Avon, on the Sabbath.

8th. I went to Bismark via Lebanon, to John Sharp's.

9th. I went through Cornwall, a small town ornamented with many trees ; here they have a very rough sandstone church edifice, built by the widow Coleman, in charge ; it was snowing all day ; I went to Shaefferstown, to Brother Simmons's for dinner ; then to John Bemederfer's for over night.

10th. I then went to Kleinfeltersville, to Samuel Heinecke's for dinner. I returned to my brother Benjamin's.

12th. I went to Reamstown ; then to Adamstown, to Dr. Raudenbus's.

13th. To Reading, Berks county, to Rev. David Hoffman's ; then to William Kuser's ; I preached twice here in the United Brethren Church, Rev. David Hoffman, in charge, of the German ; on the Sabbath.

15th. I went to Pleasantville, to Jacob Eberly's, Benjamin's son-in-law ; I preached here once.

22d. I returned via Reading, to William Kuser's to dinner; then took cars for Union Station; then to Reamstown.

24th. To George Frey's; then to Fairmount, to Levi Bard's; visited Jacob and Harry Bard; preached in the United Brethren Church on Sabbath.

28th. In Hinkletown.

29th. I returned to Reamstown to Elias Weitzel's.

30th. I went to Lititz, to Charles Grosh's; then to John Gorsh's, in Landis Valley; he is married to one of E. Weitzel's daughters.

April 2d. To Manheim, to Benjamin Donovan's; then to Jacob Heinecke's; I then visited the Rhule families; on Sabbath I preached three times; there was a very heavy storm and much rain; there were but few people at meeting; I then returned to Manheim; then to Lancaster; then to Millersville; then to Rev. John Stehman's, in Manor township, Lancaster county; I visited Jacob and Isaac Newcomer's, and Wisler's; I preached here on Sabbath night.

12th. I returned to Millersville; took cars to Lancaster; then to Harrisburg; then to Millersburg, Dauphin county, to George M. Brubaker's; then to J. Lebo's.

18th, Sabbath. I preached in the Jacobs Church; visited Jacob Jury and Mr. Martz.

19th. Went to Jonas Jury's; then to Catharine Gipple's, my brother Jacob's daughter.

25th. I preached in the Forney Church, United Brethren.

26th. I went to the Cross-Roads, to Elias Jury's; visited Rev. Hackman.

27th. I went to Hoffman's; to Swasey's; to Williams-ville; to McCullah's; preached at Cross-Roads.

May 2d. I went to Uniontown, across the Machantonka Mountain, to Rev. C. G. Geist's.

4th. To Benjamin Riggle's; then to David Deibler's, who is married to David Lebo's daughter.

5th. I went to Millersburg, to Rev. Jobb's, in charge of the Evangelical Church; I preached in his stead on Sabbath.

6th, Assencion Day. I went to C. Gipple's.

8th. I took dinner and supper at G. M. Brubaker's; then went to Daniel Jury's for over Sabbath.

13th. I went over the mountain to fill two appointments in Uniontown, to C. G. Geist's, one in the United Brethren Church, and one for the Evangelical.

17th. I returned to Jonas Jury's.

18th. John Jury took me and my trunk to G. M. Brubaker's; I had to repair it.

19th. I took cars to Harrisburg; then to Mechanicsburg; then to Shepherdstown, to John Mohler's.

20th. I returned to Mechanicsburg; then to Solomon Browewell's; Simon is dead, and his daughter Julia Landis is also dead.

21st. I took cars for Shippensburg, to Maria Vander-saal's; then to B. F. Landis's; here I visited John Gish, G. Cole, Dr. J. W. Bender and Miley Gettle; his sister Nancy died and buried on the 1st day of June 1880, two miles from town, on their farm, aged 66 years, 11 months and 7 days; she was never married; her mother is living yet, in the 89th year of her age; she was Samuel Kenegy's sister; she had a large funeral; I attended it; Rev. Mr. Huber in attendance, preached the funeral sermon; Revelations, 1:18; there was no exciting feelings. I returned to Mr. Landis's; I preached once at Cleversburg; visited John Clippinger's, near Newburg; I visited Orrstown, five miles north; William Orr is palsied; can neither walk nor speak, but appears pleasant.

3d. I returned to Shippensburg to John Gish's; then to Dr. J. W. Bender's, in the country; Sabbath.

6th. I preached in Shippensburg, in the United Brethren Chnrch.

7th. Took cars to Carlisle, twenty miles ; then I went to Mount Holly Springs to Thomas Rudolph's, who is married to the widow of David Wingerd.

8th. To John Lackey's.

9th. Went into Perry county to Eli Young's, at Dellville ; visited Joseph Young and A. S. Lay.

13th. I preached in the Pleasant Grove United Brethren Church.

14th. I returned to Carlisle, thirteen miles, on foot.

16th. I went to John Hoover's.

17th. To John Shoop's.

18th. I took cars for Alliance, Ohio ; to Leander Ford-ing, 333 miles.

19th. To Daniel Hemperly's, Brookfield, Stark county.

21st. To Cousin Mary A. Hollinger's, Clinton, Summit county.

24th. Margaret R. Griffeth took me in their buggy to Cousin Samuel Vandersaal's, nine miles ; I remained, she returned home.

26th. Cousin Samuel took me to Christian Long's.

July 4th. I preached at Greensburg Evangelical Church, Rev. L. Miller in charge ; 6th. I returned to Michael Hollinger's.

8th. Took cars for Wadsworth, Medina county ; to Isaiah Cremer's.

9th. To Ashland ; Rev. A. Vandersaal's.

11th. I preached in Ashland United Brethren Church.

12th. Rev. A. Vandersaal took me in his buggy to Daniel Mohler's, son of Levi, deceased.

13th. To Jacob Beckley's, whose father was killed by lightning on the 28th of July, 1877, in his barn, which took fire and burned to ashes ; loss, \$2,500.

15th. I took cars for Burgoon, Sandusky county; to Jacob Vandersaal's, Jr., fifty-five miles; I visited the Rev. Samuel Long, who is palsied and helpless; has first-rate attention given him.

24th. I went to Halena; to Rev. Joseph Garn; then to Cousin Benjamin Mooney's.

25th. I preached at Halena, a small town on the railroad to Toledo; Benjamin Mooney and wife were there; I then visited my friend Henry Ludwig.

26th. I visited M. Betz, S. Clinger, S. Jackson.

27th. I visited Jacob Ridley.

August 1st. I preached in the St. Paul's, Evangelical Church; went to Cousin David Vandersaal's.

2d. To Freeport; to M. Bardner's.

3d. To Wm. Hartman's; to David Beerly's.

5th. To Rev. Philip Seiler's; preached in the Caanan United Brethren Church, known as Long's Church.

9th. Mr. Reily took me to Fostoria in a wagon, to Cousin Henry's; visited Rev. Joseph Bever, Mr. Doke, Jno. D. Harley.

12th. To John Batesole's; then to Luther Mooney's.

13th. We went by wagon to his sister's, Mary A. Park, and returned.

15th. I preached in the Mount Lebanon Church, near Rev. M. Long's.

17th. I took cars at Burgoon; then to Fostoria; then to Marion, fifty-five miles, to Isaac Young's.

24th. Rev. D. F. Cender took me to Mr. Zeller's, twelve miles, near Cardington, Morrow county.

25th. I went to my old friend, Wm. McLain, of Crawford county; he and his brother Thompson live in a little village named Gilead.

29th. Sabbath; I preached here; went to Mr. Mosier's, who is disabled to walk.

30th. Brother William took me in his buggy seven miles on my way to Mt. Pleasant Church; I then went to Widow Maria Young's.

September 1st. I took cars from Marion to Dayton, Montgomery county, eighty-four miles.

3d. I visited the Soldiers' Home, three miles from the city; 4,379 crippled, sick and diseased soldiers are here cared for by the United States; they have 560 acres of land set apart for their benefit; about sixty large and commodious buildings, a large hospital, fine ornamented lots, with flowers and shrubbery of every sort, and small lakes with fish in them; while in Dayton I also learned that the Rev. Solomon Von Neida died July 22d, 1880, aged 71 years, 3 months and 20 days.

4th. Went to Brookville to cousin Wm. Buch's, twelve miles; Sibella Shaeffer born January 22d, 1859; she lives here; I preached here.

7th. I returned to Dayton; to Elizabeth Shiffer's, daughter of Wm. Buch.

8th. I took cars for Lancaster, Pa., 584 miles, to B. F. Swartz's.

9th. Went to Benjamin Balmer's, brother to William Buch's wife.

12th. I preached in Brunersville; to John Hartranft's.

13th. To Jacob Grube's.

14th. To Reamstown, E. Weitzel's; Jacob Bard died August 25th, 1880, aged 76 years, 9 months and 4 days.

16th. I went to brother Benjamin's, then Jacob Enck's.

19th. I preached in the Paradise Church, U. B.

20th. To Lititz, to Samuel Grube's.

21st. To Manheim, to Rosanna Donaven's, then to Jacob Heinecke's.

23d. Returned to Lancaster to B. F. Swartz's.

24th. To Parkesburg, Milton Schmooker's; then to

Abraham Vandersaal's; then to Jacob's, son of uncle Abraham, at Sadsburyville, Chester county, Pa.; I preached here twice.

27th. I took cars at Pomeroy for Philadelphia, Baltimore to Washington city, D. C., to C. T. Heinecke's, my son.

October 4th. I visited Francis M. Mills, near Alexandria, and returned on the 14th; mother arrived here from Kansas on the 21st; went to J. W. Barker's, her sister's home, where we remained till my departure again for Pennsylvania, this being our headquarters; I preached four times while here in the city; I took cars on the 11th day of November for Philadelphia, to Mr. Bender's.

12th. Took cars for Lancaster.

15th. To Manheim; preached twice here; then in the Rhule settlement; preached once; returned to Jacob Heinecke's.

30th. To Lititz, to Samuel Grube's; he took me to Neffsville, to John Wechter's, a nephew to William Buch; then to John Grosh's.

December 1st. Jesse Pannebecker was buried; his age was 75 years to the day.

2d. I visited William H. Crothers, one of the converts of John Binkley's meeting, seventeen years ago; he is still faithful.

4th. I visited Shissler's family; he is dead; I preached here once.

6th. I returned to Lititz; then to Reamstown.

10th. To George Long's; then to Harry Bard's, to Ephrata; preached twice; visited Von Neida's, Yeager's and Eichelberger's, Rev. P. S. Bowman in charge.

20th. To Jacob Grube's.

21st. To Lititz, August Shober's.

23d. To Reamstown, to Reuben Shober's.

Christmas Day I went to brother Benjamin's.

27th. Levi Heinecke took me in a sleigh to Jacob Enck's.

30th. Visited Samuel and Elias Wolff.

31st. I preached in Paradise Church, U. B.

January 2d, 1881. Rev. Shoemaker and Farestone had meeting in the Blue Church; I assisted.

3d. Went to John Lutz's.

4th. To Reinholdsville, Henry Bruner's; I preached.

6th. To Mohnsville, Abraham Godshalk's; I preached here.

11th. To Fairville; preached once here; to Abner Clime's, to Samuel Flickinger's, Coleman's, to Samuel Hurst's; to New Holland, Rev. Mr. Funk's; preached twice.

18th. To Adamstown; preached once.

27th. To Lebanon, to Jacob G. Weaver's.

30th. I preached at Klinefeltersville.

February 2d. To Jacob Kiper's.

3d. To J. J. Yeager's.

4th. Rev. Stephen Sweitzer's.

5th. Reuben W. Bard's, a kind family, nephew to Harry Bard; I preached twice in the Evangelical Church, Lincoln.

7th. Brother Reuben W. Bard took me to Ephrata in his sleigh.

My travels and labor since 1853: I traveled in twenty-one states, two territories, District of Columbia and Canada West; miles, 89,020.

Preached 2699 times.

422 counties, circulated Bibles, Testaments and other good religious papers, 22,291 copies.

Circulated 1004 copies genealogy, with ten sermons in each copy, making 10,040; preached 2699 times; total, 12,739.

Received 400 into the United Brethren Church.

Obtained 200 subscribers for the Religious Telescope, besides books for Sabbath-schools, not accounted.

Thus I have endeavored to scatter the good seed of the Kingdom of the Saviour.

SAMUEL HEINECKE,

Elder.

FEBRUARY 7th, 1881.



SERMONS.

SERMONS

COMPOSED BY REV. SAMUEL HEINECKE.

SIN OF IDOLATRY.

“And Elijah came unto all the people, and said, How long halt ye between two opinions ?”—1 KINGS, xviii. 21.

IDOLATRY is very heinous in the sight of God. It embraces nearly all the classes of sins. Hence it is the first sin prohibited in the Decalogue, or the Ten Commandments: Exodus, 20th chapter. Man was created to have dominion over the beasts of the field, the birds of the air, and the fish of the sea; he was to honor, worship, and adore his Maker, and live forever. But in an unguarded hour, the devil—the enemy of God and man—who had been cast out of heaven (Rev. xii. 9th verse), deceived our mother Eve, who, with her husband, knew God’s law, and had power to keep it; and yet volition of mind to transgress (Gen. iii. 1); hence the temptation. And Eve yielded, and drew Adam into sin! for sin is the transgression of God’s law! Then guilt, then death spiritual, then death natural, then death eternal ensued; and all their posterity suffered by the dreadful fall. Although there is an idea of worship about human beings, it is earthly, sensual, devilish. Hence you see it demonstrated in the case of Ahab upon Mount Carmel, where

there were 450 false prophets and 400 false priests, who offered sacrifices to their gods, and proved themselves false, and were destroyed the same day, to the number of 850. Elijah called upon the God of Abraham, of Isaac, and Jacob, and obtained an answer so as by fire. Also Nebuchadnezzar ordered an idolatrous worship (Daniel iii.) 588 years before Christ. Darius also was tempted to have himself honored (Daniel vi.) 538 years before Christ. But let us leave ancient times, and come to Christ and the apostles' times. Idolatry does not only consist in worshipping stocks, and stones, and reptiles; but Paul tells us that covetousness is idolatry (Colossians, 3d chapter, 5th verse). "Mortify, therefore, your members which are upon earth;" "fornication, uncleanness, inordinate affection, evil concupiscence, which is idolatry." (1 Corinthians, 10th chapter, 7th verse.) The world has passed on 1868 years; and how stand matters now? The earth rings with the shouts of applause by the world—with church members along with the rest! Is not this idolatry? with the Harper's, Godey's, and Peterson's fashion-plated pamphlet monthlies? Is not this idolatry? Then the dance, the theatre, the horse-race, grog-shop, the billiard table, and midnight revelry, and the thousand other things. See Isaiah the prophet, 3d chapter, from the 16th verse to the end. Then the grinding the face of the poor: Ezekiel xviii.

But there is another side to this subject, thank God. While we acknowledge idolatry to be sin of the deepest dye, there is yet a remedy that will cure the foulest stain sin has made; "God so loved the world, that he gave his only begotten—his well-beloved Son, that whosoever believeth on him should not perish, but have eternal life." The terms on which salvation may be had are easy, so that none need be lost. St. John says: "At this igno-

rance God winked, but now commandeth all men everywhere to repent." (Acts xvii, 30th verse.) The Saviour asks this question—"There were present at that season that told him of the Galileans that Pilate mingled blood with their sacrifice: think ye these are sinners above all the Galileans, because they suffered such things. I tell ye nay; but except ye repent, ye shall all likewise perish. And those eighteen upon whom the tower in Siloam fell, and slew them; think ye that they were sinners above all men that dwell at Jerusalem? I tell you nay; but except ye repent, ye shall all likewise perish." (Luke 13th chapter.

What is implied by repentance?

First, repentance implies a sense of our lost and ruined condition. Secondly, a sorrow for sin. Thirdly, a forsaking of sin. Fourthly, the exercise of faith in the atoning merits of the shed blood of our Lord Jesus Christ—belief in the death, the resurrection, and ascension of our Saviour, as a present Saviour, an all-sufficient Saviour to save to the uttermost all that will come unto him by faith. "Thus, being justified by faith, we have peace with God, through our Lord Jesus Christ; and not only so, but we glory also in tribulation, seeing that tribulation worketh patience, and patience experience, and experience hope, and hope maketh not ashamed, because the love of God is shed abroad in the heart by the Holy Ghost which is given unto us." (Romans, 5th chapter, 1st to 5th verse, inclusive.)

This experience, then, is clear and full, so that none need be lost, or mistaken on this subject, and all mankind are invited—the young and the old, the rich and the poor, the white and the colored—with all kindreds, tongues and people; the poet said,

“Come, all the world! come, sinner thou,
All things in Christ are ready now.”

John, the Revelator, said : “The Spirit and the Bride say come, and let him that heareth say come, and let him that is athirst come, and whosoever will, let him come, and take of the water of life freely.” (Rev. 22d chapter, 17th verse.) And what shall we have, if we come? The apostle Paul says, “Eye hath not seen, ear hath not heard, neither hath it entered into the heart of man to conceive what God hath in reservation for them that love and serve him ;” they shall enter in through the gates into the city, where

“Sickness and sorrow, pain and death,
Are felt and feared no more ;”

where we need no candle, neither light of the sun, for Christ shall be the light of that city. And

“When we’ve been there ten thousand years,
Bright, shining as the sun ;
We’ve no less days to sing God’s praise,
Than when we first begun.”

And another one said that when we had seen Christ in his beauty, with the saints and angels, the prophets and apostles, we might pass out through one of those twelve gates into the vast expanse of immortal glory, and eat of the ambrosial fruit of the tree of life, and drink of the sweet wates of life forever and ever, and meet our friends in the bowers of glory, and rest from our labor, and our works may follow us. Those who have labored long and hard, will now receive the reward of their labor,

“Where the wicked cease from troubling,
And the weary are at rest.”

May the God of Abraham, Isaac and Jacob, and the God of Elijah, give us grace to hold on to the end of our pilgrimage a few days longer, till we hear the Master say, "it is enough, come up higher." And may we, with Paul, be able to say, "I have fought a good fight, I have finished my course, therefore there is laid up for me a crown of glory, which the righteous judge will give me in that day." Amen.

THE RESURRECTION.

LUKE, 20th chapter, 37th and 38th verses.

Why does Easter occur on different days in different years?—Easter is the day on which the Christian church commemorates our Saviour's resurrection. It is a word of Saxon origin, and imports a goddess of the East. This goddess was Astarte, in honor of whom sacrifices were annually offered about the passover time of the year—the spring; and hence the Saxon name Easter became attached, by association of ideas, to the Christian festival of the Resurrection.

Now, that the dead are raised, even Moses showed at the bush, when he called the Lord, the God of Abraham, of Isaac, and of Jacob, “For he is not the God of the dead, but of the living, for all live unto him.”

First. We will inquire when Moses was at the bush?

Second. What is implied by reference to the bush?

Third. When did Abraham live? 1948 years from A. M.

Fourth. When did Isaac live? 100 years A. M. from Abraham.

Fifth. When did Jacob live? 60 years A. M. from Isaac, showing thereby that the prophets had foretold the sufferings, and death, and resurrection of Christ.

First, then, when was Moses at the bush? Moses was the son of Amram and Jochebed, Hebrews, in bondage under King Pharaoh, who ordered all children to be destroyed. The parents of this child made an ark of bul-

rushes, near Egypt, and put him in it, in order to preserve his life. Pharaoh's daughter, with her maidens, went to bathe, and saw this little ark. And she said to one of her maidens, "Fetch it to me, that I may see what it is." It was brought, and opened; and lo, and behold! a beautiful child was therein; and it wept. And the sympathies of the king's daughter were moved. She said, "This is one of the Hebrew children; I will take it and adopt it for my son. Now the little sister Miriam was near among the flags, and knowing that the king's daughter would not be troubled to raise the child herself, but would need a nurse, she ran, and inquires, "Do you want a nurse?" Pharaoh's daughter said, "Yes, go get me a nurse." And the little girl ran home, almost out of breath, saying, "Mother, mother, go get the little brother, for Pharaoh's daughter said she will raise him, and adopt him for her son, and wants a nurse. So, the mother went, and Pharaoh's daughter bargained with her to raise him to a certain age, and return him, and she would pay her the wages. (Exodus, 2d chapter, 4th to 7th verse inclusive.) So the mother brought him up, and returned him, and received her wages (A. D. 2433, A. M.) Moses was now educated in all the wisdom of the Egyptians (Acts, 7th chapter, 29th verse), until he was 40 years old (Hebrews, 11th chapter, 24th verse), when he refused to be called the son of Pharaoh's daughter. He now went to live with Jethro, the priest, in the land of Midian. Here he learned of all the acts and doings of his own Hebrew brethren for 40 years more (Acts, 7th chapter.)

And now, at the age of 80 years (2513 years, A. M.), we are brought to the second inquiry in regard to the bush God appeared to Moses in—a bush all on fire, and still the bush did not consume. He told Moses that he should be the deliverer of his people out of bondage literally.

God had made provisions to save all mankind spiritually ; “ For God so loved the world, that he gave his only begotten, his well-beloved Son, that whosoever believed in his coming, his sufferings, his resurrection, need not perish, but have eternal life.” Now, by the command of God, Moses delivered the Hebrews through the Red Sea, and led them in the wilderness yet 40 years more, making in all 120 years to the end of his life.

Then these people were governed by judges 390 years, making 430 years. First, King Saul reigned 40 years ; then King David reigned 40 years ; then Solomon reigned 40 years. Then the prophetic age was ushered in—Isaiah, 180 years ; Jeremiah, 131 years ; Lamentations, 41 years ; Ezekiel, 14 years ; Daniel, 40 years ; Zechariah, 16 years ; Malachi, 122 years—to Christ, 397 ; in all, 4004 years.

Christ now grew up in favor with God and man, and at the age of 30 years he came to John the Baptist, to be initiated into the office of prophet, priest, and king, for these three offices he came to fulfill. This was the mode, according to the Jewish law. He now preached his own everlasting gospel, and gave the most undeniable proof of his divinity by the greatest miracles ever wrought, such as opening the eyes of the blind, unstopping the ears of the deaf, curing palsy, leprosy, fevers, and raising the dead. But the Jews, descendants of Judah, denied him. They said he blasphemed, calling himself God, when he was only a man. They tried him, condemned him, nailed him upon a cross, and hung him between heaven and earth. They spit upon him, they mocked him, they pierced him in his side. He hung three hours in daylight. The sight was so awful that the sun refused to shine, and darkness covered the face of nature. The earth shook from its centre to its circumference. He hung three more hours in darkness, and then cried, “ It is finished ;”

the plan of salvation is completed, for which I agreed to suffer and die nearly 4,000 years ago. He gave up the Ghost ; Joseph, of Arimathea, and Nicodemus took down the body, embalmed it, and laid it in a new sepulchre ; and the king set a guard of sixty men round it to secure it. But on the morning of the third day he rose, and was seen by Mary ; then by two on their way to Emmaus ; then by the twelve disciples. (Luke 24th chapter.) He was among and with them yet forty days. He instructed them to go to Jerusalem on the day of the Feast of Tabernacles. He then took about 500 brethren out upon a mountain, and ascended up into heaven in their presence. They went to Jerusalem as he directed, and while they were all of one mind—according to promise—the Holy Ghost fell on them, as with cloven tongues of fire, and sat on every believer. And they spake as with other tongues. There had been sixteen different languages at this time ; they now understood one another, and praised God with one voice. And the multitude ran together, and were confounded, and some said one thing, and some another. Some thought they were drunk with new wine. But Peter stood up among them, saying, “ These are not drunk with new wine, as ye suppose ; but this is that which the prophet Joel spoke of, that in the last days the old men shall dream dreams, and the young men shall see visions.” And Peter now charged home upon those wicked Jews who crucified the Lord of life and glory, and put him to an open shame. And while Peter was preaching, they cried out, “ Men and brethren, what shall we do ? We are verily guilty.” And Peter exhorted them to believe on the Lord Jesus Christ, that they might be saved ; and three thousand were converted, baptized and added to the church. Soon after five thousand more believed. (Acts, 4th chapter.)

So we fully establish the resurrection of Christ, and by it the resurrection of all mankind at the last day ; for the dead shall rise, both great and small, and appear before the bar of God, to account for the deeds done in the body, whether they be good or bad. May God assist us to live aright, that when we have finished our course, we may live with him in heaven with saints in the good world, where we may honor and adore him forever and ever. Amen.

THE GOOD RACE.

“Wherefore, being encompassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin that doth so easily beset us, and let us run with patience the race set before us, looking unto Jesus, the author and finisher of our faith.”—HEBREWS, xii. 1.

This is the language of St. Paul. We will inquire, in the first place, who were those witnesses? and, secondly, what did they testify?

First, we will find in the 5th chapter of Genesis, a number of the names of ancient worthies—such as Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, Noah, to the flood, 1656 years; then in the 11th chapter of Genesis you will find Arphaxad, Salah, Eber, Peleg, Rue, Serug, Nahor, Terah, Abraham, a period of 292 years to the birth of Abraham; then Isaac, Jacob, Joseph, Kohath, Amram, Moses—2433 years to the birth of Moses. Then the judges, 430 years. Then the kings, Saul, David, Solomon, 120 years. Then all the prophets through a period of 941 years more, making in all, to the coming of Christ, 4004 years.

Secondly, what did they testify? In the first place, the fall of Adam; in the second place, the plan of salvation through the promise of a saviour, repentance towards God, and faith in a coming Messiah, in the fulness of time! Then Christ came, entered upon the duties of the offices which he was appointed to fulfill, namely, prophet, priest, and king. He led a suffering life for three years. He proved his divinity by performing many miracles, such as opening the eyes of the blind, and raising the dead to

life. The Jews condemned him and crucified him. But he arose again from the dead, and after the expiration of forty days he ascended into heaven. He shed forth the Holy Ghost on the day of Pentecost, on the disciples! He endowed them with power from on high, and said, "Go ye into all the world, and preach my gospel to every creature; he that believeth and is baptized shall be saved; he that believeth not, shall be damned." There were not above 520. There were 3000 converted that day, and soon after that 5000 more believed (Acts, 4th chapter), for Peter had charged it home upon the wicked Jews that they had killed the Lord of life and glory. "Repent ye," said he, "every one of you, that your sins may be blotted out, and the time of refreshing may come from the presence of the Lord, for the plan of salvation is completed; sinners of every class may come and find pardon." The text says, a cloud of witnesses. A cloud is composed of mist drawn up into the air by the wind, and denotes an incalculable multitude. Again, he says: "Let us lay aside every weight." This refers to the Olympic games. Those who intended to run a race would practice by hanging weights on themselves, so that when the time for the contest came, they would be enabled to run with greater swiftness. In those races only one could run to win the prize. But in this heavenly race all that run to the end of it will obtain a crown of glory; and the conditions are repentance toward God and faith in our Lord Jesus Christ. "Being justified by faith, we have peace with God through our Lord Jesus Christ;" I say all such shall obtain an inheritance which is incorruptible, undefiled, and fadeth not away. That is, if afflictions, if losses come, bear them patiently; bear them without murmuring.

Again, we are to forsake our besetting sins, which are

various—covetousness, and pride, and self-will, and love of the world, and dancing, and drinking intoxicating liquors, carousing, and whoremongering. We are to lay these all aside, or never commence them, if we were not guilty of them before. Read no spurious books, such as Harper's Magazine and Godey's Lady's Book, but look unto Jesus, the author and finisher of our faith. How? Why, by feeding the hungry, by clothing the naked, by visiting the sick and those who are in prison, and by administering to their wants. (Matthew, 25th chapter.) And great is the reward of such as do those things.

Paul said, "Eye hath not seen, ear hath not heard, neither hath it entered into the heart of man to conceive, what God hath laid up for them that love him and keep his commandments." They that are wise shall shine as the sun, forever and ever. Oh, the fulness of joy, the inexpressible glory, the incomprehensible beauty, the inimitable beauty and delight of the city into which the righteous shall be permitted to enter; they shall walk the golden streets of the New Jerusalem, and bask in the sunshine of eternal day—day without night, joy without sorrow, health without sickness—and shall drink of the river of life, clear as crystal, flowing out from under the throne of God and the Lamb. They shall wear white robes, which were washed in the blood of the Lamb, and shall have for their associates all the righteous, from righteous Abel down to the last saint. They shall explore the heaven of heavens, and see the King in his beauty, for "we shall be like him," and "we shall see him as he is." (1 John, 2d chapter, 3d verse.)

Now, what must we do to inherit these joys? We answer, turn to the Lord with full purpose of heart, while time and opportunity are afforded, for "there is no wisdom nor device in the grave whither we go." "But strait

is the gate and narrow is the way that leadeth unto life, and few there be that find it. While broad is the way, and wide is the gate that leadeth to destruction, and many there be that go in thereat." Let us therefore watch and pray that we may walk in the way of self-denial, in the way of holiness, that we may wear the crown of life and glory which the righteous judge will give unto all such as love his appearing. This is a glorious invitation :

" Come, all the world, come sinner, thou,
All things in Christ are ready now ;
There need not one be left behind,
For God hath bidden all mankind."

Matt. 20th chapter.

Come, brethren, let us seek an interest in Christ ; let us "walk in the light, as he is in the light, that we may have fellowship one with another, that the blood of Jesus Christ may cleanse us from all unrighteousness." For if we neglect these excellent things, fearful will be our loss, for we shall miss heaven, and be turned into hell, with all the nations that forget God—with the antediluvians, with the Sodomites and Gomorrahites, and the Babylonians, and the Ninevites—and millions more who have lived, or do now live, or who may forever live hereafter. There will be wailing and gnashing of teeth.

I will ask one question, that is : If we are lost, whose fault will it be? Surely, not God's ! Surely, not good people's. It is because they will not come unto Christ that they might have life. It is then upon the will is suspended our soul's salvation for time and eternity. Oh, the excellency of the plan of salvation, full of mercy and good-will to man. Let us love him supremely, and then live joyfully with him forever. Amen.

FAITH IN CHRIST.

“ And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whosoever believeth on him should not perish, but have eternal life.”—ST. JOHN, chapter iii. 14th verse.

THIS was the language of our Saviour recorded by St. John. It is a part of that memorable instruction given to Nicodemus, who came to our Saviour by night to learn the way of salvation. After informing Nicodemus that a man must be born again, he presents the parable of Moses lifting up the serpent in the wilderness. We will therefore inquire:

1st. How that was.

2d. Who those people were in the wilderness?

3d. What was the effect upon those who obeyed the command?

In the first place, the Israelites were descendants of Jacob, the son of Isaac, the son of Abraham. They became very wicked and disobedient in the wilderness under the leadership of Moses, about 2530 years A. M. Moses prayed to God to punish them. In answer thereto, he sent fiery flying serpents among them, and many were bitten, and must have died unless some remedy had been provided. So the people called upon Moses to intercede for them with the Lord, and he prayed to the Lord in their behalf. God commanded Moses to prepare a brazen serpent, and erect a pole and put the brazen serpent upon the top of it, and to bid those Israelites who were bitten to look upon the brazen serpent, and they should be healed. It was done; and all those that looked upon

it were healed. So the Saviour was crucified upon the cross, died, and on the morning of the third day rose again from the dead, as recorded by the prophets, "That whosoever believeth in him need not perish, but have eternal life;" and all who are bitten by sin, of every kind, pride, anger, self-will, Sabbath-breaking, dancing, drinking, swearing, lying, stealing, and all transgressions of God's law, may, if they will heartily repent, and be sorry and forsake their sins, have their sins forgiven, and be adopted as the sons and daughters of Christ Jesus.

In the second place, we are to inquire who were these people in the wilderness. They were those who were in bondage under Pharaoh; they were the people whom God had delivered out of bondage by the hand of Moses, and had led across the Red Sea dry shod, though the waters were piled up on either side, while the Egyptians, who had essayed to cross, were drowned. Now, Moses led them from place to place for 40 years. They were fed by manna from heaven. When they were thirsty, God ordered Moses to smite the rock, and water gushed out sufficient to satisfy the wants of six hundred thousand people. To these was the land of Canaan promised. But they grew worse and worse, until God sent the serpents among them. By the time the 40 years were expired, there were but two of the original number who got into the promised land, namely, Caleb and Joshua. Now, for the fitness of the parable to the present generation. The people of this age of the world have been bitten by sin. They are without God and without hope in the world. This they prove by their actions and fruits. See the wickedness and crimes in the land, in towns and cities; see the theatres, circuses, and gambling-halls, drunkenness, dancing, whoremongering, and stealing—Sabbath-breaking by fishing, by hunting, by visiting for pleasure rides, fraud,

pride, worldly fashions, and all unnecessary costly attire. Now, sin is the transgression of God's law, and all those things named are forbidden in God's word. Then, again, consider the waste of time in fixing up ornaments for the head and body. See Isaiah, 3d chapter from the 16th verse to the end of the chapter. Then, again, the word saith, "He that knoweth how to do good, and doeth it not, to him it is sin." Hence the word saith, "the whole head is sick, the whole heart is faint, and from the crown of the head to the sole of the feet, there is nothing but wounds and bruises, and putrefying sores." And God said, when he looked from heaven just before the flood, that the thoughts of their hearts were only evil, and that continually. And so it is now. Hence, as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that "whosoever believeth in him should not perish, but have eternal life." The gospel minister must show sinners their sins, and point them out to them; and then tell them that if they repent of their sins, and forsake them, and believe that Christ Jesus came into the world to save sinners—even the chief of sinners—they may be saved. He will save you, save me. He will save to the uttermost all that thus come unto him. He will impart unto them the joys of his salvation, and shed his love abroad in their hearts by the Holy Ghost which he will give unto them. (Romans, 5th chapter.) And still more, he will give us grace to live happy here, and when the hour of death comes, he will give grace to die the death of the righteous. And then with that hundred and forty and four thousand, with that innumerable company of the redeemed and sanctified, and with Abraham, Isaac, and Jacob, Enoch, Elijah, Noah and Moses, and all the patriarchs and prophets, he will enable us to sing the song of Moses and the Lamb forever, and when

“ We’ve been there ten thousand years,
Bright, shining as the sun,
We’ll have no less days to sing God’s praise,
Than when we first begun.”

We shall walk the golden streets of the New Jerusalem, and there meet Jesus, the author and finisher of our faith, and see our fathers, mothers, brothers, sisters, husbands, wives, saints and angels, and cherubim and seraphim, and drink fresh from the river which flows out from under the throne. (Rev. 22d chapter.) We shall dwell in that city whose maker and builder is God, and see the King in his beauty, with all the radiance of the midday sun in its splendor.

But, on the other hand, if we neglect these privileges ; if we refuse to come to the light as he is in the light ; if we turn a deaf ear to all the gospel calls, to all the calls of the righteous, to all the calls by the death of our children and the death of our neighbors, and run into sin of every kind ; and if the grim monster death overtakes us unprepared, unconverted, unholy, impure, how fearful will that sound be, “ Depart from me, ye workers of iniquity ! I called, and ye refused ; go away into everlasting fire, prepared for the devil and his angels.” (See Rev. 22d chapter, 15th verse,) for without the city are dogs, and sorcerers, and whoremongers, and liars, and the wicked of every class, who defile, without any hope of ever getting to the glory world. Now, then, let us be wise, let us wake up, and seek the Lord while he may be found, and call upon him while he is near ; for time is fast passing away, and eternity is near at hand. Let those who have started in the service of the Lord be faithful soldiers of Christ ; fight the good fight of faith ; lay hold on eternal life, for the crown of glory will be yours. Press on towards the mark, for the prize shall be yours. May the good Lord

aid us in the discharge of every duty. Feed the hungry, clothe the naked, comfort the distressed, visit the sick ; and in so doing the Lord has said, “ Wherein ye do these things unto the least of these my disciples, ye do it unto me.” Let us, then, be found doing good to our neighbors, our families, our fellow-citizens, wherever and whenever opportunity offers. Live happy here, that when we come to the close of natural life, we may die in peace, and in the morning of the first resurrection come forth and be caught up in the air, and so be ever with the Lord, who has given himself a ransom, that we with him might be like him, for we shall see him as he is. (1 Epist. John, 3d chapter, 2d verse.)

THE TRUE RICHES.

“For ye know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes **he** became poor, that ye through his poverty might be rich.”—2 COR., viii. 9th verse.

WE will inquire, in the first place, in what sense he was rich?

In the second place, in which sense he became poor?

In the third place, whether we as human beings are poor?

And in the fourth place, in what sense we may become rich?

This was the language of St. Paul sixty years after the coming of Christ. He had been a violent persecutor of the infant church, but became a convert, and for about thirty years a strong advocate for Christ and his cause.

First, then, we inquire in what sense was Christ rich?

In order, then, to show who he was, and what he did, we refer you to St. John, 1st chapter, in which you may find written that “in the beginning was the word, and the word was with God, and the word was God; all things were made by him, and without him was not anything made that was made.” So that he was maker of heaven and earth, and all things that therein is. So, then, he was rich in possession. Again, he was rich in power, for if he could create heaven and earth, and all things therein, he was rich in power. Again, he was rich in wisdom, for he knows all things. Again, he was rich in mercy, for when no eye did pity, nor no arm could save, Christ offered himself a living sacrifice, in order to open a plan

of salvation—first, by promise ; second, by his own person upon the cross.

We inquire, in the second place, in what sense he became poor. We answer first, at his birth ; see him in the manger, a helpless babe. The poet has said,

“ His birthplace was a manger,
And his softest place was hay.”

Again, he was poor as to property, for when a certain young man said he would follow him wheresoever he went, the Saviour said, “ The foxes have holes, and the birds of the air have nests, but the Son of Man hath not where to lay his head.” He then was poor as to property. Again, he was poor as to money, for when the tax-gatherer called upon Peter for his tax, Peter went to the Saviour, saying, “ Master, what shall I do ? for the tax-master has called on me, and I have none, and had no time to earn any, as I have been following thee.” The Saviour said, “ Take thy hook, go to the sea, cast it in, and the first fish comes take it, open its mouth, and thou shalt find a piece of money. That take and pay for me and thee.” See how poor he was as to money. Again, he was poor as to friends. See him arraigned before Pilate’s bar, tried, condemned, nailed upon the cross, and the cross erected between the heavens and the earth, as though he was unfit for either ! See how friendless—no friends with him but the beloved John and the Saviour’s earthly mother, Mary ! But what could they do, surrounded as they were by the Roman guard of sixty soldiers, and a large rabble, with the law of the land against them ? Thus he suffered and died, saying, “ It is finished.” What is finished ? The plan of salvation is finished.

But in the third place, we are to inquire whether we are poor. And first we find that no creatures are more

helpless at their birth than human beings. They cannot help themselves in the least. They are poor morally ; they are without God and without hope in the world ; depraved by nature. Hence they seek happiness in the things of this world—the lust of the eye, the lust of the flesh, and the pride of life, their mind being dark. They are poor, wretched, and lost ; hence the necessity of a Saviour to make an atonement, to satisfy the broken law, and to arrange the plan by which a transgressor of the law may repent, and be saved through the atoning merits of the Lord Jesus Christ. Repentance implies four things ; first, a sense of our guilt ; second, a sorrow for sin ; third, a forsaking of sin ; fourth, the exercise of faith in Christ as an able Saviour ; as a willing Saviour, to save me from my sins, now, not at some other time, but now!—to set my soul free from sin. “Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ. And not only so, but we glory in tribulation also, seeing tribulation worketh patience, and patience experience, and experience hope, and hope maketh not ashamed, because the love of God is shed abroad in the heart by the Holy Ghost given unto us.” (Romans, 5th chapter.)

But in the fourth, and last place, we are to inquire in what sense we may become rich. And first, we may become rich in faith, grow in grace, and in the love and knowledge of our Lord Jesus Christ. But, again, we may be rich in good works ; being poor, yet making many rich. Again, we may be rich in mercy, forgiving our enemies. We may do good to them that persecute us and despitefully use us, and say all manner of evil against us. And, lastly, we will be rich, if we endure hardness like good soldiers of our Lord and Saviour Jesus Christ ; if we lay hold on eternal life. St. Paul says, “Eye hath not seen, ear hath not heard, neither hath it yet entered

into the heart of man to conceive what God hath laid up for them that love him." Those riches imply all the enjoyments of the glory world, summed up by the term of a city, the celestial city. Christ will be the light of that city, where they need no candle nor light of the sun; where the wicked cease from troubling, and the weary will be forever at rest. The term riches implies that we have the company of all good people from righteous Abel to Enoch, Elijah, Noah, Abraham, Isaac, and Jacob, with ten thousand more; yea, all the good of every land and nation, tongues and people, in all ages, to the last righteous person who may live in this world. But the neglect of these things will be fearful. It will be dreadful to be left outside of this city, where are dogs, and sorcerers, and whoremongers, and drunkards, and thieves, and murderers, and gamblers, and horse-racers, and dancers, and revellers, and backbiters, and the envious, and the slanderers, and every other class of wicked forbidden in the word of God, such as the proud, haughty, high-minded, none of whom shall obtain eternal life, or the true riches. Those only who do his commandments shall have right to the tree of life. Hence, said St. Paul: "Ye know the grace of our Lord Jesus Christ, that though he was rich, he became poor, that we through his poverty might be rich," rich in possession, rich in glory, rich in immortality and eternal life, and able to sing the song of Moses and the Lamb forever and ever. Amen.

GODLINESS.

“Godliness with contentment is great gain, for we brought nothing into this world, and it is sure we can take nothing out.”—I TIMOTHY vi. 6th and 7th verses.

WE will inquire: 1st. What Godliness is.

2d. What gain we may obtain.

By nature we are without God and without hope in the world. All mankind are in pursuit of happiness, but we all seek happiness where it cannot be found. We seek it in the pleasures of this world—some in riches; some in fine clothing; some in the theatre; some in the dance; some in the intoxicating bowl; some in the horse-race and gambling saloon, but all these lead toward destruction, and there is no contentment there. What, then, must be done to obtain Godliness? First: Man, consider, reflect, think. What am I? where am I going? To a long eternity. Am I ready? When we thus realize our lost and ruined condition, we then will inquire what we must do to be saved.

The command is repent, and believe in the Lord Jesus Christ, and thou shalt be saved. First, then, be sorry for thy sins; forsake thy sins; and believe that Christ Jesus came into the world to save sinners, to save me. And when we thus come, God is faithful and just to forgive us our sins, and cleanse us from all unrighteousness. “Being justified by faith we have peace with God through our Lord Jesus Christ.” (Romans, 5th chapter, 1st and 2d verses.) Here, then, commences Godliness; and now ask

daily, or three times per day, like Daniel (6th chapter, 10th verse.) Thus grow in grace, and in the love and knowledge of our Lord and Saviour Jesus Christ, by feeding the hungry, clothing the naked, by visiting them that are sick and in prison. (Matthew, 25th chapter.) Godliness with contentment is great gain, having the promise of the life that now is, and of that which is to come. Contentment! The godly are contented with the situation in which they are placed, whether in poverty's vale, or sickness, or abounding in wealth and health, by day and by night, saying, "Thy will, O Lord, be done, not mine."

But, in the second place, we will consider the gain. And first, in a temporal point of view. The godly see no use, and have no desire to run into all or any of the extravagances of decorating this decaying mortal body. Hence, here is much gain as to dollars and cents. But, again, the godly gain the good-will and favor of all good people. Again, the godly gain the good-will and favor of their Heavenly Father—"a peace that passeth all understanding." Godliness is great gain, having the promise of the life that now is, and of that which is to come—that is, eternal life beyond the grave, "where the wicked cease from troubling, and the weary are at rest." This, truly, is great gain. But the text says, "Having brought nothing into this world, and it is sure we can take nothing out." There are those who labor early and late to amass wealth; and when they obtain it they are in a continual fear lest they may lose it, while the godly are not troubled. Godliness is great gain, because it will secure heavenly blessings beyond all calculation—joys immortal, eternal, inimitable, glorious, with saints and angels, with cherubim and seraphim, with patriarchs and prophets of all ages, generations, tongues and people; and will secure

that inheritance which is incorruptible, and fadeth not away. Should we then not use all the means put in our reach to get to the glory world?

On the other hand, "There is no peace to the wicked, saith my God. The wicked shall be turned into hell, with all the nations that forget God." "These shall go away into everlasting punishment, prepared for the devil and his angels, where their worm dieth not, and the fire is not quenched." The ungodly are like the troubled sea, ever casting up mire and dirt. And how difficult: If the righteous are scarcely saved, where shall the ungodly and sinner appear?

Who are the ungodly? Every one who is not Godlike. Works of the flesh are these—adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, pride, such as outward adornings of gold and embroidered hair, horse-racing, gambling, dancing (Galatians, 5th chapter, 19th and 20th verses); in short, all transgressions of God's commandments are classed amongst the ungodly (2d Timothy, 3d chapter,) with the numerous dishonest transactions in business, cheating, lying, stealing, grinding the face of the poor, overcharging in trade, wrong representations, giving wrong weights, measures, &c., &c.; spending money for idolatrous purposes, such as erecting enormous edifices, under pretence of building churches, and putting up monuments in honor of statesmen and rich men, where hundreds of thousands of dollars are wasted, and the thousands of dollars paid for liquors, that only ruin the souls and the bodies of men; and the theatres, shows, and gatherings of all sorts, where is picked up the surplus change that would comfortably supply all suffering poor.

Let us, then, sum up all fruits that Godliness does pro-

duce, such as love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance, against such there is no law. (Galatians, 5th chapter, 22d and 23d verses.) Then add John the Revelator's encouragements to it, saying, "Blessed are they that do his commandments, that they may enter in through the gates into the city," (Rev. 22d chapter, 14th verse), there to dwell with all the celestial hosts, Abraham, Isaac, Jacob ; with that innumerable company of the church of the first-born, to sing the song of Moses and the Lamb, with Jesus, who hath loved us and washed us in his own blood, and made us kings and priests unto God forever and ever. When we contemplate the length of eternity, for

"When we've been there ten thousand years,
Bright, shining as the sun ;
We've no less days to sing God's praise,
Than when we first begun."

When we regard the myriads of angels who join the glad song, and the saints of all ages since righteous Abel to the last one that will live righteous ; when we bear in mind that sickness and death never come there ; that then all aches will be over, and that there will be no night there, for Christ shall be the light of that city, we say, then, "Come one, come all ; the invitation is for all ;" the way of salvation is free and full ; the atonement was made once for all. If any will not be godly, it will be because (as Christ said), ye will not come unto me that ye might have life, eternal life. The water that I shall give, shall be as a well of water springing up unto eternal life. "For Godliness with contentment is great gain, for we have brought nothing into this world, and it is certain we can carry nothing out."

THE FAITHFUL IN CHRIST.

“ And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever.”—DANIEL xii. 3.

THIS is the language of the prophet Daniel, who proved himself the servant of the living God, for God wrought several of the mightiest miracles to prove that he was with him to enlighten and deliver. Daniel was one of the captives taken from the kingdom of Judah, and carried to Babylon by King Nebuchadnezzar. Here, when the king ordered idolatrous worship, three of the Hebrews refused to fall down and worship the idol which the king had set up. Because of their refusal, the three were thrown into a furnace of fire heated seven times hotter than before. The king gave the order to fall down and worship the idol. The three Hebrews refused to obey. (3d chapter of Daniel, 21st to 24th verse.) Here is an evidence of the change of mind of the king towards the God of Daniel (20th verse). A second proof Daniel gave to the King: Nebuchadnezzar dreamed a dream, and it passed from him, so that he could not remember what the dream was. He, the king, called for all the wise men in his kingdom who, under the penalty of death, were required to interpret the dream, but they could not. Now, this Daniel was called for, and he interpreted the dream, and though the interpretation was not such as the king desired, yet he acknowledged its correctness, and recommended Daniel to his successor next to the throne! When Darius ascended the throne, he appointed one hundred and twenty

princes, and three presidents, of whom Daniel was chief. These princes became envious of Daniel, on account of his office, and endeavored to find aught against him, but could not, he was so wise, diligent, punctual, and faithful. Nevertheless, Daniel had time to pray to the God of heaven three times a day. These princes watched Daniel, and laid a plan to entrap him. They drew up a writing that no man should call for or ask a petition, save of the king, for thirty days, and got the king to sign it. So, when Daniel knew that the writing was signed, he called upon his God as before. Then these men laid their charge against him. The penalty was to be thrown into a lion's den. This was done, and the king's seal set upon it. And here the king discovered that he was caught by intrigue. But it was too late; he exhorted Daniel, saying, "The God whom thou continually servest, he will deliver thee." The king had no music brought before him that night. Early in the morning he went to the den, and called on Daniel to know if he was yet alive; Daniel answered in the affirmative. Then was the king exceedingly glad, ordered him taken out, and directed that those one hundred and twenty two, their wives and children, should be taken and thrown into the den. (Daniel, 6th chapter, 24th verse.) Thus God signalized Daniel in his preservation, and punished his accusers. This is that Daniel, the author of my text. "And they that be wise, shall shine as the brightness of the firmament, and they that turn many to righteousness, as the stars forever and ever."

First, then, we will inquire: Who is wise?

Second. Who turn many to righteousness?

Third. How shall they shine?

First, then, we are to inquire: Who is wise? We answer, all men from righteous Abel to Enoch, Noah, Abraham, Isaac, Jacob, Joseph, Kohath, Amram, Moses, King

Saul, David, Solomon, all the prophets, 16 regular ones, with the incidental ones, to Christ—the 12 apostles, and all their successors, to the present day, with all the truly converted from sin and Satan to the true and living God. “For the fear of the Lord is the beginning of wisdom.” (111th Psalm, 10th verse.) And all men who have believed in the coming of the Lord Jesus Christ, who have lived and died in that faith.

Secondly. How will they turn many to righteousness? I answer, by being faithful to do his commandments; by their holy walk and chaste conversation.

In the third place, How shall they “shine forever and ever?” We answer, Christ being the true light, they who are his are blessed with him to enjoy eternal life. This, in part, will be the reward of their doings. They shall be like him, for they shall see him as he is (1 John, 3d chapter, 2d verse), and enjoy the crown of glory, which St. Paul spake of, and with all saints and angels, cherubim and seraphim, old and young, small and large, should shine like the stars. How? Why, some stars shine brightly, some stars shine dimly. As one star differeth in the firmament from another, so shall the difference of saints be. Some of the saints were old, successful in winning souls, many souls, while others, as the infant babe, of short duration, yet the latter is a saint in glory for the same length of eternity as the other—forever and ever! Do you see that fair, bright sky, full of stars, all shining in a dark night; a vast difference in brilliancy, and yet the same length of time. So, with all good men; such were Luther, Melancthon, Wesley, Otterbein, and numbers of others; they all keep shining. As the poet says:

“When we’ve been there ten thousand years,
Bright, shining as the sun;
We’ve no less days to sing God’s praise,
Than when we first begun.”

Let us, then, make a choice like Moses (Hebrews, 11th chapter, 24th, 25th and 26th verses), that we may die a happy death, and enter through the gates into the city,

“Where congregations ne’er break up,
And Sabbaths never end.”

Where parents and children may meet to part no more; brothers and sisters, pastors and people, all will enjoy each other’s society eternally, singing “Praise, and honor, and glory, to him who hath loved us and washed us in his own precious blood, and made us kings and priests unto God and the Lamb forever and ever. To him be glory, power, victory, to the Lamb that was slain, but liveth again.” With him may we eat of the sweet fruits of Paradise. With him may we drink of the river of life which flows from under the throne, clear as crystal. This river never dries up. The water of this river never becomes impure. It is exhaustless, invigorating, sweet, satiating, purifying; in short, it is incomparable, incomprehensible, unfading, bottomless, unfathomable. Thus have we set forth the ideas suggested from Daniel’s lofty view. “And they that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness as the stars forever and ever!” Amen.

SALVATION OF THE SOUL.

“The law of the Lord is perfect, converting the soul : the testimony of the Lord is sure, making wise the simple.”—PSALM, xix. verse 7.

WE will inquire, first, what is the soul ?

Second. Why must it be converted ?

In answer to the question what the soul is, we would answer, we are informed in the word, that when God created man he formed him out of the dust of the earth, and breathed into him the breath of life, and he became a living soul. Hence you see this soul is divine. Then God gave him a law, and power to keep that law. Then God created him an helpmate to add to his happiness, and put the pair into the garden of Eden. But they transgressed that law, and were driven out of the garden, and as the law was divine, there was no sacrifice upon earth that could atone for their sin ; for the penalty was death, in a threefold sense. First, spiritual death, that is, disunion from God ; hence, fear came upon them. Second, natural death, that is, the soul severed from the body, and the body decomposed into earth. Third, banishment from all holy and happy society forever ; this was the result of transgression. There was, therefore, a consultation in heaven in regard to what could be done. And the result was, that the Son agreed to be offered up as a sacrifice, as without the shedding of blood there could be no remission for sin ! So that all who should believe that the coming Saviour was the Son of God, should be accepted, for it is said, “ God so loved the world that he gave his only

begotten, his well-beloved Son, that whosoever believeth on him should not perish, but have eternal life!" So with all who believed in the promised coming Saviour. Such were Seth, Enos, Enoch, Methuselah, Abraham, Isaac, Jacob, Joseph, Moses, the patriarchs and prophets, 16 in number; these all testified their faith, offering sacrifices of oxen, sheep, and lambs, in token of the great sacrifice that should come in the fulness of time; and in the space of 4004 years came at Bethlehem of Judea. A child was born, a son was given; the wise men of the East went, "For they rejoiced with exceeding great joy." (Matthew, 2d chapter.) They presented gold, frankincense, and myrrh, to Joseph and Mary. And behold, they saw the child, and worshipped.

We hear no more of any special note until he is twelve years old. We find him among the Jewish lawyers and doctors in the temple, reasoning with them. And when he was thirty years old, he came to John the Baptist to be baptized. But John forbade him, saying, "I have need to be baptized of thee, and why comest thou to me?" But he said, "Suffer it to be so now, for thus it behooveth us to fulfill all righteousness." And then John attended to it; and now Christ entered upon the offices which he came to fulfill, namely, prophet, priest, and king. And for three years he showed by the mighty miracle which he wrought, that he was the Son of God, the Saviour of the world; for he opened the eyes of the blind; he unstopped the ears of the deaf; he raised the dead, and many other mighty miracles did he. But the Jews, the descendants of Judah, mocked him, derided him, spit upon him, accused him of blasphemy, condemned him, and nailed him upon a cross. He suffered three hours in daylight. Then the sun refused to shine. He hung bleeding three hours more, and then cried, "It is finished;" the plan of salvation is

completed for all coming time. Whosoever will repent and believe in my atoning blood, may have remission of sins, be justified by faith, and obtain salvation. They put his body in a new sepulchre. But on the morning of the third day he arose, and showed himself to the twelve disciples. He was with them 40 days. Then in presence of upwards of 500 he ascended to heaven. (See Luke, 24th chapter.) Having left directions for them to go to Jerusalem on the great feast day, they went there, and were together with one accord; and suddenly there appeared as with cloven tongues of fire, and sat on each of these believers. There was thanksgiving and praise; the multitude came together, some said these men are drunk with new wine! But Peter, standing up with the eleven, said, "No; these men are not drunk with new wine, as ye suppose. But this is that of which the prophet Joel spake, that in the last days the Holy Spirit shall be poured out, the old men shall dream dreams, the young men shall see visions, and I will pour out of my Spirit upon my servants and my handmaidens in those days." And Peter now charged home upon the wicked Jews, saying, "Ye have crucified the Lord of life and glory, and put him to an open shame!" And while Peter was charging these crimes upon them, they, the wicked Jews, cried, "Men and brethren, what shall we do? We are, verily, guilty." Then Peter exhorted them to believe on the Lord Jesus Christ; and that day, three thousand believed and were baptized (Acts, 2d chapter), and soon after that, five thousand more believed. (Acts, 4th chapter, 4th verse.) The work now continued to spread, and there were added to the church daily such as should be saved.

Thus the work has gone on from generation to generation, until this 19th century we find it in North America. And blessed be God, under the labors of Wesley, Otter-

bein, Albright, and others, who promulgated this law of the Lord, thousands upon thousands more have been awakened, and brought from darkness to light, and from sin and Satan to God. This law, then, that converts, is love to God and love to all mankind. But it is a dreadful thing to live thoughtless and careless until we leave time. Then hear the sentence, "depart, for I was an hungered, and ye gave me no meat; I was thirsty, and ye gave me no drink; naked, and ye clothed me not; sick and in prison, and ye administered not unto me. Depart, ye accursed, into everlasting punishment prepared for the devil and his angels." (Matthew, 25th chapter 41st verse). In this gospel day we have much more light; and the terms of salvation are much easier than in ancient times, for then oxen, sheep and lambs, were required to be offered up in token of the great sacrifice that should come. Now we are to offer our souls and bodies as a living sacrifice. (Romans, 12th chapter 1st verse.) One more fact is in our favor; that is, we need not go to Jerusalem, to learn the law of the Lord. Every family may not only have it in each house, but every member of every family may have this law of the Lord written upon his heart. Let us, then, improve these privileges. Let us enter in through the gates into the city of the New Jerusalem, where sickness and sorrow never come; where pain and death are felt and feared no more; but where cherubim and seraphim, angels and saints of all ages are swelling the notes of salvation to him that loved and washed us in his own precious blood, and made us kings and priests unto God and the Lamb forever. To him give praise and dominion, and power, and glory, with the Father and the Spirit, world without end. Amen.

JOSEPH'S PROMOTION.

“Can we find such an one as this is : a man in whom the Spirit of God is?” Pharaoh—GENESIS, xii. 38.

THIS is one of the most interesting incidents mentioned in the Bible ; and is believed to be typical of Christ. It occurred 2216 years A. M., and 1788 B. C.

We shall endeavor to consider, first, the depravity of man.

Second. God's overruling Providence for our good, to bring man to repentance.

Jacob was the son of Isaac, and had twelve sons ; Joseph was the eleventh, and remarkable for his natural wit and obedience ; consequently the father loved Joseph best, and made him a coat of many colors. Joseph also manifested a gift of interpreting dreams. These things caused envy between him and his brethren. Jacob was a farmer, and raised stock, there being abundance of pasturage in that country. So ten of his brethren were herding cattle near Dothan, when their father sent Joseph with some provisions to them, and to see how they were ; when they saw Joseph, they said, “There cometh that dreamer, let us kill him, and we then will see what will become of his dreams !” But Reuben said, “Let us not kill him ; what will we gain to shed innocent blood ? But let us put him into a pit, and thus get rid of him.” And they were content. They then put him in a pit, and sat down and eat bread. Then came three Ishmaelites from Midian, with spices for market in Egypt. Those boys sold Joseph for twenty pieces of silver. And he was taken to Egypt, and sold there to

one Potiphar, the highest officer in the kingdom next to the king. Here he soon gained favor, and was put in charge of all family matters. But Potiphar's wife tempted him to sin, which he refused to do. He thus offended her, and she reported him to her husband as offering to insult her, and he was put into prison. Here, too, he gained favor with the jail-keeper, and he got Joseph to deal out their portion of food. One gloomy morning, at he thus attended to this duty, two of the prisoners looked very sad. He inquired the cause. They informed him of a dream each had, and he interpreted them. The one was favorable, the other was unfavorable. Both were fulfilled, one was restored to his office, the other hung in three days.

After the lapse of two years, the king dreamed a dream, and no one could interpret it. So the prisoner, who had been restored, said, "Now I remember my fault. Two years ago, when I was released from prison, a young man who had interpreted my dream, said to me, when it goes well with you, remember me to get me out of this prison, for I am innocent." The king now sent for Joseph. He shaved himself, and put a clean suit of clothes on, and stood before the king, and interpreted his dream. The import was that there would be seven years of plenty, in which time the king should gather the fruits of the earth, so as to supply the wants of seven years of famine which would follow. "This do," said Joseph, "appoint a man to gather in these fruits, one who is wise and discreet." Then said the king, in the language of my text, "Can we find such an one as this is, a man in whom the Spirit of God is?"

And he appointed Joseph overseer of all the land in Egypt; and Joseph gatheren corn, till there was no measuring any more, for abundance. The seven years of plenty passed by, and two years of famine had prevailed.

The corn failed in Canaan, and Jacob said: "Boys, I have heard that there is corn in Egypt; I will furnish you money, and you must go to Egypt and buy corn, for the famine is sore in the land. All ten of you go; and you will be safe. Each one of you take an ass and a sack, and act honorably. Pay for the corn what they demand." So they started for Egypt, and in due time they arrived all safe, and called upon the governor of the country, and stated their case—that the famine was sore in Canaan, and that their father had heard that there was corn in Egypt and had sent them here to obtain it; that they had money to pay for it; that there were twelve sons of their father; that one, the youngest, was at home, and that one was not. Here Joseph assailed them, and charged them with being spies. They said, "No; but we are true men. We need corn, and we must have it, or starve." "Well," said Joseph, the governor of the land, "this you can do, and if you are true men, you will prove yourselves so. Leave one of you number with me, and when you come again, bring that youngest brother of whom you spake, and you need not come again, for by the life of Pharaoh you shall see my face no more." So he ordered nine of their sacks to be filled, and the money put in each sack, and the sacks put upon their asses, and sent them off. They now traveled homeward, and finally arrived at home, and reported the trouble they met with; that the governor of the land treated them roughly, called them spies, and that all they could say or do could not convince him to the contrary, and that he held one of the boys as security until they should come again. So the father fretted on account of one being left behind as security. Time passed on, until the corn was used. There was now another trouble; the money was found in the mouth of every man's sack; this added additional weight to the old man's

troubles. Jacob said, "Boys, I tell you what it is, we must have corn, or famish. You must go again. Take money, and that which was in the sack's mouth, and offer it first; peradventure it was an oversight." Then said one of the boys, "We cannot go, except Benjamin go with us; for the man said, by the life of Pharaoh, you shall see my face no more, except you bring your youngest brother, of whom ye spake." The father then remonstrated with the boys; "you should have said nothing about the lad." Finally, one of them offered to give his two sons, if he did not return Benjamin. "Well," said Jacob, "if I must be bereft, I must be bereft. Joseph is not, one is left as security, and ye will take Benjamin; all these things are against me."

So the boys started again for corn into Egypt. In due course of time they arrived there and went to the governor and apologized for the money found in their sacks' mouths, and offered to return it, and pay other money for corn. The lord now ordered all to be put into ward, that is, the same as jail with us. After a while, it was whispered round that the lord of the land was having a fine dinner prepared. All these things were inexplicable to them. Joseph knew them; but they did not know him! Well, dinner time came, and all were invited, and respectively seated, and portions dealt out; and on Benjamin's plate was put five times as much as on any of the others. This astonished them. But none dare say a word. When they were all done, he ordered them into ward again. He then ordered his servants to fill their sacks with corn, put all the money into each sack, and the silver cup into Benjamin's sack, unknown to any of them. The governor now ordered their asses to be laden, and brought out; and he now released them from ward, and him who had been kept as security till they came again, and bid them

all start for home. They were now starting; some relieved; fancying that their father would once more rejoice in seeing them all safe. But their bright prospects were soon blasted. They had scarcely got out of the suburbs of the city, when an officer came in haste, and called upon them to stop. The officer charged them with having stolen his lord's silver cup. They all remonstrated against this charge, declaring they would not do such a wicked act. So they all agreed that if the cup was found in any one's sack, that one should be a servant to his lord for life, they being so sanguine that none had it. The officer now opened the sacks, beginning with the oldest, and to their utter astonishment the cup rolled out of Benjamin's sack. Now all the difficulties were so great that they did not know what to do. They all went back to the city; talked with the lord of the land, and still persisted in their innocence. The boys said among themselves, "We are verily guilty of the abuse of our brother, when we saw his anguish, and we heeded not. Hence these evils befall us." While thus in the deepest imaginable trouble, Joseph, in his kindness, saw the overruling hand of Providence in the whole matter, and his sternness gave way. He withdrew a little to one side, and wept! After wiping off the tears, he returned, and said, "I am your brother. Be not grieved. It is the Lord's doings." He now communed with them, and showed how God in his wisdom had used him as an instrument to save his father's family from starvation—75 in number (now including himself). He now ordered eleven teams and wagons to be brought. When they got home, and told their father that Joseph was yet alive, and was governor of Egypt, he fainted; and when he recovered, and saw the teams and wagons, he cried, "Joseph is yet alive, and I will go and see him."

They now gathered what things they could haul in the

eleven wagons, their families, and their cattle, and started for Egypt, for the famine was sore in the land. And on their arrival, Joseph and his father had such a meeting as was never before known—kissing each other, and telling of the goodness of God in thus arranging matters for them. The news soon spread, and the king heard that Joseph's father had come with his family, and was well pleased, and sent for the old patriarch. The king asked him how old he was ; Jacob replied that the years of his pilgrimage were 130 years. The king gave him leave to locate his family and effects where it suited his convenience. So Jacob lived yet seventeen years in the land of Goshen, and then died and was buried in the land of Canaan. This was the greatest funeral ever known before. (See 40th chapter of Genesis, 4th to 9th verse, inclusive). Thus ends one of the greatest events that ever transpired in this history.

THE STAR OF BETHLEHEM.

“When they saw the star, they rejoiced with exceeding great joy.”—MATTHEW, ii. 10.

WE will inquire :

1st. Who were those men ?

And, in the second place, what they rejoiced for.

In the first place, then, we inquire who those men were ? We answer : All good men, such as Seth, Enos, Cainan, Mahalaleel, Jared, Enoch, Methuselah, Lamech, Noah—1656 years to the flood. (Genesis, 5th chapter.) Then from the flood to Arphaxad, Salah, Eber, Rue, Peleg, Serug, Nahor, Terah, Abraham, 292 years. Then Isaac, Jacob, Joseph, Kohath, Amram, Moses—all together, 2433 years. These were the Hebrew descendants, and all rejoiced in the promise of a coming Saviour. Then there were three kings in this genealogy, namely, Saul, David, and Solomon ; then sixteen regular prophets ; all predicted the coming Messiah, with all the righteous people who were looking for the fulfillment of those promises.

In the second place, what did they rejoice at ? We answer : That, after the fall of Adam, God, in his wisdom, devised a plan of salvation, and gave “his only begotten, his well-beloved Son, that whosoever believed on him should not perish, but have everlasting life.” This Son volunteered to come in the fulness of time. This fulfillment was to be known by the departure of the sceptre from the tribe of Judah, and a law-giver from under his feet. The second sign was to be that a star should appear

in the East and stand over where the child should be born. The sceptre did depart from Judah ; the star did appear in the East ; the wise men did rejoice with exceeding great joy at the sight of the star, and they went and found the infant Saviour, and worshipped him, presenting to the parents gold, frankincense, and myrrh. Now, we say, if those wise men were so overjoyed at the sight of the star, should not we also rejoice, who have not only heard of the star, but read of his mighty miracles which he wrought, in opening the eyes of the blind, in unstopping the ears of the deaf, in curing leprosy and palsies, and in raising the dead ? And we have read of his shameful sufferings and death upon the cross ; we have read of his interment in a new sepulchre ; we have read of his resurrection ; of having been seen by more than five hundred at his ascension to heaven ; we have read of the Holy Ghost being poured out upon the disciples on the day of Pentecost ; we have read of three thousand being converted and baptized on that day ; and since then hundreds of thousands have received the baptism of the Holy Ghost, have died happily, and have triumphed over death, hell, and the grave, and gone to glory, where they may swell the anthem of redeeming love. And surely, we may rejoice with exceeding great joy that this atonement, made by Christ, stands open for all that now live, and all that ever will live, upon the condition that they repent and forsake their sins, and have faith in the Lord Jesus Christ. They will thus secure a peace “ which passeth all understanding.” Hence the apostle Paul says, “ We stand and rejoice in hope of the glory of God.”

This, then, was the plan by which light, life, and immortality were brought forth by the gospel. The anticipation of meeting the Saviour in that upper and better world, with all the redeemed of all ages, will afford room to re-

joy with exceeding great joy. There is also exceeding great joy in the prospect that we may meet our friends who had left us long ago, with the saints and angels, "And that innumerable company which no man could number, singing praise, and honor, and salvation to him that loved us, and washed us in his own blood, and made us kings and priests unto God, to him be majesty, and dominion, and power, and glory, forever and ever. Amen.

But fearful will it be if we neglect this great salvation, and take a course in life which tends to gratify the lust of the flesh, the lusts of the eye, and the pride of life, which are these—adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, heresies, envyings, murders, wrath, strife, seditions, drunkenness, revelings, and such like, of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance; against such there is no law. (Galatians, 5th chapter, from 16th to 23d verse, inclusive.) To these may be added such other sinful recreations and practices, as dancing, worldly festivals, visiting theatres and circuses, saloons. All of these tend toward destruction. I say, then, stay away from all such; touch not, taste not, handle not, the unclean thing, and the Lord will receive you. Once more in regard to the pride of life, see Isaiah, 3d chapter, from the 16th verse to the end of the chapter. And now, then, to sum up the whole matter; first, to the young. Let your aim be to seek the Lord in the days of your youth, and then keep faithful until death, and you have the promise of that glorious immortality to which the wise men of the East directed their attention when they saw the star, and rejoiced with exceeding great joy.

Oh that you and I, and all mankind may be wise, and choose that better part which Mary chose, that shall never be taken away. And to the middle-aged. If you have been standing idle, start up, delay no longer ; seek and find the Lord, and enter into his vineyard, and work, for there is much to do. And, lastly, if this meets the eye of any who have been standing idle until the eleventh hour : start up, delay no longer ; thy time is short. Be up and doing, lest thou shalt be weighed in the balance, and found wanting. See Matthew, 25th chapter, from 32d verse to the end of the chapter, inclusive. Let us be like the wise men of the East, that we may rejoice with exceeding great joy. Amen.

PRESERVATION OF MOSES.

“ By faith Moses, when born, was hid three months by his parents, because they saw he was a proper child, and they were not afraid of the King’s commandments.”—HEBREWS, xi. 23.

THIS is a review of Paul, the apostle, of many of the righteous men, who lived from righteous Abel to the coming of Christ, a period of 4004 years. He here shows what those good men did by faith in a coming Saviour; and that faith to them was the same as ours is that he has come. And this is one of the most peculiar cases on record. The Israelites were in bondage under Pharaoh, another king who knew not Joseph; for all the successive kings were named Pharaoh; so this king got jealous for fear these people would prosper so fast that they would overrule him, so he ordered all the male children to be destroyed at their birth, but the midwives would not destroy them. So Amram and Jochebed, the parents of the child, saw they could not conceal him any longer, made an ark out of bulrushes, and put the child, three months old, into it and put it in among the flags on the river. And as Pharaoh’s daughter, with her maidens, went to bathe, they saw this little ark, and she had it brought to shore and opened it; the child wept. She said this is one of the Hebrew children; I will adopt it for my son, then my father won’t have it killed. Now there was a sister of Moses who was among the flag, and when she heard Pharaoh’s daughter say she would adopt the child,

she knew that Pharaoh's daughter would want a nurse, that she herself would not be bothered to raise the child. So she ran to her and asked her, "do you want a nurse?" She replied, "Yes, I want a nurse." The little girl ran home and told her mother to offer her services. So the mother went to Pharaoh's daughter, and she ordered her to raise this child for her till it was old enough to go to school or take care of itself, and she would pay her her wages. So the mother raised her own child and was paid for it. Now, then, Moses grew to be a man, and learned all the wisdom of the Egyptians; and when forty years had elapsed some difficulty occurred, and Moses refused to be called the son of Pharaoh's daughter, choosing rather to suffer affliction among the people of God than to enjoy the pleasure of sin for a season. (Hebrews, 11th chapter, 24th and 25th verses). Also, had another difficulty: Two men were striving with each other, and he, Moses, was trying to separate them, and in the scuffle killed the Egyptian and hid him in the sand; so the matter got out, and Moses had to flee for his life. And he went into the land of Median, to one Jethro, a priest of Median, a descendant of Ishmael. Here he continued forty years, married one of Jethro's daughters, and at the end of eighty years God called him to deliver these Israelites out of bondage. After notifying Pharaoh ten times to let these people go free; and the last warning was that unless he let them go, there should be one dead in every family of the Egyptians, and one in every herd of their stock. God told Moses to take blood and strike it on the door-posts and lintels of the door of the Hebrews, and the Angel of Death should pass over those places where the blood was. (Here is where the Passover starts from.) The directions were attended to; the death took place. Then Pharaoh ordered them off; they traveled to the Red

Sea. Pharaoh had regretted that he had let them go, and sent six hundred chariots after them. God miraculously divided the Red Sea so that it stood up as on walls, and six hundred thousand, besides women and children, a mixed multitude, went over dry shod. The Egyptians tried to go over and were drowned. Now then God gave Moses the Ten Commandments. (Exodus, 20th chapter), which we are to observe yet ; he now led these people in the wilderness forty more years ; and they became wicked during his time, and he had to call for punishment upon them.

We will now review the providential arrangements by which God overruled these matters. We see a babe saved from death by the king's daughter, whose father aimed and ordered killed ; we see him raised and educated in all the wisdom of the Egyptians ; we see him driven off and directed into the land of Median, to Jethro, the priest ; here he learns all the history of the Hebrews ; and from tradition and writings, to which he had access, he wrote the first five books of our Bible. After 120 years God took him, and no man has ever been able to find his grave to this day. My opinion is that God took him to heaven as he did Enoch and Elijah, for he came once in the Saviour's day, where the Saviour, Peter and John were together in or on a mountain. So we see how singular things can be overruled for the good of those that desire to do good, and punish sin. God had promised a certain land, namely, Canaan, to Abraham's seed, but because of their unfaithfulness none of that generation got into it but Calib and Joshua ; the rest all died without obtaining it. But that was only an earthly possession ; let us seek for that heavenly country where we may live forever, by serving God in spirit and in truth. Fear God and work

righteousness, which embraces the whole sum and substance of religion or righteousness.

“There is a land of pure delight,
Where saints immortal dwell.” Amen.

JUDGMENT DAY.

“ For the great day of his wrath is come and who shall be able to stand ? ”—REVELATION vi. 17.

This is the language of the revalator, St. John, who was the most beloved and highly-favored of our Saviour's disciples. And after the Jews had crucified our Saviour and he had arisen from the dead and ascended to heaven, those wicked Jews persecuted this beloved John also. They tried their best to put him to death ; but they failed. It is said by some historians that they once put him into a caldron of boiling oil ; but that he got out unhurt. So finally, the Emperor Domitian banished him to the Island of Patmos, a little rocky island alongside of the Aegean Sea, no doubt supposing there he would have to starve to death. But there the God of heaven appeared to him on the first Sabbath day after he was put there, and he told him to write ; and he did write the Book of Revelations ; and God revealed to him things that he revealed to no other man ; he permitted him to look forward to the end of time, and see the general judgment, the dead to arise, both great and small. And first he saw the Twelve Tribes of the Children of Israel, and inquired who are these ? The answer was, “ These are the Twelve Tribes of the Children of Israel, twelve thousand out of each tribe, making one hundred and forty and four thousand.” Then he looked again, and he saw an innumerable company, which no man could number, and he inquired who are those ? The answer was, “ These are they who have come

up out of great tribulation and have washed their robes and made white in the blood of the Lamb."

We now inquire first in regard to the great day. Secondly, in regard to the wrath spoken of in the text; and lastly, endeavor to show who will be able to stand.

Then, in the first place, we will suppose the people of these United States, 50,152,559, were assembled together at Washington City, D. C., and we among them, we would have to say that was a great day. But suppose all the people now living were summoned to appear at a certain place, and we among them, we would have to say that was a great day. But we will go one step further, and say all the people that have lived since Adam's creation and are living now, and may yet come into existence, all, all shall come to the great judgment to account for the deeds done in the body, whether they be good or bad. (2 Corinthians, 5th chapter, 10th verse.) This, certainly, will be a great day.

We will, secondly, inquire what is implied by the wrath spoken of in the text. Now, in the first place, it cannot mean that God is, or can be wrathful like a mad man, or furious like a raging animal. No; for God is love. (11th general epistle of John, 4th chapter, 8th to 16th verse.) Now God has different attributes; God is omnipotent; God is omnipresent; God is omniscience; but God is just; he is truthful, also. When God says the wicked shall be turned into hell, with all the nations that forget God; when God says the wicked shall be banished from God and the glory of his power, justice must take its place; the penalty must come. There is but one way to get out of this penalty. God has wisely arranged that if a sinner will confess and forsake his sins, and believes in the Lord Jesus Christ as a mediator between God and man, then God can be just, and the justifier of them that

believe on his name, and will forgive and shed his love abroad in their hearts by the Holy Ghost, which he gives. (Romans, 5th chapter.) This wrath, then, the penalty of the law, is satisfied ; no more guilt ; no more remorse of conscience. And in the last place, the question, Who shall be able to stand ? The word "stand" here is synonymous to being saved, or "not stand," as being lost. We will first take the negative. No transgressor of God's law, unrepented of, will be able to stand ; no murderer, no dancer, no liar, no drunkard, no adulterer, no whoremonger, no Sabbath-breaker. (See Galatians, 5th chapter.) Who then shall be able to stand ? We answer, first, the innocent ; children who have not transgressed God's law ; second, the idiot, who has not his proper sense, or understanding ; third, all such as have been born again—converted from sin and Satan to God ; all such as walk in newness of life ; all such as love the Lord supremely, and serve him with a willing mind ; all such as walk in the light as he is in the light, and have fellowship one with another ; then the promise is that the blood of Jesus Christ shall cleanse them from all unrighteousness ; by faith in that blood, we obtain the forgiveness of our sins and the joys of his salvation.

Seeing then, when the great day of his wrath shall come we will be able to stand ; seeing, then, that we must be attended to, while we have time and opportunity, deny ourselves of all ungodliness and worldly lusts, lusts of the eye, lusts of the flesh, and the pride of life must be denied, and then we can live soberly, righteously and Godly in this present life, and have the promise of everlasting life beyond the grave, where sickness, sorrow, pain, and death never comes ; no night there ; this mortal shall put on immortality ; this corruption shall put on incorruption ; saved, forever saved ; stand eternally among the saints in light and eternal day. Amen.

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